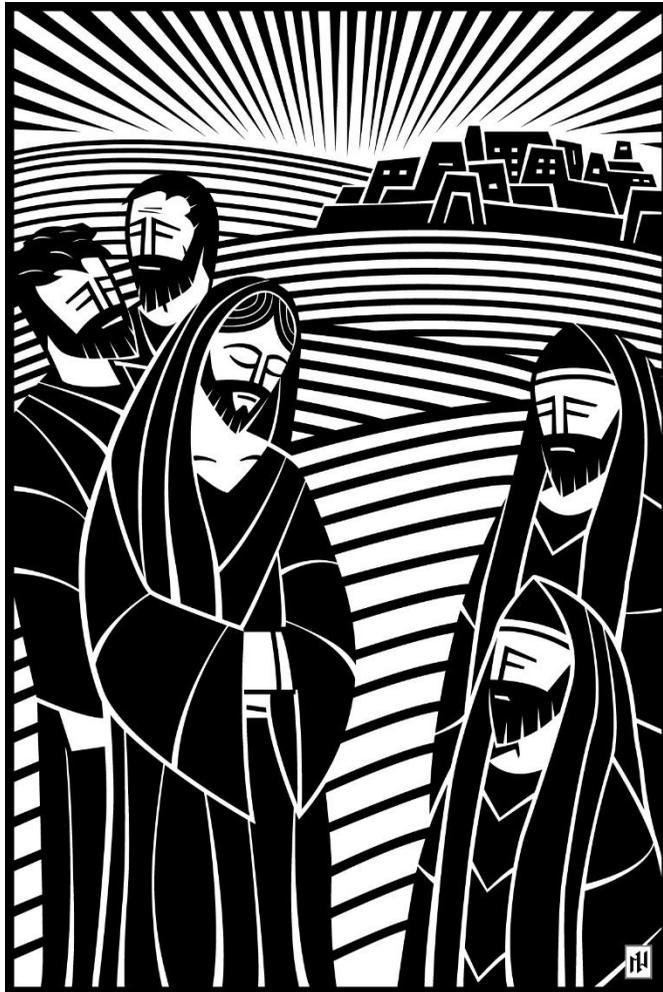




**LORD of LOVE**  
*Lutheran Church*

## **Second Sunday in Lent**



**Be Ready, Things Might Get Rough**

**Welcome!** We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

**Restrooms** – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower level gathering space at the end of the classrooms on the right side before the exit doors.

**Parent’s Room** – The sound of children in the house of the Lord is music to our ears! However there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

**Assistance Getting Around** – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

**Offering Message** – An offering will be gathered in the service today. These offerings support the Gospel ministry of Lord of Love locally, and also the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give, but may if you wish.

**Holy Communion** is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

**Explanation of the theme of the day:** The door to God and the glory he has prepared for us stands wide open. However, he has mapped out a very specific pathway to that door. It is not an easy one. As it did with Jesus, this route takes us through opposition, suffering, and even death. While our human nature may cause us to want to take a detour around these things, Jesus’ own life shows us that no detour is allowed. His cross came before his crown. The same path lies ahead of us. However, at the end of it, through the open door, we are offered a reward far superior to anything the world can offer.

# Lord of Love Lutheran Church

March 16, 2025

## DIVINE SERVICE II

OPENING HYMN (CW 283)

Speak, O Savior; I Am Listening



1 Speak, O Sav - ior; I am lis - t'ning, As a ser - vant  
2 Oh, what bless - ing to be near you And to lis - ten  
3 Lord, your words are wa - ters liv - ing Where I quench my  
4 As I pray, dear Je - sus, hear me; Let your words in



to his lord. Let me show re - spect and hon - or  
to your voice! Let me ev - er love and fear you;  
thirst - y needs. Lord, your words are bread life - giv - ing;  
me take root. May your Spir - it e'er be near me



To your ho - ly, pre - cious Word, That each day, my  
Let your Word still be my choice. Man - y hard - ened  
On your words my spir - it feeds. Lord, your words will  
That I bear a - bun - dant fruit. May I dai - ly



whole life through, I may serve and fol - low  
sin - ners, Lord, Flee in ter - ror at your  
be my light Through death's cold and drear - y  
sing your praise, From my heart glad an - thems



you. Let your Word e'er be my plea - sure  
Word, But to all who feel sin's bur - den  
night; Yes, they are my sword pre - vail - ing  
raise, Till my high - est praise is giv - en



And my heart's most pre - cious trea - sure.  
You give peace and words of par - don.  
And my cup of joy un - fail - ing.  
In the end - less joy of heav - en.

