



LORD of LOVE
Lutheran Church

Eighteenth Sunday after Pentecost



Followers of Christ are Humble Servants

Welcome! We are so happy you have come to worship today! Someone has described worship as “a joyful dialogue with God.” God speaks to us in his Word, and we speak to him in praise and prayer. May God richly bless you through this “joyful dialogue” today!

Restrooms – The restrooms are located straight ahead as you enter the building. You will also find restrooms in the lower level gathering space at the end of the classrooms on the right side before the exit doors.

Parent’s Room – The sound of children in the house of the Lord is music to our ears! However there is also a parent room to the right just before you enter the sanctuary if your little one needs a moment. It is accessed as you exit the sanctuary, on the left, next to the seats reserved for families with small children.

Assistance Getting Around – There is a walker and a wheelchair available in the fellowship hall. Anyone who needs them is welcome to use them. Please speak to an usher if you need help accessing them.

Offering Message – An offering will be gathered in the service today. These offerings support the Gospel ministry of Lord of Love locally, and also the global mission of the Wisconsin Evangelical Lutheran Synod. Visitors need not feel obligated to give, but certainly may if you wish.

Distribution of Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

Explanation of the theme of the day: Humility and pride are polar opposites. Pride exalts self at the expense of God and others. Humility exalts God and others at the expense of self. Pride is the essential vice, for it increases one’s hunger for all other sins. Humility increases one’s hunger for the forgiveness and healing found in Christ. The one who is proud demands to be served. The one who is humble is not content unless serving others. St. Augustine described it this way: “It was pride that changed angels into devils; it is humility that makes men as angels.”

As we see all Christ did to serve us, our hearts melt. Within us grows a Christ-like obsession to serve others, without counting the cost, without any desire to be repaid. Those who are in positions of Christian leadership understand that their leadership can only be achieved through service. For followers of Christ are humble servants.

Lord of Love Lutheran Church

September 22, 2024

SERVICE OF WORD AND SACRAMENT

OPENING HYMN (CW 294)

Baptized into Your Name Most Holy



1 Bap - tized in - to your name most ho - ly, O
2 My lov - ing Fa - ther, there you took me To
3 My faith - ful God, you fail me nev - er; Your
4 All that I am and love most dear - ly— Re -



Fa - ther, Son, and Ho - ly Ghost, I claim a
be - hence - forth your child and heir. My faith - ful
prom - ise sure - ly will en - dure. Oh, cast me
ceive it all, O Lord, from me. Let me con -



place, though weak and low - ly, A - mong your saints, your
Sav - ior, there you let me The fruit of all your
not a - way for - ev - er If words and deeds be -
fess my faith sin - cere - ly And help me your own



cho - sen host, Bur - ied with Christ and dead to
sor - rows share. O Ho - ly Spir - it, com - fort
come im - pure. Have mer - cy when I come de -
child to be! Let noth - ing that I am or



sin. Your Spir - it now shall live with - in.
me When threat - ning clouds a - round I see.
fled; For - give, lift up, re - store your child.
own Serve an - y will but yours a - lone.

Text: Johann J. Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt.
Tune: O DASS ICH TAUSEND ZÜNGEN HÄTTE (KÖNIG) (98 98 88) Johann B. König, 1691–1758.

ORDER OF HOLY BAPTISM (10:30 a.m.)

REMAIN SEATED

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: Our Savior Jesus Christ commanded baptism when he said: “Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” All of us are born into this world with a deep need for baptism. From our parents we inherit a sinful nature; we are without true fear of God and true faith in God and are condemned to eternal death. But Jesus took away our sin by giving his life on the cross. At our baptism he clothes us with the robe of his righteousness and gives us a new life. Our sinful nature need not control us any longer. We recall what baptism means for our daily lives as we speak these words:

C: **Baptism means that the sinful nature in us should be drowned by daily sorrow and repentance, and that all its evil deeds and desires be put to death. It also means that a new person should daily arise to live before God in righteousness and purity forever.**

M: As baptized children of God we confess our sins:

The congregation may kneel.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

The Rite of Baptism continues at the font.

SACRAMENT OF BAPTISM

For the baptism of children

M: In obedience to the command of our Lord and trusting in his promise, you have brought *this child* to be baptized. Jesus told us: “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these.” It is in baptism that God grants the new life of forgiveness, joy, and peace to little children. By the power of God’s Word, this gracious water of life washes away sin, delivers from death and the devil, and gives eternal salvation to all who believe.

