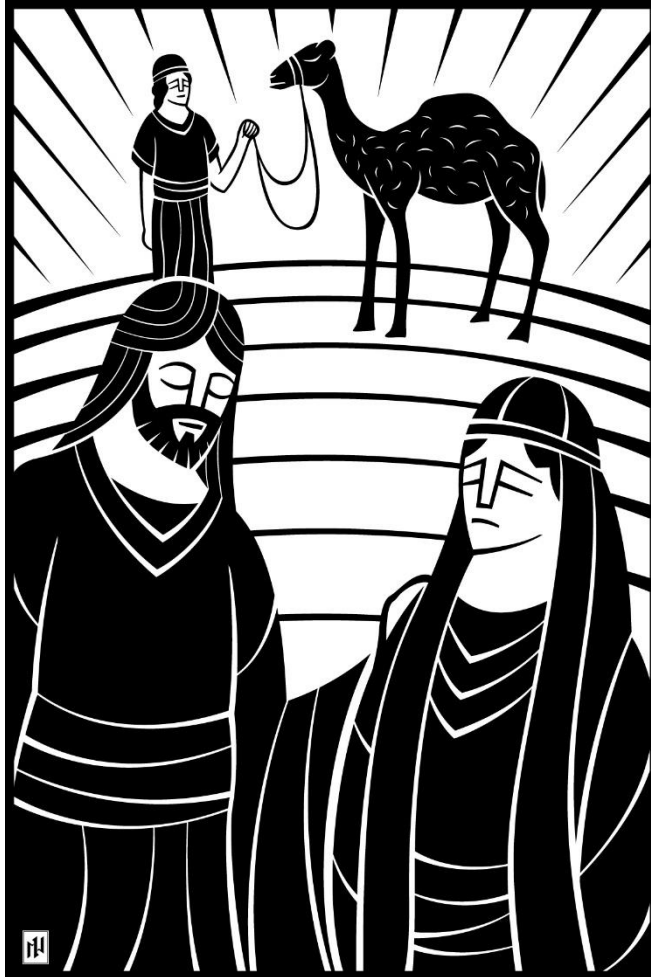




**LORD of LOVE**  
*Lutheran Church*

## **Twenty-First Sunday after Pentecost**



**Followers of Christ Maintain Right Priorities**

**Welcome!** We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

**Restrooms** – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower level gathering space at the end of the classrooms on the right side before the exit doors.

**Parent’s Room** – The sound of children in the house of the Lord is music to our ears! However there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

**Assistance Getting Around** – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

**Offering Message** – An offering will be gathered in the service today. These offerings support the Gospel ministry of Lord of Love locally, and also the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give, but certainly may if you wish.

**Holy Communion** is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

**Explanation of the theme of the day:** People think that establishing priorities is about ranking things in order of importance. But it is more than that. We do not have unlimited time and energy. So, establishing priorities enables us to say “no” to things which might be good yet not truly important. Without proper priorities, one inevitably will pursue that which is nice while downplaying that which is needed.

Throughout Scripture believers are urged to prioritize. It is the heart of the First Commandment: “You shall have no other gods before me” (Exodus 20:3). Jesus calls for prioritization when he says, “Seek first his kingdom and his righteousness” (Matthew 6:33). Good news: followers of Christ maintain proper priorities. Even better news: followers of Christ receive his forgiveness for all the times their priorities have been improper.

# Lord of Love Lutheran Church

October 13, 2024

## SERVICE OF WORD AND SACRAMENT

OPENING HYMN (CW)

See This Wonder in the Making



1 See this won - der in the mak - ing: God him -  
2 Mir - a - cle each time it hap - pens As the  
3 Far more ten - der than a moth - er, Far more  
4 Here we bring a child of na - ture; Home we



self this child is tak - ing As a lamb safe in his  
door to heav - en o - pens And the Fa - ther beams, "Be -  
car - ing than a fa - ther, God, in - to your arms we  
take a new-born crea - ture, Now God's pre - cious son or



keep - ing, His to be, a - wake or sleep - ing.  
lov - ed, Heir of gifts a king would cov - et!"  
place *him*, With your love and peace em - brace *him*.  
daugh - ter, Born a - gain by Word and wa - ter.