Text: Anna Sophia of Hesse-Darmstadt, 1638-83, abr.; tr. composite.  
Tune: WERDE MÜNTER (87 87 77 88) Johann Schop, c. 1590-1667.

*STAND*

## **INVOCATION**

**M:** In the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** **Amen.**

## **CONFESSION**

**M:** Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

**C:** **Lord of life, I confess that I am by nature dead in sin.  
For faithless worrying and selfish pride,  
For sins of habit and sins of choice,  
For the evil I have done and the good I have failed to do,  
You should cast me away from your presence forever.  
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

## **ABSOLUTION**

**M:** Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** **Amen.**

**LORD, HAVE MERCY**

*Mark 10:47*

*Kyrie*

**M:** In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

**C: Lord, have mercy.**

**M:** For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

**C: Christ, have mercy.**

**M:** For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

**C: Lord, have mercy.**

**M:** Lord of life, live in us that we may live for you.

**C: Amen.**

# GLORY BE TO GOD

*Gloria in Excelsis*

Tune: ST. CRISPIN



1 All glo - ry be to God on high!  
2 Our grate - ful thanks to you we bring,  
3 O Lamb of God, to you we pray.  
4 You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;  
For your great glo - ry, heav'n - ly King,  
You take all hu - man sin a - way.  
The Fath - er's glo - ry you made known.



We praise you for your peace and grace,  
For all, O Fath - er, you have done  
Have mer - cy, Lord; re - ceive our prayer;  
We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.  
Through Je - sus Christ, your on - ly Son.  
From God's right hand, your mer - cy share.  
"All glo - ry be to God!" A - men.

# THE WORD

## SALUTATION

**M:** The Lord be with you.

**C:** **And also with you.**

## PRAYER OF THE DAY

**M:** Let us pray.

Almighty God, you see that we have no power to defend ourselves. Guard and keep us both outwardly and inwardly from all adversities that may happen to the body and all evil thoughts that may assault and hurt the soul; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

## FIRST LESSON

Jeremiah 26:8-15

*<sup>8</sup> When Jeremiah had finished saying everything the LORD had commanded him to say to all the people, then the priests, the prophets, and all the people seized him and said, "You must die!" <sup>9</sup> Why do you prophesy in the name of the LORD that this house will be like Shiloh and that this city will be desolate with no one living here?" All the people crowded around Jeremiah in the House of the LORD. <sup>10</sup> When the officials of Judah heard about these things, they came up from the king's house to the House of the LORD and sat in the entrance of the New Gate of the LORD's house. <sup>11</sup> Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death because he has been prophesying against this city, as you heard with your own ears." <sup>12</sup> Then Jeremiah said to all the officials and to all the people, "The LORD sent me to prophesy against this house and against this city all the things that you have heard. <sup>13</sup> Now reform your ways and your actions, and obey the LORD your God. Then the LORD will relent and not bring about the disaster he has pronounced against you. <sup>14</sup> But as for me, look, I am in your hands. Do with me whatever seems good and right in your eyes. <sup>15</sup> But you can be certain of this. If you put me to death, you will bring innocent blood on yourselves and on this city and on those who live here, for it is true that the LORD has sent me to you to speak all these words in your hearing."*

GOSPEL ACCLAMATION

**M:** Being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross!

GOSPEL LESSON

Luke 13:31-35

*<sup>31</sup> In that very hour, some Pharisees came to him and said, “Leave, and go away from here, because Herod wants to kill you.”*

*<sup>32</sup> He said to them, “Go tell that fox, ‘Look, I am going to drive out demons and heal people today and tomorrow, and on the third day I will reach my goal. <sup>33</sup> Nevertheless, I must go on my way today and tomorrow and the next day, because it cannot be that a prophet would be killed outside Jerusalem!’*

*<sup>34</sup> “Jerusalem, Jerusalem, the city that kills the prophets and stones those sent to her! How often I have wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! <sup>35</sup> Look, your house is left to you desolate. I tell you, you will not see me until the time comes when you will say, ‘Blessed is he who comes in the name of the Lord!’”*



HYMN OF THE DAY (CW 417)

I'm But a Stranger Here



1 I'm but a stran-ger here; Heav'n is my home.  
 2 What though the tem-pest rage, Heav'n is my home.  
 3 There at my Sav-ior's side— Heav'n is my home—  
 4 There - fore I mur-mur not; Heav'n is my home.



Earth is a des-ert drear; Heav'n is my home.  
 Short is my pil-grim-age; Heav'n is my home.  
 I shall be glo-ri-fied; Heav'n is my home.  
 What - e'er my earth-ly lot, Heav'n is my home.



