



LORD of LOVE
Lutheran Church

First Sunday after Pentecost



Holy Trinity Sunday



LORD of LOVE
Lutheran Church

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Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”
Psalm 122:1**



*Today's 8:00 service will be recorded including the Service of the Sacrament.
Individuals taking communion will not be visible in the recording.*

Lord of Love Lutheran Church

May 26, 2024

THE COMMON SERVICE

OPENING HYMN (CW 294)

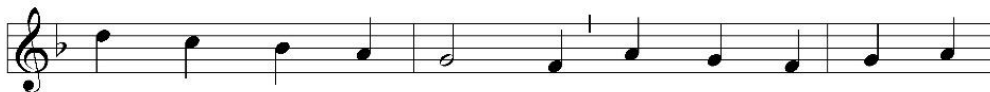
Baptized into Your Name Most Holy



1 Bap - tized in - to your name most ho - ly, O
2 My lov - ing Fa - ther, there you took me To
3 My faith - ful God, you fail me nev - er; Your
4 All that I am and love most dear - ly— Re -



Fa - ther, Son, and Ho - ly Ghost, I claim a
be hence - forth your child and heir. My faith - ful
prom - ise sure - ly will en - dure. Oh, cast me
ceive it all, O Lord, from me. Let me con -



place, though weak and low - ly, A - mong your saints, your
Sav - ior, there you let me The fruit of all your
not a - way for - ev - er If words and deeds be -
fess my faith sin - cere - ly And help me your own



cho - sen host, Bur - ied with Christ and dead to
sor - rows share. O Ho - ly Spir - it, com - fort
come im - pure. Have mer - cy when I come de -
child to be! Let noth - ing that I am or



sin. Your Spir - it now shall live with - in.
me When threat - 'ning clouds a - round I see.
fled; For - give, lift up, re - store your child.
own Serve an - y will but yours a - lone.

Text: Johann J. Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt.

Tune: O DASS ICH TAUSEND ZUNGEN HÄTTE (KÖNIG) (98 98 88) Johann B. König, 1691–1758.

THE ORDER OF HOLY BAPTISM (10:30 a.m.)

REMAIN SEATED

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: Our Savior Jesus Christ commanded baptism when he said: “Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” All of us are born into this world with a deep need for baptism. From our parents we inherit a sinful nature; we are without true fear of God and true faith in God and are condemned to eternal death. But Jesus took away our sin by giving his life on the cross. At our baptism he clothes us with the robe of his righteousness and gives us a new life. Our sinful nature need not control us any longer. We recall what baptism means for our daily lives as we speak these words:

C: **Baptism means that the sinful nature in us should be drowned by daily sorrow and repentance, and that all its evil deeds and desires be put to death. It also means that a new person should daily arise to live before God in righteousness and purity forever.**

M: As baptized children of God we confess our sins:

The congregation may kneel.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

The Rite of Baptism continues at the font.

SACRAMENT OF BAPTISM

M: In obedience to the command of our Lord and trusting in his promise, you have brought this child to be baptized. Jesus told us: “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these.” It is in Baptism that God grants the new life of forgiveness, joy, and peace to little children. By the power of God’s Word, this gracious water of life washes away sin, delivers from death and the devil, and gives eternal salvation to all who believe.

M: Receive the sign of the cross on the head and heart (+) to mark you as a redeemed child of Christ.

The minister applies water to the person presented for baptism as he says:

____, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

The Almighty God—Father, Son, and Holy Spirit—has forgiven all your sins. By your baptism, you are born again and made a dear child of your Father in heaven. May God strengthen you to live in your baptismal grace all the days of your life. Peace be with you.

STAND

EXHORTATION

M: Brothers and sisters in Christ:

Our Lord commands that we teach his precious truths to all who are baptized. Christian love therefore urges all of us, especially parents and sponsors, to assist in whatever manner possible so that Lainey may remain a child of God until death. If you are willing to carry out this responsibility, then answer: Yes, as God gives me strength.

C: **Yes, as God gives me strength.**

M: Let us pray:

Merciful Father in heaven, we thank you for the blessing of baptism by which you offer and grant the forgiveness of sins, life, and salvation. Help us to regard our baptism as the robe of righteousness we are to wear all the days of our life. Look with special favor on Lainey and grant her a rich measure of your Spirit that she may grow in faith and godly living. Make us willing to carry out our responsibilities to those who have been baptized, so that all of us may finally come to the blessed joys of heaven, through Jesus our Lord.

C: **Amen.**

The service continues on page 8 with "Prayer and Praise."

ORDER OF WORSHIP (8:00 a.m.)

M: In the name of the Father and of the Son and of the Holy Spirit.



