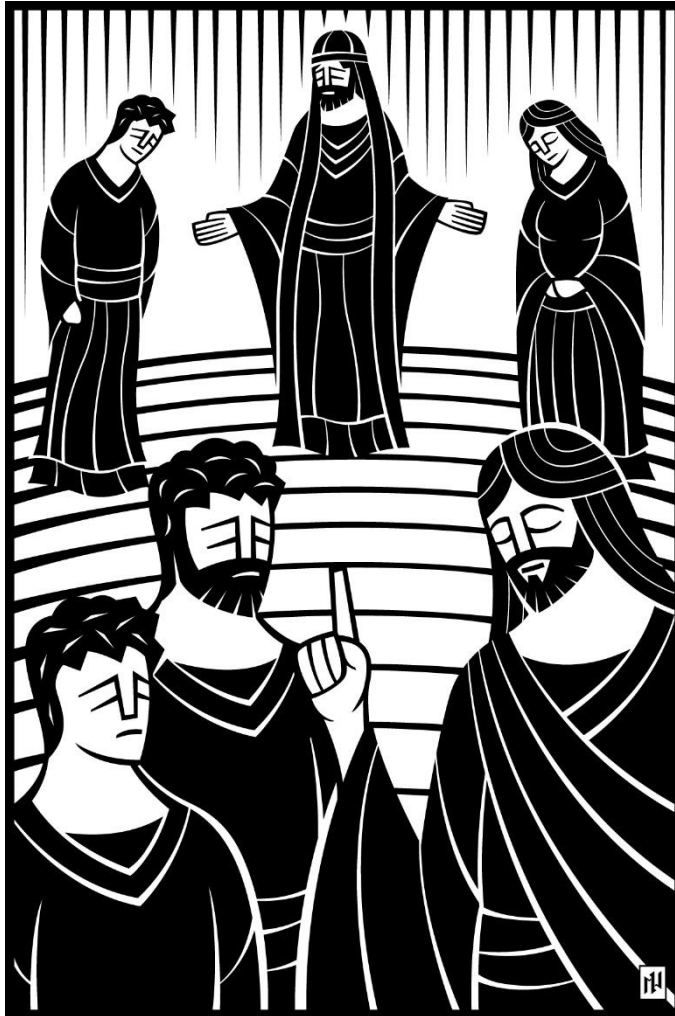




LORD of LOVE
Lutheran Church

Twenty-Second Sunday after Pentecost



Followers of Christ Make Selfless Sacrifices

Welcome! We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

Restrooms – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower level gathering space at the end of the classrooms on the right side before the exit doors.

Parent’s Room – The sound of children in the house of the Lord is music to our ears! However there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

Assistance Getting Around – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

Offering Message – An offering will be gathered in the service today. These offerings support the Gospel ministry of Lord of Love locally, and also the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give, but certainly may if you wish.

Distribution of Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

Explanation of the theme of the day: “What’s in it for me?” It’s easy to look at life through the lens of that question, to make decisions based on perceived personal benefit. Perhaps at times we look at Christianity through that lens, wondering what we will gain from following Christ. “What’s in it for me?” Jesus first disciples asked that question. They hoped that following Christ would bring prestige and honor. They assumed following Christ would make life easier. But it doesn’t work like that. Followers of Christ are called to sacrifice for the well-being of others.

“What’s in it for me?” Everything! Because of Christ’s ultimate sacrifice, followers of Christ have the peace of his forgiveness. Followers of Christ have the joy of meaningful purpose. Followers of Christ look forward to an eternity of glory in Christ’s heavenly kingdom. In Spirit-wrought gratitude, followers of Christ make selfless sacrifices with joy.

Lord of Love Lutheran Church

October 20, 2024

DIVINE SERVICE II

OPENING HYMN (CW 239)

Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal!— Thus the choir of



God the Son, Glo - ry be to God the Spir - it,
spot and stain; Glo - ry be to him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!—



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89, alt.
Tune: WORCESTER (87 87 47) Walter G. Whinfield, 1865–1919.