Dan-ger and sor-row stand Round me on ev-'ry hand.  
 And time's wild, win-try blast Soon shall be o-ver-past;  
 There are the good and blest, Those I love most and best,  
 And I shall sure-ly stand There at my Lord's right hand.



Heav'n is my fa-ther-land; Heav'n is my home.  
 I shall reach home at last; Heav'n is my home.  
 And there I, too, shall rest; Heav'n is my home.  
 Heav'n is my fa-ther-land; Heav'n is my home.

SERMON

Philippians 3:17-4:1

*<sup>17</sup> Brothers, join together in imitating me and in paying attention to those who are walking according to the pattern we gave you. <sup>18</sup> To be sure, many walk as enemies of the cross of Christ. I told you about them often, and now I am saying it while weeping. <sup>19</sup> Their end is destruction, their god is their appetite, and their glory is in their shame. They are thinking only about earthly things. <sup>20</sup> But our citizenship is in heaven. We are eagerly waiting for a Savior from there, the Lord Jesus Christ. <sup>21</sup> By the power that enables him to subject all things to himself, he will transform our humble bodies to be like his glorious body. So then, my brothers, whom I love and long for, my joy and crown, in this way keep standing firm in the Lord, my dear friends.*

**Living for the “There and Then” not the “Here and Now”**

## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

## **GATHERING OF THANK-OFFERING**

*Please sign and pass the Friendship Register during the collection of the offering.*

## PRAYER OF THE CHURCH

In peace, let us pray to the Lord: **Lord, have mercy.**

For this and all congregations, that the Lord would remember them, strengthen and defend his pastors and servants in the Church, and cause his people rightly to fear his wrath and rejoice in his redemption, let us pray to the Lord: **Lord, have mercy.**

For hope in a world convulsed by sin, that we would believe that our eternal citizenship is in heaven and that our Lord Jesus Christ will subject all things to himself, transforming our lowly bodies to be like his glorious body, let us pray to the Lord: **Lord, have mercy.**

For our homes, that they would not be places to worship our bellies, glory in shame or set our minds on earthly things, but a refuge of love while here and a foretaste of our heavenly home, let us pray to the Lord: **Lord, have mercy.**

For our nation and its officials, that the Lord would give them wisdom and integrity; and that neither they nor the citizens of our land would hinder his Church or despise his call to repentance, let us pray to the Lord: **Lord, have mercy.**

For the sick and afflicted, [*especially \_\_\_\_\_,*] that he who cast out demons and performed cures on his way to the cross would strengthen their faith and deliver them from suffering, let us pray to the Lord: **Lord, have mercy.**

For repentance and joyful confidence in Christ's body and blood for the forgiveness of our sins, and that God would gather us at his altar in a true confession of his Word as a hen gathers her chicks, let us pray to the Lord: **Lord, have mercy.**

For courage to bear reproach and declare boldly the name of Jesus, who suffered reproach and bore our sins to the cross, let us pray to the Lord: **Lord, have mercy.**

Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

# THE SACRAMENT

## PREFACE

**M:** The Lord be with you.

**C:** **And also with you.**

**M:** Lift up your hearts.

**C:** **We lift them up to the Lord.**

**M:** Let us give thanks to the Lord our God.

**C:** **It is good and right so to do.**

**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who willingly died under the curse of this world's sin so that we may live forever in the light of God's blessing.

Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

# HOLY, HOLY, HOLY

*Sanctus*

Tune: AURELIA



1 O ho - ly, ho - ly, ho - ly Lord God of pow'r and  
2 Ho - san - na in the high - est! How tru - ly blest is



might, Your glo - ry, earth and heav - en In  
he Who in God's name is com - ing To



count - less ways re - cite. Ho - san - na! Come and  
set his peo - ple free! He comes to bring sal -



save us, Lord God of hosts on high, And  
va - tion And with his blood out - poured, De -



in your grace and mer - cy Re - ceive our fer - vent cry.  
liv - er us from bond - age— Ho - san - na, might - y Lord!

## PRAYER OF THANKSGIVING

**M:** Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

**C:** Amen.

## LORD'S PRAYER

*Matthew 6:9-13*

**C:** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## WORDS OF INSTITUTION

*Matthew 26:26-28*  
*1 Corinthians 11:24,25*

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace of the Lord be with you always.

**C:** Amen.

# LAMB OF GOD

John 1:29

## *Agnus Dei*



Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God,



you take a - way the sin of the world;



grant us your peace. A - men.