Text: Jaroslav J. Vajda, 1919–2008. © 1984 Concordia Publishing House. All rights reserved. Used by permission.  
Tune: TRYGGARE KAN INGEN VARA (LM Trochaic) Swedish folk tune, 19th century.



## ORDER OF HOLY BAPTISM (10:30 a.m.)

*REMAIN SEATED*

**M:** The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**

### CONFESSION OF SINS

**M:** Our Savior Jesus Christ commanded baptism when he said: “Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” All of us are born into this world with a deep need for baptism. From our parents we inherit a sinful nature; we are without true fear of God and true faith in God and are condemned to eternal death. But Jesus took away our sin by giving his life on the cross. At our baptism he clothes us with the robe of his righteousness and gives us a new life. Our sinful nature need not control us any longer. We recall what baptism means for our daily lives as we speak these words:

**C:** **Baptism means that the sinful nature in us should be drowned by daily sorrow and repentance, and that all its evil deeds and desires be put to death. It also means that a new person should daily arise to live before God in righteousness and purity forever.**

**M:** As baptized children of God we confess our sins:

*The congregation may kneel.*

**C:** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** Amen.

*The Rite of Baptism continues at the font.*

## SACRAMENT OF BAPTISM

*For the baptism of children*

**M:** In obedience to the command of our Lord and trusting in his promise, you have brought *this child* to be baptized. Jesus told us: “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these.” It is in baptism that God grants the new life of forgiveness, joy, and peace to little children. By the power of God’s Word, this gracious water of life washes away sin, delivers from death and the devil, and gives eternal salvation to all who believe.

**M:** Receive the sign of the cross on the head and heart (+) to mark you as a redeemed child of Christ.

*The minister applies water to the person presented for baptism as he says:*

\_\_\_\_, I baptize you in the name of the Father and of the Son and of the Holy Spirit. The Almighty God—Father, Son, and Holy Spirit—has forgiven all your sins. By your baptism, you are born again and made a dear child of your Father in heaven. May God strengthen you to live in your baptismal grace all the days of your life. Peace be with you.

STAND

## EXHORTATION

**M:** Brothers and sisters in Christ: Our Lord commands that we teach his precious truths to all who are baptized. Christian love therefore urges all of us, especially parents and sponsors, to assist in whatever manner possible so that \_\_\_\_ may remain a child of God until death. If you are willing to carry out this responsibility, then answer: Yes, as God gives me strength.

**C:** Yes, as God gives me strength.

**M:** Let us pray:

Merciful Father in heaven, we thank you for the blessing of baptism by which you offer and grant the forgiveness of sins, life, and salvation. Help us to regard our baptism as the robe of righteousness we are to wear all the days of our life. Look with special favor on \_\_\_\_ and grant *him* a rich measure of your Spirit that *he* may grow in faith and godly living. Make us willing to carry out our responsibilities to those who have been baptized, so that all of us may finally come to the blessed joys of heaven, through Jesus our Lord.

**C:** Amen.

*The service continues on page 9.*

## ORDER OF SERVICE (8:00 a.m.)

*STAND*

**M:** The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**



### CONFESSION OF SINS

**M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C:** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** **Amen.**

# PRAYER AND PRAISE

## LORD, HAVE MERCY

*Kyrie*

**M:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

**M:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

**M:** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

**M:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.



**M:** The works of the Lord are great and glorious; his name is worthy of praise.



C: O Lord, our Lord, how glo - rious is your name in



all the earth. Al - might - y God, mer - ci - ful Fa - ther,




you crown our life with your love. You take a - way our sin;



you com - fort our spir - it; you make us pure and



ho - ly in your sight. You did not spare your on - ly Son,




but gave him up for us all. O Lord, our Lord,



how glo - rious is your name in all the earth.



O Son of God, e - ter - nal Word of the Fa - ther,



you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the  
 King of glo - ry; you are the Lord! O Lord, our Lord,  
 how glo - rious is your name in all the earth.

## PRAYER OF THE DAY

**M:** Lord Jesus Christ, whose grace always precedes and follows us, help us forsake all trust in earthly gain and find in you our heavenly treasure; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: A - men.