STAND

INVOCATION

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

LORD, HAVE MERCY

Mark 10:47

Kyrie

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

GLORY BE TO GOD

Gloria in Excelsis

Tune: KOMM, GOTT SCHÖPFER



1 All glo - ry be to God on high!
2 Our grate - ful thanks to you we bring,
3 O Lamb of God, to you we pray.
4 You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;
For your great glo - ry, heav'n - ly King,
You take all hu - man sin a - way.
The Fath - er's glo - ry you made known.



We praise you for your peace and grace,
For all, O Fath - er, you have done
Have mer - cy, Lord; re - ceive our prayer;
We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.
Through Je - sus Christ, your on - ly Son.
From God's right hand, your mer - cy share.
"All glo - ry be to God!" A - men.

THE WORD

SALUTATION

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

M: Let us pray.

Almighty and merciful God, it is only by your gift of grace that we come into your presence and offer true and faithful service. Grant that our worship on earth may always be pleasing to you, and in the life to come give us the fulfillment of what you have promised; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST LESSON

Isaiah 53:10-12

*¹⁰ Yet it was the LORD's will to crush him
and to allow him to suffer.*

*Because you made his life a guilt offering, he will see offspring.
He will prolong his days,
and the LORD's gracious plan will succeed in his hand.*

*¹¹ After his soul experiences anguish, he will see the light of life.
He will provide satisfaction.*

*Through their knowledge of him, my just servant will justify the many,
for he himself carried their guilt.*

*¹² Therefore I will give him an allotment among the great,
and with the strong he will share plunder,
because he poured out his life to death,
and he let himself be counted with rebellious sinners.
He himself carried the sin of many,
and he intercedes for the rebels.*

ANTHEM

My Soul Finds Rest in God Alone

arranged by Lynn L. Peterson

Junior Choir of Peace Lutheran School, Sun Prairie

My soul finds rest in God alone,
My Rock and my salvation;
A fortress strong against my foes,
And I will not be shaken.
Though lips may bless and hearts may curse,
And lies like arrows pierce me,
I'll fix my heart on righteousness,
I'll look to Him who hears me.

Refrain:

O praise Him, hallelujah,
My Delight and my reward;
Everlasting, never failing,
My Redeemer, my God.
Find rest, my soul, in God alone
Amid the world's temptations;
When evil seeks to take a hold
I'll cling to my salvation.
Though riches come and riches go,
Don't set your heart upon them;
The fields of hope in which I sow
Are harvested in heaven.

Refrain

I'll set my gaze on God alone
And trust in Him completely;
With every day pour out my soul
And He will prove His mercy.
Though life is but a fleeting breath,
A sigh too brief to measure,
My King has crushed the curse of death
And I am His forever.

Refrain

GOSPEL ACCLAMATION

M: Alleluia. For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many. Alleluia.

