



LORD of LOVE
Lutheran Church

Sixth Sunday after Pentecost



The Living Lord Changes Our View of Death



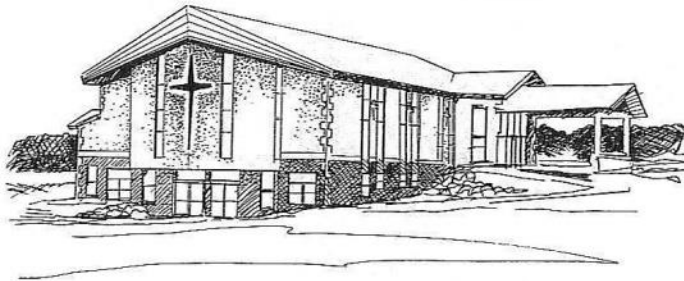
LORD of LOVE
Lutheran Church

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Wisconsin Evangelical Lutheran Synod - *Christ's Love, Our Calling.*

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”
Psalm 122:1**



*Today's 9:00 service will be recorded including the Service of the Sacrament.
Individuals taking communion will not be visible in the recording.*

Lord of Love Lutheran Church

June 30, 2024

DIVINE SERVICE II

OPENING HYMN (CW 158)

I Am Content! My Jesus Lives Again



1 I am con-tent! My Je - sus lives a - gain, In whom my
2 I am con-tent! My Je - sus is my head; His mem - ber
3 I am con-tent! My Je - sus is my light, My ra - diant
4 I am con-tent! Lord, set me ev - er free And wake me



heart is pleased. He has ful - filled the law of God for
I will be. He bowed his head when on the cross he
sun of grace. His cheer - ing rays beam bless-ings forth for
from the dead That I may rise for - ev - er - more to



me; God's wrath he has ap - peased. Since he in
died With cries of ag - o - ny. Now death is
all: Sweet com - fort, hope, and peace. This Eas - ter
be With you, my liv - ing head. The chains that



death could per - ish nev - er, I al - so shall not
brought in - to sub - jec - tion For me, too, by his
sun has brought sal - va - tion And ev - er - last - ing
hold my bod - y, sev - er; Then shall my soul re -



die for - ev - er. I am con-tent! I am con - tent!
res - ur - rec-tion. I am con-tent! I am con - tent!
ex - ul - ta-tion. I am con-tent! I am con - tent!
joyce for - ev - er. I am con-tent! I am con - tent!

Text: Johann J. Möller, 1660–1733, abr.; tr. August Crull, 1845–1923, alt.
Tune: FS 1ST GENUG (10 6 10 6 99 44) Johann R. Ahle, 1625–73, alt.

STAND

INVOCATION

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

LORD, HAVE MERCY

Mark 10:47

Kyrie

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

GLORY BE TO GOD

Gloria in Excelsis

Tune: KOMM, GOTT SCHÖPFER



1 All glo - ry be to God on high!
2 Our grate - ful thanks to you we bring,
3 O Lamb of God, to you we pray.
4 You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;
For your great glo - ry, heav'n - ly King,
You take all hu - man sin a - way.
The Fath - er's glo - ry you made known.



We praise you for your peace and grace,
For all, O Fath - er, you have done
Have mer - cy, Lord; re - ceive our prayer;
We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.
Through Je - sus Christ, your on - ly Son.
From God's right hand, your mer - cy share.
"All glo - ry be to God!" A - men.

THE WORD

SALUTATION

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

M: Let us pray.

God of all power and might, you are the giver of all that is good. Help us love you with all our heart, strengthen us in true faith, provide us with all we need, and keep us safe in your care; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST LESSON

Lamentations 3:22-33

²² *By the mercies of the LORD we are not consumed, for his compassions do not fail.*

²³ *They are new every morning. Great is your faithfulness.*

²⁴ *My soul says, "The LORD is my portion. Therefore, I will hope in him."*

²⁵ *The LORD is good to those who wait for him, to the soul who seeks him.*

²⁶ *It is good to hope quietly for the salvation of the LORD.*

²⁷ *It is good for a man that he bears a yoke early in his life.*

²⁸ *Let him sit alone and be silent, because the LORD has laid this upon him.*

²⁹ *Let him stick his face in the dust. Perhaps there still is hope.*

³⁰ *Let him turn his cheek toward the one who strikes him. Let him be filled with disgrace.*

³¹ *For the Lord will not push us away forever.*

³² *Even though he brings grief, he will show compassion on the basis of his great mercy.*

³³ *Certainly it is not what his heart desires when he causes affliction,
when he brings grief to the children of men.*

PSALM OF THE DAY

Psalm 30

Refrain



Psalm tone



Sing to the LORD, you saints of his;*
praise his holy name.