## THE WORD

### FIRST LESSON

2 Kings 5:14–27

**Pastor:** <sup>14</sup> So he went down and dipped in the Jordan seven times, just as the man of God had said. Then his flesh was restored like the flesh of a small child, and he was clean. <sup>15</sup> Then he and his whole escort went back to the man of God. He stood in front of Elisha and said, “To be sure, now I know that there is no God in all the earth except in Israel. Now accept a gift from your servant.” <sup>16</sup> But Elisha said, “As surely as the LORD lives, in whose presence I stand, I will not take anything.” Even though Na’amán urged him to accept something, he refused. <sup>17</sup> Then Na’amán said, “If you do not want anything, please give me, your servant, as much dirt as two donkeys can carry, for your servant will never again burn incense or sacrifice to other gods, but only to the LORD. <sup>18</sup> But may the LORD forgive your servant this one thing: When my master goes

*into the house of Rimmon to bow down there and he supports himself on my arm, then I too have to bow down in the house of Rimmon. When I bow down in the house of Rimmon, may the LORD forgive your servant this one thing.”<sup>19</sup> Then Elisha said to him, “Go in peace.”*

**All:** *When Na’aman had gone some distance from him,<sup>20</sup> Gehazi, the servant of Elisha the man of God, said, “My master was too easy on this Aramean, Na’aman, when he did not accept anything that he brought. As surely as the LORD lives, I will run after him and get something from him.”<sup>21</sup> So Gehazi chased after Na’aman. When Na’aman saw him running after him, he got down from his chariot to meet him. He said, “Is everything all right?”<sup>22</sup> Then Gehazi said, “Yes, everything is all right. My master sent me to say, ‘Look, just now two young men from the hill country of Ephraim, from the sons of the prophets, have come to me. Please give them a talent of silver and two sets of clothing.’”*

**Pastor:** *<sup>23</sup> Na’aman said, “Certainly! Take two talents!” He urged Gehazi and tied up the two talents of silver in two bags with the two sets of clothing. Then Na’aman gave them to his two servants, and they carried them ahead of Gehazi.<sup>24</sup> When he came to the hill, he took the gifts from them. Then he hid them in the house and sent the men back, so they left.<sup>25</sup> Then he went in and attended his master. Elisha said to him, “Where were you, Gehazi?”*

**All:** *Gehazi said, “Your servant didn’t go anywhere.”<sup>26</sup> Then Elisha said to him, “Didn’t my heart go along when the man got down from his chariot to meet you? Is this the time to take silver, or to accept clothing or olive groves or vineyards or sheep or cattle or male and female servants?<sup>27</sup> Na’aman’s leprosy will cling to you and to your descendants forever.” Then Gehazi went out from his presence, leprous like snow.*

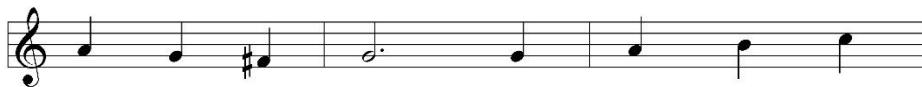
## **SECOND LESSON**

Hebrews 4:12-13

*<sup>12</sup> For the word of God is living and active, sharper than any double-edged sword. It penetrates even to the point of dividing soul and spirit, joints and marrow, even being able to judge the ideas and thoughts of the heart.<sup>13</sup> And there is no creature hidden from him, but everything is uncovered and exposed to the eyes of him to whom we will give an account.*



1 Your works, not mine, O Christ, Speak glad -  
 2 Your blood, not mine, O Christ, Can heal  
 3 Your cross, not mine, O Christ, Has borne  
 4 Your death, not mine, O Christ, Has paid  
 5 Your right - eous - ness, O Christ, A - lone



ness to this heart. They tell me all  
 my sin - ful soul; Your wounds, not mine,  
 the dread - ful load Of sins that none  
 the ran - som due; Ten thou - sand deaths  
 can cov - er me; No oth - er right -



is done; They bid my fear de - part.  
 con - tain The balm that makes me whole.  
 could bear But the in - car - nate God.  
 like mine Would have been all too few.  
 eous - ness Can set a sin - ner free.

*Refrain*

To whom but you, who can a - lone For



sin a - tone, Lord, shall I flee?

Text: Horatius Bonar, 1808-89, alt.