GOSPEL LESSON

Mark 10:32-45

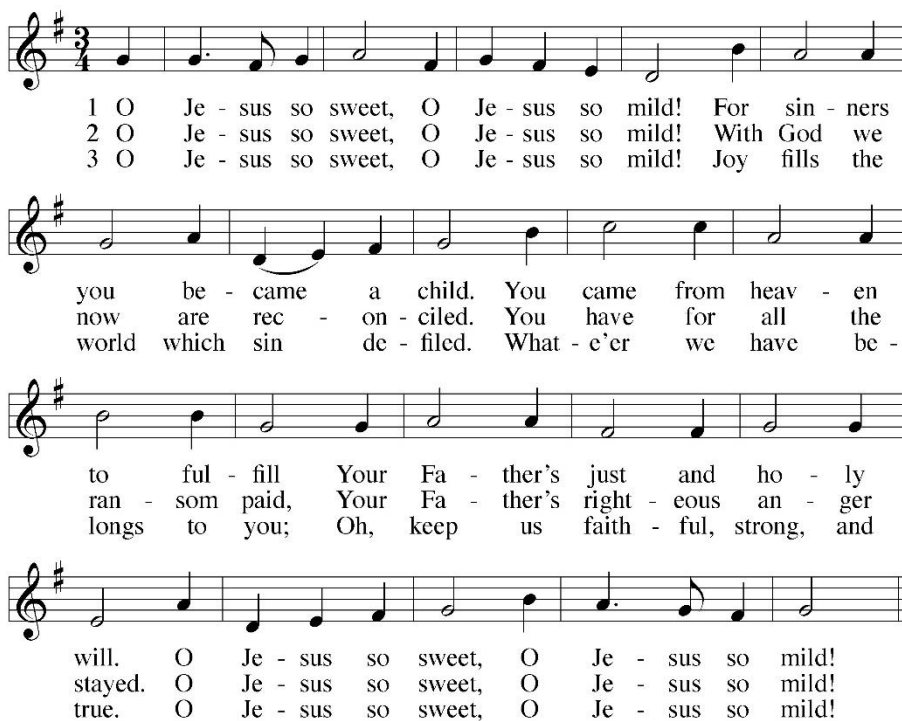
³² They were on the road, going up to Jerusalem, and Jesus was leading them. The disciples were amazed, and the others who followed were afraid. He took the Twelve aside again and began to tell them what was going to happen to him. ³³ “Look, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and the experts in the law. They will condemn him to death and will hand him over to the Gentiles. ³⁴ They will mock him, spit on him, flog him, and kill him. On the third day he will rise again.”

³⁵ James and John, the sons of Zebedee, approached him and said, “Teacher, we wish that you would do for us whatever we ask.” ³⁶ He said to them, “What do you want me to do for you?” ³⁷ They said to him, “Promise that we may sit, one at your right and one at your left, in your glory.”

³⁸ But Jesus said to them, “You do not know what you are asking. Can you drink the cup that I am going to drink or be baptized with the baptism that I am going to be baptized with?”

³⁹ “We can,” they replied. Jesus told them, “You will drink the cup that I am going to drink and be baptized with the baptism that I am going to be baptized with. ⁴⁰ But to sit at my right or at my left is not for me to give; rather, these places belong to those for whom they have been prepared.” ⁴¹ When the ten heard this, they were angry with James and John.

⁴² Jesus called them together and said, “You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³ But that is not the way it is to be among you. Instead, whoever wants to be great among you will be your servant, ⁴⁴ and whoever wants to be first among you will be a slave of all. ⁴⁵ For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”



1 O Je - sus so sweet, O Je - sus so mild! For sin - ners
 2 O Je - sus so sweet, O Je - sus so mild! With God we
 3 O Je - sus so sweet, O Je - sus so mild! Joy fills the

you be - came a child. You came from heav - en
 now are rec - on - ciled. You have for all the
 world which sin de - filed. What - e'er we have be -

to ful - fill Your Fa - ther's just and ho - ly
 ran - som paid, Your Fa - ther's right - eous an - ger
 longs to you; Oh, keep us faith - ful, strong, and

will. O Je - sus so sweet, O Je - sus so mild!
 stayed. O Je - sus so sweet, O Je - sus so mild!
 true. O Je - sus so sweet, O Je - sus so mild!

Text: Valentin Thilo, 1607-62, abr.: tr. Frieda Pietsch, alt.

Tune: O JESULEIN SÜSS (10 8 88 10) *Ausserlesene, Catholische, Geistliche Kirchengesäng*, Köln, 1623, alt.