*BE SEATED*

## DISTRIBUTION





1 Up - on the cross ex - tend - ed, See, world, your Lord sus -  
 2 How God at our trans - gres - sion To an - ger gives ex -  
 3 'Tis I who should be smit - ten, My doom should here be  
 4 A crown of thorns you're wear - ing, My shame and scorn you're  
 5 Your cords of love, my Sav - ior, Bind me to you for -



pend - ed; Your Sav - ior yields his breath. The Prince of  
 pres - sion, How loud his thun - ders roll, How fear - ful -  
 writ - ten: Bound hand and foot in hell. The fet - ters  
 bear - ing That I might ran - somed be. My bonds - man,  
 ev - er; I am no long - er mine. To you I



life from heav - en Him - self has free - ly giv - en  
 ly he smites him, How sore - ly he re - quites him—  
 and the scourg - ing, The floods a - round you surg - ing,  
 ev - er will - ing, My place with pa - tience fill - ing,  
 glad - ly ten - der All that my life can ren - der



To shame and blows and bit - ter death.  
 All this your suf - f'rings teach my soul.  
 'Tis I who have de - served them well.  
 From sin and guilt has made me free.  
 And all I have to you re - sign.

Text: Paul Gerhardt, 1607–76, abr.; tr. John Kelly, 1833–90, alt.

Tune: O WELT, ICH MUSS DICH LASSEN (776 778) Heinrich Isaac, c. 1450–1517, alt.



1 Deep were his wounds, and red, On cru - el Cal - va -  
 2 He suf - fered shame and scorn And wretch - ed, dire dis -  
 3 His life, his all, he gave When he was cru - ci -



ry, As on the cross he bled In bit - ter  
 grace; For - sak - en and for - lorn, He hung there  
 fied; Our bur - dened souls to save, What fear - ful



ag - o - ny. But they whom sin has wound - ed  
 in our place. But all who would from sin be  
 death he died! But each of us, though dead in



sore Find heal - ing in the wounds he bore.  
 free Look to his cross for vic - to - ry.  
 sin, Through him e - ter - nal life may win.

Text: William Johnson, 1906-91. © 1958 *Service Book and Hymnal*. All rights reserved.  
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Tune: MARLEE (66 66 88) Leland B. Sateren, b. 1913. © 1958 *Service Book and Hymnal*. All rights reserved.  
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STAND

SONG OF SIMEON

Luke 2:29-32

Nunc Dimittis

Tune: ANGEL'S STORY

1 O Lord, now let your serv - ant De - part in peace,  
2 All glo - ry to the Fa - ther, All glo - ry to

as - sured: For I have seen your prom - ised In -  
the Son, All glo - ry to the Spir - it, For -

car - nate, sav - ing Word— A Light that will en -  
ev - er three in one; For as in the be -

light - en All gloom where Gen - tiles dwell; The bril - liant,  
gin - ning, Is now, shall ev - er be, God's tri - une

crown - ing glo - ry Of those in Is - ra - el!  
name re - sound - ing Through all e - ter - ni - ty.

**M:** We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

**BLESSING**

*Numbers 6:24-26*

**M:** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.

**C: Amen.**

## CLOSING HYMN (CW 470)

## Praise to You and Adoration

1 Praise to you and ad - o - ra - tion, Bless - ed Je - sus,  
2 Hold me ev - er in your keep - ing; Com - fort me in

Son of God, Who, to serve your own cre - a - tion,  
pain and strife. In my laugh - ter and my weep - ing

Came to share our flesh and blood. Guide me that I  
Be with me through - out my life. Give me great - er

nev - er may From your fold or pas - tures stray,  
love for you, And my faith and hope re - new

But with zeal and joy ex - ceed - ing  
In your birth, your life, and pas - sion,

Fol - low where your steps are lead - ing.  
In your death and res - ur - rec - tion.

Text: Thomas H. Kingo, 1643–1703; tr. composite.

Tune: FREU DICH SEHR (87 87 77 88) *Trente quatre Pseaumes de David*, Geneva, 1551.

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Psalms 42-43. Refrain Tune: Robert J. Thompson. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com.