For his anger lasts only a moment,*
but his favor lasts a lifetime;

weeping may remain for a night,*
but rejoicing comes in the morning. **REFRAIN**

To you, O LORD, I called;*
to the Lord I cried for mercy.

Hear, O LORD, and be merciful to me;*
O LORD, be my help.

You turned my wailing into dancing,*
that my heart may sing to you and not be silent.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen. **REFRAIN**

SECOND LESSON

2 Corinthians 4:7-15

⁷ We hold this treasure in clay jars to show that its extraordinary power is from God and not from us. ⁸ We are hard pressed on every side, yet not crushed; perplexed, yet not despairing; ⁹ persecuted, yet not forsaken; struck down, yet not destroyed. ¹⁰ We always carry around in our body the death of the Lord Jesus, so that the life of Jesus may also be revealed in our body. ¹¹ To be sure, while we are living we are continually being handed over to death because of Jesus, so that the life of Jesus may also be revealed in our mortal flesh. ¹² So then, death is working in us, but life is working in you. ¹³ Since we have that same spirit of faith, which corresponds to what is written: "I believed; therefore, I have spoken," we also believe, and therefore we speak. ¹⁴ For we know that the one who raised the Lord Jesus will also raise us with Jesus and bring us (together with you) into his presence. ¹⁵ In fact, all this is for your benefit, so that as grace increases, it will overflow to the glory of God, as more and more people give thanks.

HYMN OF THE DAY (CW 211)

I Know of a Sleep in Jesus' Name (p. 10)

SERMON

Mark 5:21-24a, 35-43

²¹ When Jesus had again crossed over in the boat to the other side, a large crowd gathered around him near the sea. ²² Then one of the synagogue rulers, named Jairus, came. When he saw Jesus, he fell at his feet ²³ and repeatedly pleaded with him, "My little daughter is near death. Please come and place your hands on her so that she may be healed and live." ²⁴ Jesus went with him... ³⁵ While he was still speaking, people from the synagogue ruler's house arrived, saying, "Your daughter is dead. Why bother the Teacher anymore?" ³⁶ But when Jesus heard this report, he told the synagogue ruler, "Don't be afraid. Only believe." ³⁷ He did not allow anyone to follow him except Peter, James, and John the brother of James. ³⁸ They went into the house of the synagogue ruler, and Jesus saw a commotion with people weeping and wailing loudly. ³⁹ When he entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." ⁴⁰ They laughed at him. But after he put everyone out, he took the father of the child, her mother, and those who were with him and went in where the child was. ⁴¹ Grasping the hand of the child, he said to her, "Talitha, koum!" (When translated, that means, "Little girl, I say to you, arise!") ⁴² Immediately the little girl stood up and began to walk around. (She was twelve years old.) They were completely and utterly amazed. ⁴³ Then he gave them strict orders not to let anyone know about this, and he told them to give her something to eat.

Not Dead, but Sleeping

211 I Know of a Sleep in Jesus' Name



1 I know of a sleep in Je - sus' name, A
 2 I know of a morn - ing, bright and fair When
 3 God's Son to our graves then makes his way; His
 4 O Je - sus, draw near my dy - ing bed And



rest from all toil and sor - row; Earth folds in her
 ti - dings of joy shall wake us, When songs from on
 voice hear all tribes and na - tions; The trum - pet of
 take me in - to your keep - ing And say when my



arms my wea - ry frame And shel - ters it till the
 high shall fill the air And God to his glo - ry
 God will sound the day And shake all the earth's foun -
 spir - it hence is fled, "This child is not dead, but



mor - row. My soul is at home with God in
 take us, When Je - sus shall bid us rise from
 da - tions. He calls out a - loud, "O dead, come
 sleep - ing." And leave me not, Sav - ior, till I



heav'n; My sor - rows are past and o - ver.
 sleep— How joy - ous that hour of wak - ing!
 forth!" In glo - ry we rise to meet him.
 rise To praise you in life e - ter - nal.