SERMON

1 Corinthians 9:19-23

¹⁹ In fact, although I am free from all, I enslaved myself to all so that I might gain many more. ²⁰ To the Jews, I became like a Jew so that I might gain Jews. To those who are under the law, I became like a person under the law (though I myself am not under the law) so that I might gain those who are under the law. ²¹ To those who are without the law, I became like a person without the law (though I am not without God's law but am within the law of Christ) so that I might gain those who are without the law. ²² To the weak, I became weak so that I might gain the weak. I have become all things to all people so that I may save at least some. ²³ And I do everything for the sake of the gospel so that I may share in it along with others.

All for the Sake of the Gospel

STAND

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

BE SEATED

GATHERING OF THANK-OFFERING

Please sign and pass the Friendship Register during the collection of the offering.

Thank you!

RECEPTION OF NEW MEMBERS (8:00 a.m.)

Karen Stakun, and Ben & Maggie Ashman are received into membership this morning.

PRAYER OF THE CHURCH

In peace, let us pray to the Lord: **Lord, have mercy.**

For the Church, that she may proclaim boldly our Lord Jesus Christ, with whom all things are possible and by whose death and resurrection the kingdom has been opened, let us pray to the Lord: **Lord, have mercy.**

For those who study at Martin Luther College and our Seminary; and for an increase in full-time church workers among us, let us pray to the Lord: **Lord, have mercy.**

For the servants of Christ's Church, that they would be steeled to set aside every comfort for Christ's sake and for the Gospel, let us pray to the Lord: **Lord, have mercy.**

For our homes, that every household would find eternal rest in Jesus and his Word; and for fathers and mothers, that they would be diligent in teaching their children and be preserved from hardness of heart, let us pray to the Lord: **Lord, have mercy.**

For the brokenhearted, the crushed in spirit, the sick and those in need, [*especially* _____,] that God would hear the cry of his righteous and deliver them out of all their troubles, let us pray to the Lord: **Lord, have mercy.**

For all who eat and drink the blessed Sacrament this day, that holding fast to our High Priest and his confession, we may receive mercy and find grace to help in time of need, let us pray to the Lord: **Lord, have mercy.**

Lord God, heavenly Father, your Son left his earthly home to do his saving work, and so he knows what it is to leave family behind. Comfort all who have left home and loved ones for the sake of the Gospel. Sustain them in the hope of eternal life in the age to come; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness.

Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

Tune: WEBB



1 O ho - ly, ho - ly, ho - ly Lord God of
2 Ho - san - na in the high - est! How tru - ly



pow'r and might, Your glo - ry earth and heav - en In
blest is he Who in God's name is com - ing To



count - less ways re - cite. Ho - san - na! Come and
set his peo - ple free! He comes to bring sal -



save us, Lord God of hosts on high, And in your
va - tion And with his blood out - poured, De - liv - er



grace and mer - cy Re - ceive our fer - vent cry.
us from bond - age— Ho - san - na, might - y Lord!

PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER

Matthew 6:9-13

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

WORDS OF INSTITUTION

Matthew 26:26-28
1 Corinthians 11:24,25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD

John 1:29

Agnus Dei



Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God,



you take a - way the sin of the world;



grant us your peace. A - men.

BE SEATED

DISTRIBUTION

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.



1 Hail, O once - de - spis - ed Je - sus! Hail, O Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, All our sins on
 3 Je - sus, heav'n - ly hosts a - dore you, Seat - ed at your
 4 Wor - ship, hon - or, pow'r, and bless - ing You are wor - thy



le - an King! You have suf - fered to re - lease us,
 you were laid; By al - might - y love a - noint - ed,
 Fa - ther's side. Cru - ci - fied this world once saw you;
 to re - ceive; Loud - est prais - es, with - out ceas - ing,



Hope to give and peace to bring. Hail, O u - ni - ver - sal
 You have full a - tone - ment made. Ev - 'ry sin has been for -
 Now in glo - ry you a - bide. There for sin - ners you are
 Right it is for us to give. Help, O bright an - gel - ic



Sav - ior, Bear - er of our sin and shame; By your mer -
 giv - en Through the pow - er of your blood; O - pen is
 plead - ing, And our place you now pre - pare, Ev - er for
 spir - its, All your no - blest an - thems raise; Help to sing



its we find fa - vor; Life is giv - en through your name.
 the gate of heav - en; We are rec - on - ciled to God.
 us in - ter - ced - ing Till in glo - ry we ap - pear.
 our Sav - ior's mer - its; Help to chant Im - man - uel's praise.