M: Receive the sign of the cross on the head and heart (+) to mark you as a redeemed child of Christ.

The minister applies water to the person presented for baptism as he says:

____, I baptize you in the name of the Father and of the Son and of the Holy Spirit. The Almighty God—Father, Son, and Holy Spirit—has forgiven all your sins. By your baptism, you are born again and made a dear child of your Father in heaven. May God strengthen you to live in your baptismal grace all the days of your life. Peace be with you.

STAND

EXHORTATION

M: Brothers and sisters in Christ: Our Lord commands that we teach his precious truths to all who are baptized. Christian love therefore urges all of us, especially parents and sponsors, to assist in whatever manner possible so that ____ may remain a child of God until death. If you are willing to carry out this responsibility, then answer: Yes, as God gives me strength.

C: Yes, as God gives me strength.

M: Let us pray:

Merciful Father in heaven, we thank you for the blessing of baptism by which you offer and grant the forgiveness of sins, life, and salvation. Help us to regard our baptism as the robe of righteousness we are to wear all the days of our life. Look with special favor on ____ and grant *him* a rich measure of your Spirit that *he* may grow in faith and godly living. Make us willing to carry out our responsibilities to those who have been baptized, so that all of us may finally come to the blessed joys of heaven, through Jesus our Lord.

C: Amen.

The service continues on page 9.

ORDER OF SERVICE (8:00 a.m.)

STAND

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**



CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY

Kyrie

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

C: O Lord, our Lord, how glo - rious is your name in

all the earth. Al - might - y God, mer - ci - ful Fa - ther,

you crown our life with your love. You take a - way our sin;

you com - fort our spir - it; you make us pure and

ho - ly in your sight. You did not spare your on - ly Son,

but gave him up for us all. O Lord, our Lord,

how glo - rious is your name in all the earth.

O Son of God, e - ter - nal Word of the Fa - ther,

you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the
 King of glo - ry; you are the Lord! O Lord, our Lord,
 how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Mercifully grant, O God, that your Holy Spirit may in all things direct and rule our hearts, for without your help we are unable to please you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

THE WORD

FIRST LESSON

Numbers 12:1-15

PASTOR: *Miriam and Aaron spoke against Moses because of the Cushite woman he had married (for he had married a Cushite woman).² They said, “Has the LORD really spoken only through Moses? Hasn’t he also spoken through us?” The LORD heard this.³ (Now the man Moses was very humble, more humble than anyone else on the face of the earth.)⁴ Right then the LORD spoke suddenly to Moses, Aaron, and Miriam, “You three come out to the Tent of Meeting!”*

The three of them came out.⁵ The LORD came down in a pillar of cloud and stood at the entrance to the tent. He called Aaron and Miriam, and they both came forward.⁶ He said,

“Now listen to my words: If there is a prophet among you, I, the LORD, will make myself known to him in a vision. In a dream I will speak with him. ⁷ Not so, however, with my servant Moses. He is faithful in my whole household. ⁸ With him I speak face-to-face, clearly, and not in riddles. He sees the form of the LORD. Why then were you not afraid to speak against my servant, against Moses?” ⁹ The LORD’s anger burned against them, and he left.

ALL: *¹⁰ The cloud went up from above the tent, and immediately Miriam was leprous, as white as snow. Aaron turned to Miriam and saw that she was leprous.*

¹¹ Aaron said to Moses, “My lord, please do not hold this sin against us. We have acted foolishly. We have sinned. ¹² Please do not let her be like a stillborn infant that comes out of its mother’s womb with its flesh half-eaten away.”

¹³ Moses cried out to the LORD, “God, please heal her, please!”

¹⁴ The LORD said to Moses, “If her father had merely spit in her face, would she not be disgraced for seven days? Have her confined outside of the camp for seven days, and after that she can be brought back in.”

¹⁵ Miriam was confined outside of the camp for seven days, and the people did not set out until Miriam was brought back in.

SECOND LESSON

James 3:13-18

¹³ Who among you is wise and intelligent? Let him by his good way of living show that he does things in wise humility. ¹⁴ But if you have bitter envy and selfish ambition in your heart, do not boast and lie, contrary to the truth. ¹⁵ This is not the wisdom that comes down from above, but it is worldly, unspiritual, and demonic. ¹⁶ In fact, where there is envy and selfish ambition, there will also be disorder and every bad practice. ¹⁷ But the wisdom that comes from above is first pure, then also peaceful, gentle, reasonable, full of mercy and good fruits, impartial, and sincere. ¹⁸ And a harvest of righteousness is sown in peace by those who practice peace.