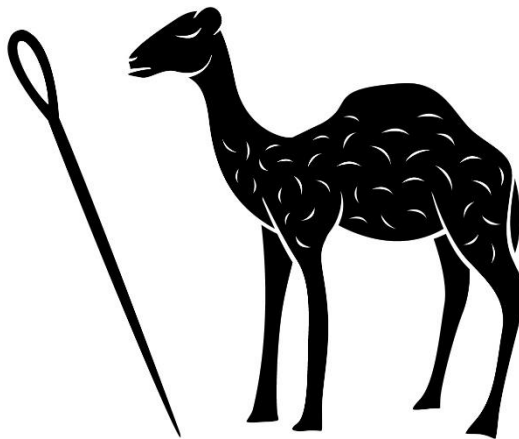
Tune: ST. JOHN (66 66 88) *The Parish Choir*, London, 1850.

*17 As Jesus was setting out on a journey, one man ran up to him and knelt in front of him. He asked, “Good teacher, what must I do to inherit eternal life?” 18 Jesus said to him, “Why do you call me good? No one is good except one—God. 19 You know the commandments. ‘You shall not murder. You shall not commit adultery. You shall not steal. You shall not give false testimony. You shall not defraud. Honor your father and mother.’” 20 The man replied, “Teacher, I have kept all these since I was a child.”*

*21 Jesus looked at him, loved him, and said to him, “One thing you lack. Go, sell whatever you have, and give to the poor, and you will have treasure in heaven. Then come, follow me.” 22 When he heard this, he looked sad and went away grieving, because he had great wealth. 23 Jesus looked around and said to his disciples, “How hard it will be for those who have riches to enter the kingdom of God!”*

*24 The disciples were amazed at his words. But Jesus told them again, “Children, how hard it is for those who trust in their riches to enter the kingdom of God! 25 It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.” 26 They were even more astonished and said to one another, “Who then can be saved?” 27 Jesus looked at them and said, “For people, it is impossible, but not for God, because all things are possible for God.”*

### **The God who Can Get a Camel through a Needle’s Eye**



## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father almighty.  
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **GATHERING OF THANK OFFERING**

*During the gathering of the offering, please sign the Friendship Register.*

## PRAYER OF THE CHURCH

Almighty and everlasting God, look with compassion on your Church. Protect your children from an evil, unbelieving heart that would lead us away from you into the deceitfulness of sin. By your Spirit's power, enable us to hold our original confidence firm to the end. Lord, in your mercy, **hear our prayer.**

Heavenly Father, your Son warns us against the danger of trusting in wealth and earthly goods. Give us hearts that are content with his promises and hands that are generous with our worldly possessions. Lord, in your mercy, **hear our prayer.**

Almighty God, in kindness remember the president of our country, our Congress and justices, and all who bear office in this land. Protect them from the temptations of power and wealth that would lead them away from their calling. Make their service a blessing to our land and its people. Lord, in your mercy, **hear our prayer.**

O Lord, have pity on [                     and] all your servants afflicted in body or soul. Satisfy them with your steadfast love in Christ, and grant health and healing in accord with your perfect will. Lord, in your mercy, **hear our prayer.**

Holy Lord, satisfy our longing hearts with your steadfast love here in the feast of Christ's body and blood, that we may rejoice and be glad in you all our days and into eternity. Lord, in your mercy, **hear our prayer.**

Keep us steadfast in the faith, that we may have our share in the eternal inheritance that you have promised; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## LORD'S PRAYER

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**



## THE SACRAMENT

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Lift up your hearts.



**C:** We lift them up to the Lord.

**M:** Let us give thanks to the Lord our God.



**C:** It is right to give him thanks and praise.

**M:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:



# HOLY, HOLY, HOLY

*Sanctus*



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace of the Lord be with you always.



C: A - - - men.

# O CHRIST, LAMB OF GOD

*Agnus Dei*



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.