Text: *A Collection of Hymns*, London, c. 1757, alt.

Tune: O DURCHBRECHER ALLER BANDE (87 87 D) Freylinghausen, *Geist-reiches Gesang-Buch*, Halle, 1704, alt.



1 I gave my life for thee; My pre - cious
 2 My Fa - ther's home of light, My rain - bow -
 3 I spent long years for thee In wea - ri -
 4 I suf - fered much for thee, More than my
 5 And I have brought to thee Down from my



blood I shed That thou might'st ran - somed be
 cir - cled throne, I left for earth - ly night,
 ness and woe That an e - ter - ni - ty
 tongue may tell, Of bit - t'rest ag - o - ny,
 home a - bove Sal - va - tion full and free,



And quick - ened from the dead. I gave my
 For wan - d'rings sad and lone. I left it
 Of joy thou might - est know. I spent long
 To res - cue thee from hell. I suf - fered
 My par - don and my love. Great gifts I



life for thee; Come, give thy - self to me!
 all for thee; Come now and fol - low me!
 years for thee; Come, spend thy years for me.
 much for thee; Come, bear thy cross with me.
 brought for thee; Come, bring thy gifts to me.

6 Oh, let thy life be spent,
 Thy years for me be giv'n,
 As I for thee was sent
 To bear thee home to heav'n.
 I gave my life for thee;
 Come, give thy life to me.

Text: Frances R. Havergal, 1836-79, alt.
 Tune: OLD 120TH (66 66 66) *The Whole Booke of Psalmes*, London, 1592.