1 Lord of glo - ry, you have bought us With your
 2 Grant us hearts, dear Lord, to give you Glad - ly,
 3 Won - drous hon - or you have giv - en To our
 4 Yes, the sor - row and the suf - f'nings Which on
 5 Lord of glo - ry, you have bought us With your



life - blood as the price, Nev - er grudg - ing for the
 free - ly, of your own. With the sun - shine of your
 hum - blest char - i - ty In your own mys - te - rious
 ev - 'ry hand we view Chan - nels are for gifts and
 life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice,
 good - ness Melt our thank - less hearts of stone
 sen - tence, "You have done it un - to me."
 of - f'nings Due by sol - emn right to you,
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That you
 Right of which we may not rob you, Debt we
 Give us faith to trust you bold - ly, Hope, to



count - less as the sand To th' un - thank - ful and the
 you, at length be - lieve That more hap - py and more
 need what we can do, Say - ing by your poor and
 may not choose but pay Lest that face of love and
 stay our souls on you; But, oh, best of all your



e - vil With your own un - spar - ing hand.
 bless - ed 'Tis to give than to re - ceive.
 need - y, "Give as I have giv'n to you?"
 pit - y Turn from us a - noth - er day.
 gra - ces, With your love our love re - new.

Text: Eliza S. Alderson, 1818-89, alt.
 Tune: HYFRYDOL (87 87 D) Rowland H. Prichard, 1811-87.

³⁰ They went on from there and passed through Galilee. He did not want anyone to know this, ³¹ because he was teaching his disciples. He told them, “The Son of Man is going to be betrayed into the hands of men, and they will kill him. But three days after he is killed, he will rise.” ³² But they did not understand the statement and were afraid to ask him about it. ³³ They came to Capernaum. When he was in the house, he asked them, “What were you arguing about on the way?” ³⁴ But they remained silent, because on the way they had argued with one another about who was the greatest. ³⁵ Jesus sat down, called the Twelve, and said to them, “If anyone wants to be first, he will be the last of all and the servant of all.” ³⁶ Then he took a little child and placed him in their midst. Taking the child in his arms, he said to them, ³⁷ “Whoever welcomes one of these little children in my name welcomes me. And whoever welcomes me, welcomes not just me but also him who sent me.”

The Servant of All

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

**He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

GATHERING OF THANK OFFERING

During the gathering of the offering, please sign the Friendship Register.

PRAYER OF THE CHURCH

For the Church of Christ, that the Holy Spirit would rid us of all bitter jealousy and selfish ambition, let us pray to the Lord: **Lord, have mercy.**

For our Synod's leaders and all pastors, that the Lord would give them the wisdom that comes down from above, making them peaceable, gentle, open to reason, full of mercy and good fruits, impartial, and sincere; and that they would sow among us in peace, yielding a harvest of righteousness, let us pray to the Lord: **Lord, have mercy.**

For the world, that the Lord would uphold it in his order; for the Church, that she would be defended from all enemies; for our homes, that God would bless parents and children with love and faith until life's end; and for the government, that God would grant all authorities health and wisdom, let us pray to the Lord: **Lord, have mercy.**

For the homebound, the lonely, the depressed and anxious, those preparing for surgery and the ill, [*especially _____*], that committing their cause to the Lord and submitting themselves to God, they may know his peace and receive his comfort and healing, let us pray to the Lord: **Lord, have mercy.**

For those who commune, that we may worthily receive the body and blood of Christ — who was cut off from the land of the living for us on the tree of the cross — so that we may live forever, let us pray to the Lord: **Lord, have mercy.**

Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.



THE SACRAMENT

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY

Sanctus



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: A - - - men.

O CHRIST, LAMB OF GOD

Agnus Dei



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.