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## **Personal Prayers for Worship**

### **Before Communion:**

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

### **After Communion:**

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

**Gluten Free communion wafers:** Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

## Weekly Bible Studies

**Sunday 9:15 am:** Exodus, *sanctuary*

**Tuesday 9:00 am:** Kings and Prophets of Israel, *lower level*

**Wednesday 6:30 pm:** Gospel Motivation, *lower level*

**Thursday 6:30 pm:** Christian Doctrine, *lower level*

**Friday 6:00 am:** Breakfast 6:00, Bible study 6:45 | **The Book of Hebrews**  
*DeForest Family Restaurant (505 W. North Street, DeForest)*

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### **Sunday March 16th: Second Sunday in Lent**

**Worship Service: 8:00 & 10:30 am with Holy Communion**

**9:15 am: Adult Bible Study, Sunday School and Teen Class**

- Pastor Joel Jenswold
- Pianist: Kristin Huebner
- Councilman/Elder: 8:00: Mike Wilson, 10:30: Steve Kalscheuer
- Ushers 8:00: Gene Freund, Bob Degnan, and Kayden & Kourtney Zech
- Ushers 10:30: Josh Hodkiewicz and Greg Zeman
- Counters: Wayne Kaalberg and Kim Bauer
- Altar Guild: Bonnie Punzel and Reagan Oughton
- A/V & Recording: Devin Anderson
- Refreshments: Kristin Vomhof and Elaine Wilson

### **Sunday March 23rd: Second Sunday in Lent**

**Worship Service: 8:00 & 10:30 am with Holy Communion**

**9:15 am: Adult Bible Study, Sunday School and Teen Class**

- Pastor Joel Jenswold
- Organist: Sharon Freund
- Councilman/Elder: 8:00: Dave Olson, 10:30: Mitch Myhre
- Ushers 8:00: Roger and Lucas LaGrange
- Ushers 10:30: Dave and Ben Olson
- Counters: Sharon Kalscheuer and Donna Cotter
- Altar Guild: Bonnie Punzel and Reagan Oughton
- A/V & Recording: Raelyn Parker
- Refreshments: Sue Jenswold

**Happy Birthday** We wish God's blessings to Donna Cotter (3/16), Wesley Kalscheuer (3/17), Seraphina Nitz (3/17), Kathy Wagner (3/18), Ronda Anderson (3/19), and Ava Ehlenbach (3/19) as they celebrate their birthdays this week.

**In Our Prayers** Roger LaGrange, Peter Leege, Peg Schroeder, John Schueman, and Steve Tobison, who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett.

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### **COMING UP AT LORD OF LOVE**

**March 16:** Youth Bowling Outing to Rude's Lanes, DeForest | 3:00 pm

**March 17:** Council Meeting | 6:30 – Fellowship Hall

**March 19, 26, April 2, 9:** Lenten Potluck Dinners | 5:30 pm – Fellowship Hall

**March 19, 26, April 2, 9:** Lent Worship at 3:30 and 6:30 pm

**March 20:** Ladies Friendship Circle Meeting | 6:30 pm Fellowship Hall

**March 22:** Adult Euchre Night | 6:00 pm – Fellowship Hall

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### **Note to Sunday School Parents:**

The Sunday School children have been busy working on a song that they will be singing with the Senior Choir at the beginning of both services on Palm Sunday, April 13th.

Please have the children arrive to church by 7:40 a.m. for a final rehearsal upstairs in the worship area. If you have any questions, please see Elaine Wilson, or contact her at 608-692-9830 or [ewilson4519@gmail.com](mailto:ewilson4519@gmail.com).

**Lent Potluck Dinners:** All are welcome to join us for dinner each Wednesday at 5:30 pm during Lent. Bring a dish to share and stay for the 6:30 pm Lent Service.

**Chili Cook-off April 9:** Once again this year we will be hosting our annual Chili Cook-off Challenge! If you would like to enter your favorite chili recipe, please sign up. There are also additional items to sign up to bring if you do not want to enter the chili challenge. For more information please contact Jen Olson.

**Adult Euchre Night | March 22, 6:00 pm in the Fellowship Hall:**

The fellowship committee is hosting another Fun Euchre Night! Come join us and enjoy this fun social event that allows you to engage in great fellowship during a euchre scramble that moves from table to table. No need for a partner to play, and No Worries if you don't know how to play, someone will be happy to teach or shadow you until you are comfortable. Bring your own beverage, and an appetizer to share if you would like. Sign-up sheet is in the narthex.

**Lent services continue each Wednesday.**

**3:30 & 6:30 pm**

**March 19, 26, April 2, 9**

Potluck Dinner 5:30 pm

**Lent Services:**

**“Behold! The Hidden Glory of the Cross!”**

**March 19**

Pastor David Horton – Eastside

“It is Hidden in the Savior’s Rejection by the World”

**March 26**

Pastor Joel Jenswold – Lord of Love

“It is Hidden in the Savior’s Stumbling”

**April 2**

Pastor Scott Schwertfeger – Zion, Leeds

“It is Hidden in the Savior’s Sighs”

**April 9**

Pastor Joel Jenswold – Lord of Love

“It is Hidden in Powerful Words”