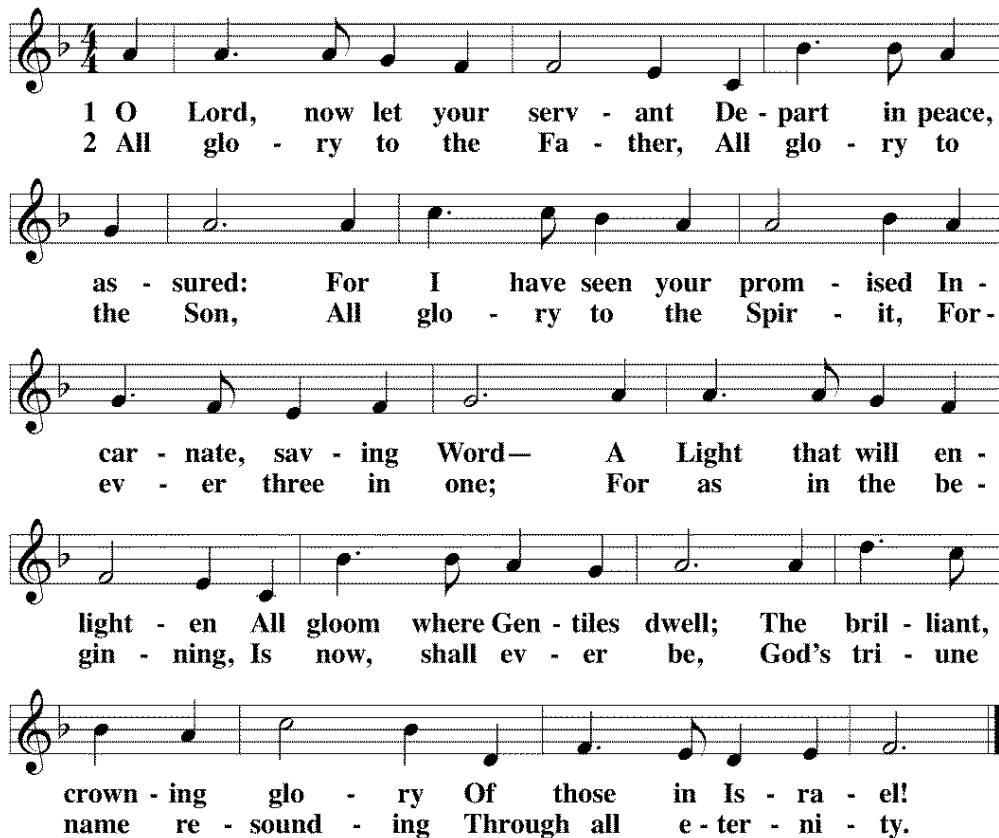
STAND

SONG OF SIMEON

Luke 2:29-32

Nunc Dimittis

Tune: ANGEL'S STORY



1 O Lord, now let your serv - ant De - part in peace,
2 All glo - ry to the Fa - ther, All glo - ry to
as - sured: For I have seen your prom - ised In -
the Son, All glo - ry to the Spir - it, For -
car - nate, sav - ing Word— A Light that will en -
ev - er three in one; For as in the be -
light - en All gloom where Gen - tiles dwell; The bril - liant,
gin - ning, Is now, shall ev - er be, God's tri - une
crown - ing glo - ry Of those in Is - ra - el!
name re - sound - ing Through all e - ter - ni - ty.

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

Numbers 6:24-26

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: Amen.

CLOSING HYMN (CW 470)

Praise to You and Adoration

1 Praise to you and ad - o - ra - tion, Bless - ed Je - sus,
2 Hold me ev - er in your keep - ing; Com - fort me in
Son of God, Who, to serve your own cre - a - tion,
pain and strife. In my laugh - ter and my weep - ing
Came to share our flesh and blood. Guide me that I
Be with me through - out my life. Give me great - er
nev - er may From your fold or pas - tures stray,
love for you, And my faith and hope re - new
But with zeal and joy ex - ceed - ing
In your birth, your life, and pas - sion,
Fol - low where your steps are lead - ing.
In your death and res - ur - rec - tion.

Text: Thomas H. Kingo, 1643–1703; tr. composite.

Tune: FREU DICH SEHR (87 87 77 88) *Trente quatre Pseaumes de David*, Geneva, 1551.



Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Gluten Free communion wafers: Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar

Weekly Bible Studies

Sunday 9:15 am: Exodus, *sanctuary*

Tuesday 9:00 am: The Gospel of John, *lower level*

Wednesday 6:30 pm: Revelation, *lower level – No Class 10/23*

Friday 6:00 am: Breakfast 6:00, Bible study 6:45 | **Matthew**
DeForest Family Restaurant (505 W. North Street, DeForest)

Sunday October 20: Twenty-second Sunday after Pentecost

Worship Service: 8:00 & 10:30 am with Holy Communion

9:15 am: Pastor Appreciation, Sunday School and Teen Class

- Pastor Joel Jenswold
- Pianist: Kristin Huebner
- Councilman: 8:00: Dave Olson, 10:30: Steve Kalscheuer
- Ushers 8:00: Bob Degnan and Volunteer
- Ushers 10:30: The Holzman Family
- Counters: Roger LaGrange and Donna Cotter
- Altar Guild: Bonnie Punzel and Reagan Oughton
- A/V & Recording: Jen Olson
- Refreshments: Lanna LaGrange and Myhre Family

Sunday October 27: Twenty-third Sunday after Pentecost

Worship Service: 8:00 & 10:30 am with Holy Communion

9:15 am: Adult Bible Study, Sunday School and Teen Class

- Pastor Joel Jenswold
- Organist: Sharon Freund
- Councilman: 8:00: Mitch Myhre and Phil Boll
- Ushers 8:00: Dave and Ben Olson
- Ushers 10:30: Ryan Jaeger and Aaron Oughton
- Counters: Kim Bauer and Wayne Kaalberg
- Altar Guild: Bonnie Punzel and Reagan Oughton
- A/V & Recording: RaeLyn Parker
- Refreshments: Doughnuts

Happy Birthday We wish God's blessings to Bonnie Schueman (10/20), Roger Raether (10/2) and Walt Schwark (10/25) as they celebrate their birthdays this week.