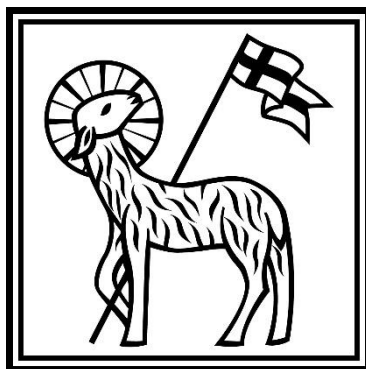


O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

BE SEATED



1 A Lamb goes un - com - plain - ing forth, Our guilt and
 2 This Lamb is Christ, the soul's great friend, The Lamb of
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll bear what
 4 From morn till eve, in all I do, I'll praise you,

e - vil bear - ing And, lad - en with the sins of earth,
 God, our Sav - ior; Him God the Fa - ther chose to send
 you com - mand me. My will con - forms to your de - crec;
 Christ, my trea - sure. To sac - ri - fice my - self for you

None else the bur - den shar - ing. Goes pa - tient on,
 To gain for us his fa - vor. "Go forth, my Son,"
 I'll do what you have asked me." O won - drous Love,
 Shall be my aim and plea - sure. My stream of life

grows weak and faint, To slaugh - ter led with - out com - plaint,
 the Fa - ther said, "And free my chil - dren from their dread
 what have you done! The Fa - ther of - fers up his Son,
 shall ev - er be A cur - rent flow - ing cease - less - ly,

That spot - less life to of - fer, Bears shame and stripes
 Of guilt and con - dem - na - tion. The wrath and stripes
 De - sir - ing our sal - va - tion. O Love, how strong
 Your con - stant praise out - pour - ing. I'll trea - sure in

and wounds and death, An - guish and mock - er - y and says,
 are hard to bear, But by your pas - sion they will share
 you are to save! You make his bed with - in the grave
 my mem - o - ry, O Lord, all you have done for me,

"Will - ing all this I suf - fer."
 The fruit of your sal - va - tion."
 Who built the earth's foun - da - tion.
 Your gra - cious love a - dor - ing.

Text: Paul Gerhardt, 1607–76, abr.; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.
 Tune: AN WASSERFLUSSEN BABYLON (87 87 887 887) Wolfgang Dachstein, c. 1487–1553.

DISTRIBUTION HYMN (CW 452)

Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, Fol - low his ex -
 2 Let us suf - fer here with Je - sus, To his im - age
 3 Let us al - so die with Je - sus, His death from the
 4 Let us glad - ly live with Je - sus; Since he's ris - en



am - ple pure, Flee the world which would de - ceive us
 e'er con - form; Heav - en's glo - ry soon will please us,
 sec - ond death, From our soul's de - struc - tion, frees us,
 from the dead, Death and grave must soon re - lease us.



And to sin our souls al - lure. Ev - er in his
 Sun - shine fol - low on the storm. Though we sow in
 Quick - ens us with life's glad breath. Let us mor - ti -
 Je - sus, thou art now our head. We are tru - ly



foot - steps tread - ing, Bod - y here, yet soul a - bove,
 tears of sor - row, We shall reap in heav'n - ly joy,
 fy, while liv - ing, Flesh and blood and die to sin,
 thine own mem - bers; Where thou liv - est, there live we.



Full of faith and hope and love, Let us do the
 And the fears that now an - noy Shall be laugh - ter
 And the grave that shuts us in Shall but prove the
 Take and own us con - stant - ly, Faith - ful Friend, as



Fa - ther's bid - ding. Faith - ful Lord, a - bide with me.
 on the mor - row. Christ, I suf - fer here with thee;
 gate to heav - en. Je - sus, here I die to thee,
 thy dear breth - ren. Je - sus, here I live to thee,



Sav - ior, lead; I fol - low thee.
 There, oh, share thy joy with me.
 There to live e - ter - nal - ly.
 Al - so there e - ter - nal - ly.

Text: Sigmund von Birken, 1626–81; tr. J. Adam Rimbach, 1871–1941, alt.
 Tune: LASSET UNS MIT JESU ZIEHEN (87 87 877 877) Georg G. Boltze, 18th century, alt.

THANKSGIVING

STAND

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

CLOSING HYMN (CW 484)

Brothers, Sisters, Let Us Gladly
(see page 22)



1 Broth-ers, sis - ters, let us glad - ly Give to
2 By his mer - cy, by his boun - ty, By the
3 Gra - cious Lord, ac - cept our ser - vice For the



God our all, our best— Ser - vice heart - y, thor-ough,
gift of Christ, his Son, What great good - ness he has
sake of Christ, your Son; Lo, our hope a - bides now



hon - est, With a liv - ing love im - pressed.
shown us, What high mar - vels he has done!
on - ly In the right - eous - ness he won.