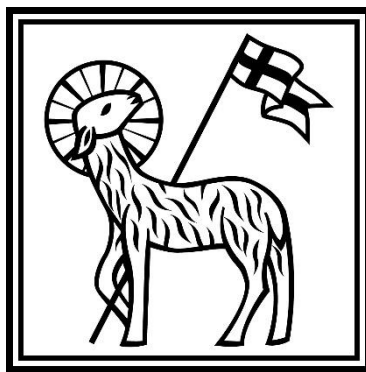


O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

*BE SEATED*





1 All de - pends on our pos - sess - ing God's a - bun - dant  
 2 He who to this day has fed me And to man - y  
 3 Man - y spend their lives in fret - ting O - ver tri - fles  
 4 Well he knows what best to grant me; All the long - ing  
 5 If on earth my days he length - en, He my wea - ry



grace and bless - ing, Though all earth - ly wealth de - part.  
 joys has led me Is and ev - er shall be mine.  
 and in get - ting Things that have no sol - id ground.  
 hopes that haunt me, Joy and sor - row, have their day.  
 soul will strength - en; All my trust in him I place.



They who trust with faith un - shak - en In their God are  
 He who ev - er gent - ly schools me, He who dai - ly  
 I shall strive to win a trea - sure That will bring me  
 I shall doubt his wis - dom nev - er— As God wills, so  
 Earth - ly wealth is not a - bid - ing, Like a stream a -

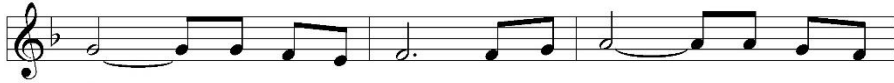


not for - sak - en And e'er keep a daunt - less heart.  
 guides and rules me, Will re - main my help di - vine.  
 last - ing plea - sure And that now is sel - dom found.  
 be it ev - er— I to him com - mit my way.  
 way is glid - ing; Safe I an - chor in his grace.

Text: Andächtige Haus-Kirche, Nürnberg, 1676, abr.; tr. Catherine Winkworth, 1827-78, alt.  
 Tune: ALLES IST AN GOTTES SEGEN (887 887) Johann Löhner, 1645-1705, alt.



1 Take the world, but give me Je - sus! All its  
 2 Take the world, but give me Je - sus, Sweet - est  
 3 Take the world, but give me Je - sus! In his



joys are but a name. But his love a - bides for -  
 com - fort of my soul. With the Sav - ior watch - ing  
 cross my trust shall be Till with clear - er, bright - er



ev - er, Through e - ter - - - nal years the same.  
 o'er me, I can sing, though thun - ders roll.  
 vi - sion Face to face my Lord I see.

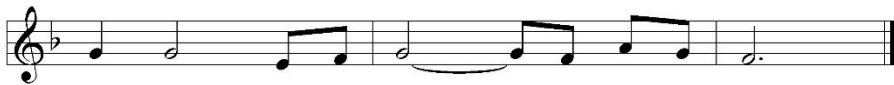
*Refrain*



Oh, the height and depth of mer - cy; Oh, the



length and breadth of love! Oh, the full - ness of re -



demp - tion, Pledge of end - less life a - bove!

Text: Fanny J. Crosby, 1820–1915, abr., alt.  
 Tune: GIVE ME JESUS (87 87 with Refrain) J. Paul Williams, b. 1937, and Donna L. Williams, b. 1940. © 1980  
 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.

# THANKSGIVING

STAND

## THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - - men.

**M:** Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



**CLOSING HYMN (CW 434)**

**Lord, You I Love with All My Heart**  
(see page 23)



1 Lord, you I love with all my heart; I pray you ne'er from  
 2 Lord God, 'twas your rich boun-ty gave My bod - y, soul, and  
 3 Lord, let at last your an - gels come; To A - bram's bos - om



me de - part; With ten - der mer - cies cheer me. Earth has no  
 all I have In this poor life of la - bor. Lord, grant that  
 bear me home That I may die un - fear - ing. And in its



plea - sure I would share; Heav - en it - self were void and bare  
 I in ev - 'ry place May glo - ri - fy your lav - ish grace  
 nar - row cham - ber keep My bod - y safe in peace - ful sleep



If you, Lord, were not near me. And should my heart for  
 And serve and help my neigh - bor. Let no false doc - trine  
 Un - til your re - ap - pear - ing. And then from death a -



sor - row break, My trust in you no one could shake.  
 me be - guile; Let Sa - tan not my soul de - file.  
 wak - en me That my own eyes with joy may see,



You are the trea - sure I have sought; Your pre - cious blood my  
 Give strength and pa - tience un - to me To bear my cross - es  
 O Son of God, your glo - rious face, My Sav - ior and my



soul has bought. Lord Je - sus Christ, My God and Lord,  
 will - ing - ly. Lord Je - sus Christ, My God and Lord,  
 Fount of grace. Lord Je - sus Christ, My prayer at - tend,



my God and Lord, For - sake me not! I trust your Word.  
 my God and Lord, For - sake me not! I trust your Word.  
 my prayer at - tend, And I will praise you with - out end.