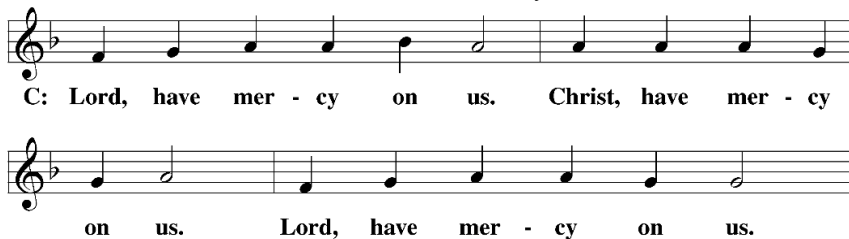
CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

LORD, HAVE MERCY

Kyrie



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

C: (sing) **Blest Redeemer, virgin's Son,
Over death his victory claiming,
Now ascended to his throne,
Judge and king his grace proclaiming,
Opens heav'n to all his own.
Praise and thanks to God alone!**

**Holy Father, holy Son,
Holy Spirit, three we name you;
Though in essence only one,
Undivided God we claim you,
Then, adoring, bend the knee
And confess the mystery. (CW 278:3-4)**

PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ, in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true, immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.



C: A - men.

THE WORD

FIRST LESSON

Romans 8:12-17

¹² So then, brothers, we do not owe it to the sinful flesh to live in harmony with it. ¹³ For if you live in harmony with the sinful flesh, you are going to die. But if by the Spirit you put to death the actions of the body, you will live. ¹⁴ Indeed, those who are led by the Spirit of God are sons of God. ¹⁵ For you did not receive a spirit of slavery so that you are afraid again, but you received the Spirit of adoption by whom we call out, “Abba, Father!” ¹⁶ The Spirit himself joins our spirit in testifying that we are God’s children. ¹⁷ Now if we are children, we are also heirs—heirs of God and fellow heirs with Christ, since we suffer with him, so that we may also be glorified with him.

GOSPEL ACCLAMATION

M: Alleluia. Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory. Alleluia.

GOSPEL LESSON

John 3:1-17

ALL: *There was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council. ² He came to Jesus at night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these miraculous signs you are doing unless God is with him.” ³ Jesus replied, “Amen, Amen, I tell you: Unless someone is born from above, he cannot see the kingdom of God.” ⁴ Nicodemus said to him, “How can a man be born when he is old? He cannot enter a second time into his mother’s womb and be born, can he?”*

PASTOR: *⁵ Jesus answered, “Amen, Amen, I tell you: Unless someone is born of water and the Spirit, he cannot enter the kingdom of God! ⁶ Whatever is born of the flesh is flesh. Whatever is born of the Spirit is spirit. ⁷ Do not be surprised when I tell you that you must be born from above. ⁸ The wind blows where it pleases. You hear its sound, but you do not know where it comes from or where it is going. So it is with everyone who is born of the Spirit.” ⁹ “How can these things be?” asked Nicodemus.*

¹⁰ “You are the teacher of Israel,” Jesus answered, “and you do not know these things? ¹¹ Amen, Amen, I tell you: We speak what we know, and we testify about what we

have seen. But you people do not accept our testimony. ¹² If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? ¹³ No one has ascended into heaven, except the one who descended from heaven, the Son of Man, who is in heaven.

ALL: *¹⁴ Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵ so that everyone who believes in him shall not perish but have eternal life. ¹⁶ “For God so loved the world that he gave his only-begotten Son, that whoever believes in him shall not perish, but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but to save the world through him.*

STAND

APOSTLES’ CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

**He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

BE SEATED

CHILDREN’S MESSAGE

*Children are invited to come forward to the altar steps
for a brief children’s message.*



1 Ho - ly, ho - ly, ho - ly! Lord God Al -
 2 Ho - ly, ho - ly, ho - ly! All the saints a -
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness
 4 Ho - ly, ho - ly, ho - ly! Lord God Al -



might - y! Ear - ly in the morn - ing our
 dore thee, Cast - ing down their gold - en crowns a -
 hide thee, Though the eye of sin - ful man thy
 might - y! All thy works shall praise thy name in



song shall rise to thee; Ho - ly, ho - ly,
 round the glass - y sea; Cher - u - bim and
 glo - ry may not see, On - ly thou art
 earth and sky and sea. Ho - ly, ho - ly,



ho - ly, mer - ci - ful and might - y,
 ser - a - phim fall - ing down be - fore thee,
 ho - ly; there is none be - side thee,
 ho - ly, mer - ci - ful and might - y,



God in three per - sons, bless - ed Trin - i - ty!
 Who was and is and ev - er - more shall be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.