Text: Magnus B. Landstad, 1802–80, abr.; tr. *The Lutheran Hymnary*, Decorah, 1913, alt.
 Tune: DEN SIGNEDE DAG (98 98 98) Christoph E. F. Weyse, 1774–1842.

STAND

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

BE SEATED

OFFERING

*During the gathering of the thank-offering, please sign and pass
the Friendship Register. Thank you!*

PRAYER OF THE CHURCH

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Gracious Lord, your compassion does not willingly afflict or grieve the children of men, but your mercies are new every morning. Bestow your steadfast love on every Christian home. Turn parents in kindness to their children; make children ready in obedience and love toward their parents and each other. Let the young learn discipline and trust in you, and let fathers not exasperate their children, but be devoted to the fear and instruction of the Lord as examples to them. Lord, in your mercy, **hear our prayer.**

O Lord, you did not turn aside the bold request of Jairus. We implore you, hear our prayers for those in need. Drive away our fears and give us believing faith. Give healing and strength to the sick and suffering [*especially* _____]. Give comfort to those who mourn [*especially* _____] in the knowledge that Christ has destroyed death and all who die in him are only sleeping until you awaken them at the Last Day. Lord, in your mercy, **hear our prayer.**

Heavenly Father, your Son used his divine powers as a man on earth to heal and save. We thank you that he continues to use his divine powers as a man, bodily present in the Holy Sacrament, to deliver his healing and saving power to faith. Grant that we may worthily seek this medicine of immortality in the Lord's Supper, believing his promises and receiving them now and in eternity. Lord, in your mercy, **hear our prayer.**

O Lord, heavenly Father, we gratefully remember the sufferings and death of your dear Son, Jesus Christ, for our salvation. Rejoicing in his victorious resurrection from the dead, we draw strength from his ascension before you, where he ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in his kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to you alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever. **Amen.**

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness.

Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

Tune: WEBB



1 O ho - ly, ho - ly, ho - ly Lord God of
2 Ho - san - na in the high - est! How tru - ly



pow'r and might, Your glo - ry earth and heav - en In
blest is he Who in God's name is com - ing To



count - less ways re - cite. Ho - san - na! Come and
set his peo - ple free! He comes to bring sal -



save us, Lord God of hosts on high, And in your
va - tion And with his blood out - poured, De - liv - er



grace and mer - cy Re - ceive our fer - vent cry.
us from bond - age— Ho - san - na, might - y Lord!

PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER

Matthew 6:9-13

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

WORDS OF INSTITUTION

Matthew 26:26-28
1 Corinthians 11:24,25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD

John 1:29

Agnus Dei



Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God,



you take a - way the sin of the world;



grant us your peace. A - men.

BE SEATED

DISTRIBUTION

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.

DISTRIBUTION HYMN (CW 145)

Jesus Lives! The Victory's Won



1 Je - sus lives! The vic - t'ry's won! Death no
 2 Je - sus lives! To him the throne High o'er
 3 Je - sus lives! For me he died; Hence will
 4 Je - sus lives! I know full well Noth - ing
 5 Je - sus lives! And now is death But the



long - er can ap - pall me. Je - sus lives! Death's
 heav'n and earth is giv - en. I shall go where
 I, to Je - sus liv - ing, Pure in heart and
 me from him shall sev - er, Life nor death nor
 gate to life im - mor - tal; This shall calm my



reign is done! From the grave Christ will re -
 he is gone, Live and reign with him in
 act a - bide, Praise to him and glo - ry
 pow'rs of hell Part me now from Christ for -
 trem - bling breath When I pass its gloom - y



call me. Bright - er scenes will then com - mence;
 heav - en. God is faith - ful; doubt - ings, hence!
 giv - ing. All I need God will dis - pense;
 ev - er. God will be a sure de - fense;
 por - tal. Faith shall cry, as fails each sense:



This shall be my con - fi - dence.
 This shall be my con - fi - dence.
 This shall be my con - fi - dence.
 This shall be my con - fi - dence.
 "Je - sus is my con - fi - dence!"