Text: Martin M. Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: HERZLICH LIEB HAB ICH DICH, O HERR (887 887 88 88 488) *Zwey Bücher . . . Tabulatur*, Strassburg,  
 1577, alt.



## **Personal Prayers for Worship**

### **Before Communion:**

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

### **After Communion:**

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

**Gluten Free communion wafers:** Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you require this wafer, please pick it up as you approach the altar



## Weekly Bible Studies

**Sunday 9:15 am:** Exodus, *sanctuary*

**Tuesday 9:00 am:** The Gospel of John, *lower level*

**Wednesday 6:30 pm:** Revelation, *lower level*

**Friday 6:00 am:** Breakfast 6:00, Bible study 6:45 | **Matthew**  
*DeForest Family Restaurant (505 W. North Street, DeForest)*

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**Sunday October 13:** Twenty-first Sunday after Pentecost

**Worship Service: 8:00 & 10:30 am with Holy Communion**

**9:15 am: Adult Bible Study, Sunday School and Teen Class**

- Pastor Joel Jenswold
- Organist: Jennifer Boll
- Councilman: 8:00: Mike Wilson, 10:30: Mitch Mhyre
- Ushers 8:00: Gene Freund, Bob Degnan, Kourtney and Kayden Zech
- Ushers 10:30: Josh Hodkiewicz and Greg Zeman
- Counters: Bob Degnan and Gene Freund
- Altar Guild: Bonnie Punzel and Reagan Oughton
- A/V & Recording: Jen Olson
- Refreshments: Doughnuts Provided

**Sunday October 20:** Twenty-second Sunday after Pentecost

**Worship Service: 8:00 & 10:30 am with Holy Communion**

**9:15 am: Pastor Appreciation, Sunday School and Teen Class**

- Pastor Joel Jenswold
- Pianist: Kristin Huebner
- Councilman: 8:00: Dave Olson, 10:30: Steve Kalscheuer
- Ushers 8:00: Bob Degnan and TBD
- Ushers 10:30: The Holzman Family
- Counters: Roger LaGrange and Donna Cotter
- Altar Guild: Bonnie Punzel and Reagan Oughton
- A/V & Recording: Jen Olson
- Refreshments: Lanna LaGrange

**Happy Birthday** We wish God's blessings to Rachel Anderson (10/13) Jim Miller (10/17), Raelyn Parker (10/17), and Dick Laufenberg (10/18) as they celebrate their birthdays this week.

**Anniversaries** We wish God's blessings to Jeff and Noelle Kirsch (10/14), Rene and Joleen LaReau (10/14), Joe and Vicki Hornbeck (10/17), and Linda and George Dobbins (10/18) as they celebrate their anniversaries this week.

**In Our Prayers** Roger LaGrange, Peter Leege, Rose Lund, Peg Schroeder, John Schueman, and Steve Tobison, who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett.

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### **COMING UP AT LORD OF LOVE**

**October 13:** Nature Hike / Campfire & Cookout

**October 17:** Council Meeting | 6:30 pm in the fellowship hall

**October 17:** Ladies Friendship Circle Meeting | 6:30 pm in the lower level

**October 19:** Ladies Coffee/Breakfast at M-N-M's Coffee House in Waunakee | 8:00 am

**October 20:** Peace Lutheran Choir – 8:00 am & 10:30 am Worship Services

**October 20:** Pastor Appreciation | 9:15 – 10:15 am in the fellowship hall

**October 27:** Open Forum | 9:15 – 10:15 am in the sanctuary

**October 27:** Youth Group Outing to the Creek Bed Farmacy, Corn Maze & More  
Open to all who would like to attend.

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### **Food Pantry Collection until October 31**