Tune: NICAEA (11 12 12 10) John B. Dykes, 1823–76.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and exalted, and the train of his robe filled the temple. ² Above him stood the seraphim. Each one had six wings. With two they covered their faces. With two they covered their feet. With two they flew. ³ One called to another and said,

*Holy, holy, holy is the LORD of Armies!
The whole earth is full of his glory!*

⁴ The foundations of the thresholds shook at the voice of the one who called, and the temple was filled with smoke. ⁵ Then I said, "I am doomed! I am ruined, because I am a man with unclean lips, and I dwell among a people with unclean lips, and because my eyes have seen the King, the LORD of Armies!" ⁶ Then one of the seraphim flew to me, carrying a glowing coal in his hand, which he had taken from the altar with tongs. ⁷ He touched my mouth with the coal and said, "Look, this has touched your lips, so your guilt is taken away, and your sin is forgiven." ⁸ Then I heard the Lord's voice, saying, "Whom shall I send? Who will go for us?" Then I said, "Here I am. Send me!"

Holy, Holy, Holy is the LORD of Armies!

After the sermon, the congregation sings:

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

GATHERING OF THE THANK-OFFERING

While the offering is being collected, please sign and pass the Friendship Register.

PRAYER OF THE CHURCH

In peace, let us pray to the Lord: **Lord, have mercy.**

For a faith that believes Christ was delivered up to be our Savior; and that our hearts may be glad, our tongues rejoice and our flesh dwell in hope, let us pray to the Lord: **Lord, have mercy.**

For [_____ and] all who rule us, that the Lord, enthroned as King forever, would bless them with wisdom and understanding, that truth and justice may prevail in our land and lawlessness may be kept at bay, let us pray to the Lord: **Lord, have mercy.**

For a long memory to recall those who gave the full measure of devotion to our country's peace and security and served faithfully until death in the protection of our freedom and in the defense of our land, let us pray to the Lord: **Lord, have mercy.**

For [_____ and] all who suffer in our midst, that the Lord of hosts would uphold them, and that he would gladden their hearts, cause their tongues to rejoice and make their flesh dwell in hope, let us pray to the Lord: **Lord, have mercy.**

For all who commune, that by Christ's cleansing body and blood on our lips, our guilt may be taken away and our sin atoned for; and that we would not be lost but abide in his holy presence forever, let us pray to the Lord: **Lord, have mercy.**

O Lord, heavenly Father, graciously receive our prayers, for to you alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever. **Amen.**

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and now we confess that you, with your Son and the Holy Spirit, are one God and one Lord, and we acknowledge you as our Creator, Redeemer, and Sanctifier.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace of the Lord be with you always.

C: A - men.

O CHRIST, LAMB OF GOD

Agnus Dei

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - men.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with quarter and eighth notes, often beamed together. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

BE SEATED

DISTRIBUTION

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice close (or closed) communion. Communicant members of this congregation, or another congregation of the Wisconsin Evangelical Lutheran Synod (or the Evangelical Lutheran Synod), are encouraged to commune this morning. Guests are asked to speak with our pastor, before the service, if they wish to commune.



1 Come, now, al - might - y King; Help us your
 2 Come, now, in - car - nate Word; Put on your
 3 Come, ho - ly Com - fort - er; Your sa - cred
 4 To the great One in Three E - ter - nal



name to sing; Help us to praise. Fa - ther all -
 might - y sword; Our prayer at - tend. Come and your
 wit - ness bear In this glad hour. Your sev'n - fold
 prais - es be For - ev - er - more! His sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,
 peo - ple bless, And give your Word suc - cess;
 gifts im - part; Now rule in ev - 'ry heart;
 maj - es - ty May we in glo - ry see



Come and reign o - ver us, An - cient of Days.
 Grant us your right - eous - ness, Sav - ior and Friend.
 Nev - er from us de - part, Spir - it of Pow'r.
 And to e - ter - ni - ty Love and a - dore.

Text: Unknown, c. 1757, abr., alt.

Tune: ITALIAN HYMN (664 6664) Felice de Giardini, 1716-96, alt.



1 How can I thank you, Lord, For all your lov - ing -
 2 It is your work a - lone That I am now con -
 3 Lord, you have raised me up To joy and ex - ul -
 4 Grant that your Spir - it's help To me be al - ways
 5 O Fa - ther, God of love, Now hear my sup - pli -



kind - ness, That you have pa - tient - ly Borne
 vert - ed; O'er Sa - tan's work in me You
 ta - tion And clear - ly shown the way That
 giv - en Lest I should fall a - gain And
 ca - tion; O Sav - ior, Son of God, Ac -



with me in my blind - ness! When dead in man - y
 have your pow'r as - sert - ed. Your mer - cy and your
 leads me to sal - va - tion. My sins are washed a -
 lose the way to heav - en. Grant that he give me
 cept my ad - o - ra - tion; O Ho - ly Spir - it,



sins And tres - pass - es I lay, I kin - dled,
 grace That rise a - fresh each morn Have turned my
 way; For this I thank you, Lord. Now with my
 strength In my in - fir - mi - ty; May he re -
 be My ev - er faith - ful guide That I may



ho - ly God, Your an - ger ev - 'ry day.
 ston - y heart In - to a heart new - born.
 heart and soul All e - vil I ab - hor.
 new my heart To serve you will - ing - ly.
 serve you here And there with you a - bide.