All our du - ty, all our striv - ing, All our
Let us to him prompt-ly, free - ly, Yield our
Bless and save us; help and guide us; Watch to



time to him be - long; Praise him, then, with true de -
bod - ies and our souls, Thank - ful that his love pro -
com - fort and re - store Till in heav'n we rest re -



vo - tion; Come be - fore him with a song.
tects us, That his wis - dom all con - trols.
joic - ing, Prais - ing you for - ev - er - more.

Text: Henry Bateman, 1802–72, alt.

Tune: NETTLETON (87 87 D) *Repository of Sacred Music, Part Second*, Harrisburg, 1813, alt.



Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Gluten Free communion wafers: Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you require this wafer, please pick it up as you approach the altar

Weekly Bible Studies

Sunday 9:15 am: Exodus, *sanctuary*

Tuesday 9:00 am: The Gospel of John, *lower level*

Wednesday 6:30 pm: Revelation, *lower level*

Friday 6:00 am: Breakfast 6:00, Bible study 6:45 | **Matthew**
DeForest Family Restaurant (505 W. North Street, DeForest)

Sunday September 22: Eighteenth Sunday after Pentecost

Worship Service: 8:00 & 10:30 am with Holy Communion

9:15 am: Adult Bible Study, Sunday School and Teen Class

- Pastor Joel Jenswold
- Pianist: Kristin Huebner
- Councilman: 8:00: Mike Wilson, 10:30: Jim Miller
- Ushers 8:00: Dave and Ben Olson
- Ushers 10:30: The Heath Family
- Counters: Roger LaGrange and Sharon Freund
- Altar Guild: Mandi, Vie, Lia and Wyn Miller
- A/V & Recording: RaeLyn Parker
- Refreshments: Sharon Freund

Sunday September 29: Nineteenth Sunday after Pentecost

Worship Service: 8:00 & 10:30 am with Holy Communion

9:15 am: Adult Bible Study, Sunday School and Teen Class

- Pastor Joel Jenswold
- Organist: Sharon Freund
- Councilman: 8:00: Dave Olson, 10:30: Steve Kalscheuer
- Ushers 8:00: Gene Freund, Bob Degnan, & Kayden and Kourtney Zech
- Ushers 10:30: Ryan Jaeger and Aaron Oughton
- Counters: Kim Bauer and Wayne Kaalberg
- Altar Guild: Mandi, Vie, Lia and Wyn Miller
- A/V & Recording: Devin Anderson
- Refreshments: Doughnuts

Happy Birthday We wish God's blessings to Eileen Betzer (9/22), Craig Kalscheuer (9/22), Rose Lund (9/22), Kyle Kopplin (9/23), Ray Natysin (9/24), Maddie Ebel (9/26), and Steve Kalscheuer (9/26) as they celebrate their birthdays this week.

Anniversaries We wish God's blessings to Lynn and Colleen Biwer, and Jim and Mandi Miller, as they celebrate their anniversaries this week.

In Our Prayers Family of Fred Bakken who was called home to be with our heavenly father, Roger LaGrange, Peter Leege, Rose Lund, Peg Schroeder, John Schueman, and Steve Tobison, who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), and Shannon Garrett.

COMING UP AT LORD OF LOVE

September 26: Elders & Deaconess Meeting | 6:30 pm – *fellowship hall*

October 1: Fall Food Drive Begins

October 3: Ladies Fellowship Meeting

October 5: Ladies Friendship Circle Pie Assembling | 9:00 am in the lower level kitchen

October 5 & 6: Pie Pickup – see Pie Sale Details below

October 5: Fellowship Buffet Dinner Outing | 6:00 pm North and South, DeForest

October 7-12: Outdoor Workweek | 8 – 12:00 noon – details to follow in upcoming weeks

October 13: Nature Hike/ Campfire & Cookout

Fellowship Buffett Dinner Outing to North and South, DeForest | October 5, 2024 6:00 pm (limit of 40) Sign up ends September 28

The Fellowship Committee has arranged a fun outing to North and South, DeForest, Saturday, October 5th at 6:00 p.m. for a Fish and Brisket Buffet Dinner. The cost is \$25.00 per person (CASH ONLY – to be paid the night of the outing) There is a sign-up sheet in the narthex that will be collected on September 28. Please sign 1 name per line on the sign-up sheet.