Anniversaries We wish God's blessings to Bill and Mary Grulke (10/23), Kevin and Anka Kopplin (10/24), and Dan and Jennifer Manthe (10/26) as they celebrate their anniversaries this week.

In Our Prayers Roger LaGrange, Peter Leege, Rose Lund, Peg Schroeder, John Schueman, and Steve Tobison, who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett.

COMING UP AT LORD OF LOVE

October 20: Pastor Appreciation | 9:15 – 10:15 am in the fellowship hall – *No Adult Bible Study*

October 23: No Confirmation Class or Adult Bible Study

October 27: Open Forum | 9:15 – 10:15 am in the sanctuary – *No Adult Bible Study*

October 27: Youth Group Outing to the Creek Bed Farmacy, Corn Maze & More
Open to all who would like to attend.

Food Pantry Collection until October 31

Plastic Bins are located at both entrances for donations for the food pantry. You may stop in anytime Tuesday – Friday from 8:30 – 3:30 if you would like to donate. All donations go to the DeForest Area Needs Network. (DANN)

Fall Open Forum | October 27 - 9:15 – 10:15 am

The Fall Open Forum will be held between services October 27th. No Adult Bible Study.

Youth Group Outing to the Creek Bed Farmacy | October 27, Meet at Church at 2:00 pm

There is a sign up for the Youth Group Fall Outing that is also being offered to the congregation to join for an afternoon of Corn Mazes & Family Fun at the Creek Bed Farmacy. We are looking for some volunteer drivers to be sure all who want to attend can make it. There are more details available by the Sign-Up Sheet in the Narthex. Please see Sue Jenswold for any questions.

Eastside Lutheran Art & Craft Fair | November 2

This year's Eastside Lutheran Art & Craft Fair is being held November 2 from 9:00 - 3:00 pm. get a jump start on your holiday shopping! Admission is Free!

Christmas in the Dells Dinner Show | December 12 – 12:00 – 4:30 pm

The Fellowship Committee has booked a group space for the Christmas in the Dells Dinner Show on Thursday December 12th. The show runs from 2:30 - 4:30 pm with lunch served at 1 PM. We will meet at church at 12PM to carpool. A minimum of 20 people is needed for the group rate. Payment due by Nov. 24. See Sharon Freund with questions.



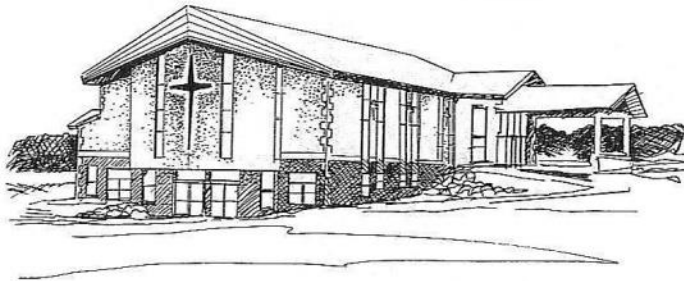
LORD of LOVE
Lutheran Church

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Chairman: Mitch Myhre, mitchmyhre@hotmail.com
Office Assistant: Kristin Vomhof, Office hours Tuesday – Friday.
Wisconsin Evangelical Lutheran Synod - *Christ's Love, Our Calling.*

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”
Psalm 122:1**



*Today's 8:00 service will be recorded including the Service of the Sacrament.
Individuals taking communion will not be visible in the recording.*