We have bins located at both entrances for donations for the food pantry. You may stop in anytime Tuesday – Friday from 8:30 – 3:30 if you would like to donate. All donations go to the DeForest Area Needs Network. (DANN)

### **Nature Hike/ Campfire & Cookout | TODAY, October 13 - 3:30 pm**

We are planning a Lord of Love hike for the afternoon of Sunday, October 13<sup>th</sup> at 3:30 p.m. We will meet at the lower level of the church parking lot at 3:30 and hike along the Yahara River Trail and then return to church for a campfire where we will roast some hotdogs and make s'mores. This activity is open to all ages and participants are welcome to invite others as well. There is a sign-up in the back of the church so we know how much food to plan.

### **Pastor Appreciation Celebration | October 20 - 9:15 – 10:15 am**

Join us between worship services for to share in our appreciation of Pastor Jenswold. There will be coffee and refreshments served and a short program of appreciation. No Adult Bible Study.

**Fall Open Forum | October 27 - 9:15 – 10:15 am**

The Fall Open Forum will be held between services October 27<sup>th</sup>. No Adult Bible Study.

**Youth Group Outing to the Creek Bed Farmacy | October 27, Meet at Church at 2:00 pm**

There is a sign up for the Youth Group Fall Outing that is also being offered to the congregation to join for an afternoon of Corn Mazes & Family Fun at the Creek Bed Farmacy. We are looking for some volunteer drivers to be sure all who want to attend can make it. There are more details available by the Sign-Up Sheet in the Narthex. Please see Sue Jenswold for any questions.

**Eastside Lutheran Art & Craft Fair | November 2**

This year's Eastside Art & Craft Fair is being held November 2 from 9:00 - 3:00 pm. This is a huge fundraiser for our school! We have many craft vendors, gift basket raffle, cookies sold by the pound, a bake sale and yummy concessions. This is a great way to get a jump start on your holiday shopping! Admission is Free!

**Christmas in the Dells Dinner Show | December 12 – 12:00 – 4:30 pm**

The Fellowship Committee has booked a group space Christmas in the Dells Dinner Show on Thursday December 12th. The show runs from 2:30 - 4:30 pm with lunch served at 1 PM. This is an all you can eat meal and consists of turkey and ham with side of mashed potatoes, mac and cheese, green bean casserole, cranberry salad and bread. We will meet at church at 12PM and carpool from there. The group rate is \$81.95 per person and includes the tip. We need a minimum of 20 people for the group rate and have 24 spots reserved. Full payment is due in the church office by Nov. 24. Please make checks payable to Lord of Love. Contact Sharon Freund if you have any questions.

<b>September 2024 Contribution Report</b>	
<b>Description</b>	<b>Amount</b>
General Fund	\$22,907.00
Mortgage Reduction	\$865.00
AV Improvements	\$140.00
Mission	\$240.00
Memorial Fund	\$54.00
Electronic Giving	\$11,329.20
<b>Total</b>	<b>\$35,535.20</b>



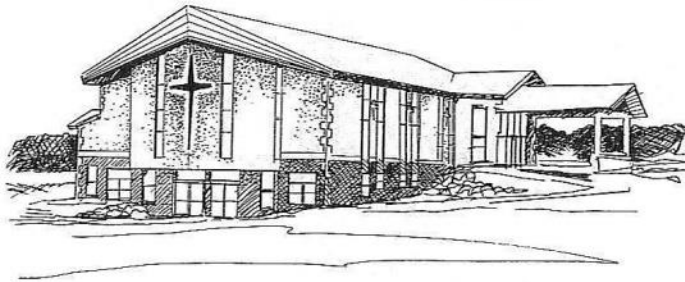
# **LORD of LOVE** *Lutheran Church*

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608-846-9036 | lolchurchoffice@gmail.com | www.lordoflovelutheran.org

Pastor Joel Jenswold      pr.jenswold@gmail.com  
Cell phone: 608-572-1654

Chairman: Mitch Myhre, mitchmyhre@hotmail.com  
Office Assistant: Kristin Vomhof, Office hours Tuesday – Friday.  
Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,  
‘Let us go to the house of the LORD.’”  
Psalm 122:1**



*Today's 8:00 service will be recorded including the Service of the Sacrament.  
Individuals taking communion will not be visible in the recording.*