Text: Christian F. Gellert, 1715-69, abr.; tr. Frances E. Cox, 1815-97, alt.
 Tune: JESUS, MEINE ZUVERSICHT (78 78 77) Johann Crüger, 1598-1662.



1 Christ, the Life of all the liv - ing, Christ, the Death of
 2 Thou, ah, thou hast tak - en on thee Bonds and stripes, a
 3 Thou hast borne the smit - ing on - ly That my wounds might
 4 Heart - less scof - fers did sur-round thee, Treat - ing thee with
 5 Thou hast suf - fered men to bruise thee That from pain I



death, our foe, Who, thy - self for me once giv - ing
 cru - el rod; Pain and scorn were heaped up - on thee,
 all be whole; Thou hast suf - fered, sad and lone - ly,
 cru - el scorn, And with pierc - ing thorns they crowned thee.
 might be free; False - ly did thy foes ac - cuse thee—



To the dark - est depths of woe— Through thy suf - f'nings,
 O thou sin - less Son of God! Thus didst thou my
 Rest to give my wea - ry soul; Yea, the curse of
 All dis - grace thou, Lord, hast borne That as thine thou
 Thence I gain se - cu - ri - ty. Com - fort - less thy



death, and mer - it I c - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 God en - dur - ing, Bless - ing un - to me se - cur - ing.
 might - est own me And with heav'n - ly glo - ry crown me.
 soul did lan - guish Me to com - fort in my an - guish.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to thee.

6 Thou has suffered great affliction

And hast borne it patiently,
 Even death by crucifixion,
 Fully to atone for me.
 Thou didst choose to be tormented
 That my doom should be prevented.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto thee.

7 Then, for all that wrought my pardon,

For thy sorrows deep and sore,
 For thine anguish in the garden,
 I will thank thee evermore,
 Thank thee for thy groaning, sighing,
 For thy bleeding and thy dying,
 For that last triumphant cry,
 And shall praise thee, Lord, on high.

STAND

SONG OF SIMEON

Luke 2:29-32

Nunc Dimittis

Tune: ANGEL'S STORY

1 O Lord, now let your serv - ant De - part in peace,
2 All glo - ry to the Fa - ther, All glo - ry to
as - sured: For I have seen your prom - ised In -
the Son, All glo - ry to the Spir - it, For -
car - nate, sav - ing Word— A Light that will en -
ev - er three in one; For as in the be -
light - en All gloom where Gen - tiles dwell; The bril - liant,
gin - ning, Is now, shall ev - er be, God's tri - une
crown - ing glo - ry Of those in Is - ra - el!
name re - sound - ing Through all e - ter - ni - ty.

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

Numbers 6:24-26

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: Amen.

BE SEATED

CLOSING HYMN (CW 451)

Precious Lord, Take My Hand

1 Pre - cious Lord, take my hand, Lead me on, let me
2 When my way grows drear, Pre - cious Lord, lin - ger
3 When the dark - ness ap - pears And the night draws
stand; I am tired, I am weak, I am worn.
near, When my life is al - most gone,
near And the day is al - most gone,
Through the storm, through the night, Lead me on to the
Hear my cry, hear my call; Hold my hand lest I
At the riv - er I stand; Guide my feet, hold my
light. Take my hand, pre - cious Lord; Lead me home.
fall. Take my hand, pre - cious Lord; Lead me home.
hand, Take my hand, pre - cious Lord; Lead me home.

Text: Thomas A. Dorsey, 1889–1993, alt. © 1938 Unichappell Music, Inc. Renewed 1965.
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Tune: PRECIOUS LORD (Irregular) Thomas A. Dorsey, 1889–1993. © 1938 Unichappell Music, Inc. Renewed 1965.
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Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Gluten Free communion wafers: Gluten free communion wafers are available each Sunday during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

Worship Meditation

June 30, 2024

“Not dead, but Sleeping”

EXPLANATION OF THE THEME OF THE DAY

Most people fear death to some degree. Some fear death because they assume it is the end. Others fear death because they assume it isn't the end at all, but that there is some sort of reckoning after death which might not go well for them. And have you seen what happens to a dead body? It is far from pretty. So, it is understandable that most people would fear death.