Ladies Friendship Circle Pie Sale –All Proceeds are going toward the AV – Technology Wish List

The Ladies Friendship Circle is hosting an Apple Pie Fundraiser. All pies are 9" with your choice of Double Crust or Streusel Topping, baked or unbaked for \$18.00 per pie. There is a sign-up in the narthex. The pies will be made Saturday Oct 5th in the lower level kitchen. Anyone who would like to come help is welcome. Pies are pre pay, by cash or check made payable to The Ladies Friendship Circle, Please drop off at the church office prior to Oct 4, 2024. Pick up for unbaked pies is Saturday between 12 – 2, and Baked Pies is Sunday Oct 6, between worship services.

Planning Ahead: Outdoor Work Week October 7 – 12

The next outdoor work week is planned for the week of October 7 from 8 – 12:00 daily to clear brush and overgrowth. Volunteers are needed, and should bring work gloves and loppers if they have them. Weather permitting, from 8 – 12:00 noon on Saturday October 12th we will have a wood chipper onsite to dispose of the debris.

Nature Hike/ Campfire & Cookout | October 13, 3:30 pm

We are planning a Lord of Love hike for the afternoon of Sunday, October 13th at 3:30 p.m. We will meet at the lower level of the church parking lot at 3:30 and hike along the Yahara River Trail and then return to church for a campfire where we will roast some hotdogs and make s'mores. This activity is open to all ages and participants are welcome to invite others as well. We have a sign-up in the back of the church so we know how much food to plan.

Bible Study: Predestination & Conversion with Dr. Eggert | 1:30 – 2:30 pm

The very word “predestination” brings to mind the mysteries of God. It raises scary questions like “Am I saved by predestination or by faith?” The word “conversion” likewise leads people to wonder if they have done the right things to be a Christian.

Christmas in the Dells Dinner Show | December 12 – 12:00 – 4:00 pm

The fellowship committee has booked group space for the lunch show Christmas in the Dells on Dec. 12. The show begins at 2:30 and lunch is served at 1 PM. This is an all you can eat meal and consists of turkey and ham with side of mashed potatoes, mac & cheese, green bean casserole, cranberry salad and bread. We will meet at church at 12PM and carpool from there. The group rate is \$81.95 per person and includes the tip. We need a minimum of 20 people for the group rate and have 24 spots reserved. Full payment is due in the church office by Nov. 24. Please make checks payable to Lord of Love. Contact Sharon Freund if you have any questions. A new sign-up sheet is on the counter in the narthex.

August 2024 Contribution Report		
Week Of	Description	Amount
Aug 1 - Aug 10	General Fund	\$2,935.00
	Mortgage Reduction	\$150.00
	AV Improvements	\$20.00
	Mission	\$45.00
	Electronic Giving	\$3,096.55
	Total	\$6,246.55
Aug 11 - Aug 17	General Fund	\$16,843.00
	AV Improvements	\$100.00
	Mortgage Reduction	\$100.00
	Mission	\$85.00
	Electronic Giving	\$2,688.55
	Total	\$19,816.55
Aug 18 - Aug 24	General Fund	\$2,956.00
	AV Improvements	\$20.00
	Mortgage Reduction	\$250.00
	Mission	\$35.00
	Electronic Giving	\$2,213.55
	Total	\$5,474.55
Aug 25 - Aug 30	General Fund	\$4,777.00
	Sunday School	\$26.00
	Mission	\$35.00
	Total	\$2,913.55
Monthly Contribution Total		\$34,451.20

Electronic Giving: Electronic contributions to church can be made through the Vanco Mobile app. You can download the free app in the Google Play or the Apple App stores. Find the church by searching for Lord of Love Lutheran Church in DeForest, or by this invite code, D4K54K



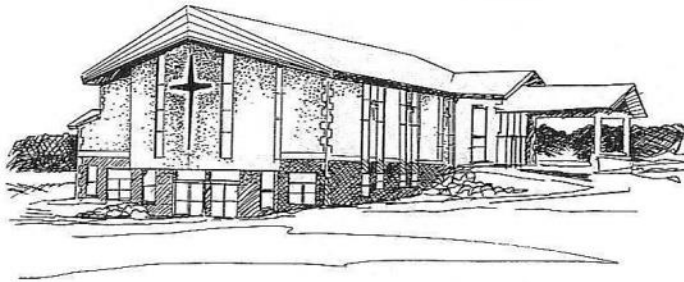
LORD of LOVE
Lutheran Church

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Chairman: Mitch Myhre, mitchmyhre@hotmail.com
Office Assistant: Kristin Vomhof, Office hours Tuesday – Friday.
Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”
Psalm 122:1**



*Today's 8:00 service will be recorded including the Service of the Sacrament.
Individuals taking communion will not be visible in the recording.*