Not so for those to whom God has given a top-down faith. Christianity teaches that for God's children death is not discipline but deliverance. The living Lord gives Christians such a radically different view of death that they can have confidence to face death in their effort to give Christ glory. They understand that death does not cut us down, but only raises us up.

Finally, the Christian has been given the topdown faith that believes Jesus can wake us from death as easily as we can wake a sleeping child from his nap.

Weekly Bible Studies:

Sunday 8:00 am: TBA, *sanctuary*

Tuesday 9:00 am: **The Gospel of John**, *lower level*

Wednesday 6:30 pm: **Revelation**, (*No Class June 26, or July 3rd*)

Friday 6:00 am: Breakfast 6:00, Bible study 6:45 | **Matthew**
DeForest Family Restaurant (505 W. North Street, DeForest)

Sunday June 30th: **Sixth Sunday after Pentecost**

Summer Worship Service Begins: 9:00 am with Holy Communion

8:00 am: Adult Bible - *sanctuary*, Summer Sunday School/VBS - *lower level*

- Pastor Joel Jenswold
- Organist: Sharon Freund
- Councilman: Phil Boll
- Ushers: Bob Degnan, Gene Freund, Kortney & Kayden Zech
- Counters: Wayne Kaalberg & ???
- Altar Guild: Sally Kaalberg and Sandy Heath
- A/V & Recording: Julie Doyle

Sunday July 7: **Seventh Sunday after Pentecost**

Worship Service: 9:00 am with Holy Communion

8:00 am: Adult Bible – *sanctuary*

- Pastor Joel Jenswold
- Pianist: Kristin Huebner
- Councilman: Ryan Jeager
- Ushers: Ryan Jeager and Aaron Parker
- Counters: Sharon Kalscheuer and Donna Cotter
- Altar Guild: Kristin Huebner and Sophia Strong
- A/V & Recording: Devan Anderson

Happy Birthday: We wish God's blessings to Bob Degnan (6/30), Jordan Schwarz (7/1), Evan Ehlenbach (7/02), Timothy Wolfrum (7/3), Finn Caballero (7/4), Hudson Myhre (7/4), Weston Myher (7/4), Roxanne Andler (7/5), Kellan Krueger (7/7), and Renee Olson (7/7) who celebrate their birthdays this week.

Anniversary: We wish God's blessings to Seth and Jennifer Degnan (7/2), Darrin and Becki Woolsey (7/5), and Rich and Kim Bauer (7/6) as they celebrate their anniversaries this week.

In Our Prayers: Fred Bakken, Roger LaGrange, Peter Leege, Marilyn Lund, Rose Lund, Peg Schroeder, John Schueman, and Steve Tobison, who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), Shannon & Matthew Garrett and John J. Schueman (son of Bonnie & John Schueman).

Looking Ahead:

- **July 7:** Summer Worship 9:00 am, thru Sept 1, 2024
- **July 1:** Food Drive Begins
- **July 4:** Freedom Run/Walk at 7:30 am
- **July 4:** Float decorating 8:00 am, Parade line-up 9:00 – 9:45 am (number 77)
- **July 13 - July 20:** Work Week (grounds maintenance) ~ Volunteers Needed
- **July 20:** Ladies Coffee/Breakfast at M-N-M's Coffee House in Waunakee
- **July 18:** Red Cross Blood Drive, 12:00 – 5:00 pm ~ Volunteers Needed
- **July 18:** Elders and Deaconess meeting 6:30 pm
- **July 20:** Breathe New Life Into Your Sunday School Ministry! Conference in Wonewoc, WI 8:30 – 2:00 pm (Refreshments at 8:00 am)
- **July 20:** Ladies Coffee/Breakfast at M-N-M's Coffee House in Waunakee, 8:00 am
- **July 21:** Outdoor Worship Service and church picnic, Worship 10:30, picnic 12:00 noon