Text: attr. David Denicke, 1603–80, abr.; tr. August Crull, 1845–1923, alt.
 Tune: O GOTT, DU FROMMER GOTT (II) (67 67 66 66) *Neu-vermehrtes*. . . *Gesangbuch*, 3rd ed., Meiningen,
 1693, alt.

THANKSGIVING

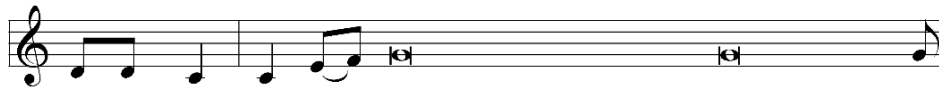
STAND

SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-

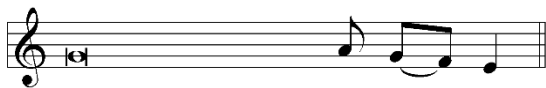


pared be - fore the face of all people, a light to light - en the



Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

BE SEATED

CLOSING HYMN (CW 239)

Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal!— Thus the choir of



God the Son, Glo - ry be to God the Spir - it,
 spot and stain; Glo - ry be to him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!—



Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89, alt.
 Tune: WORCESTER (87 87 47) Walter G. Whinfield, 1865–1919.



Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

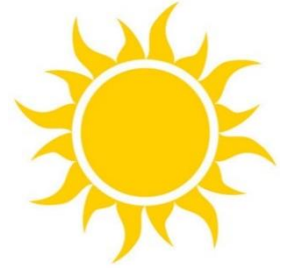
Gluten Free communion wafers: Gluten free communion wafers are available during the Lord's Supper. They are placed on the baptismal font at the start of communion. If you would prefer this wafer, please pick it up as you approach the altar.

Summer Worship Schedule

June 9 – September 1, 2024

Sunday Worship 9:00 am

Adult Bible Study 8:00 am



Summer Sunday School / VBS

June 2, 9, 16, 23 & 30

During Bible study

We are having a joint Sunday School / VBS the 5 Sundays in June for children PreK-5th grade, with preteens and teens helping with crafts and games. This will be during Adult Bible class time on Sunday morning. (June 2 at 9:15 am, June 9, 16, 23 & 30 at 8:00 am.)

Each Sunday morning there will be a Bible Story, snacks, crafts and games, as time allows. It should be a lot of fun for the children, so we hope your children can join us. There is no signup sheet, just come when you can and feel free to bring friends.

Weekly Bible Studies

Sunday 9:15 am: 1 Thessalonians, *sanctuary*

Tuesday 9:00 am: The Gospel of John, *downstairs*

Wednesday 6:30 pm: Revelation, *downstairs*

Thursday 6:30 pm: Bible Information Class, *downstairs*. Speak with Pastor if you are interested in attending this class.

Friday 6:00 am (Breakfast 6:00, Bible study 6:45): **Matthew**

DeForest Family Restaurant (505 W. North Street, DeForest)

Quilts on Display: The volunteers for the patchwork quilts have been hard at work and have completed 4 quilts so far that are on display in the church and fellowship entrances. These quilts were made at church and will be donated to area charities. Feel free to attend, the group meets every Monday from 12:30 – 3:30 pm and the first and third Mondays from 6 – 8 pm. (*They are not meeting on May 27.*) No prior quilting experience necessary. Come enjoy great fellowship while learning a new skill.

Retirement: Plan to join us next Sunday June 2 following the second service for a luncheon and program to recognize Jen Olson's 16 years of service as the office assistant at Lord of Love. The Fellowship Group will be providing the main course, beverages, and dessert. Those who would like to are asked to bring a side dish to add to the luncheon.

Sunday May 26: Holy Trinity

Worship Services at 8:00 & 10:30 am with Holy Communion

9:15 am: Adult Bible study (*No Sunday school today.*)

- Pastor Joel Jenswold
- Organist: Sharon Freund
- Councilman: 8:00 Ryan Jaeger, 10:30 Steve Kalscheuer
- Ushers 8:00: Ryan Jaeger, Aaron Oughton
- Ushers 10:30: The Holzman Family
- Counters: Roger LaGrange and Greg Zeman
- Altar Guild: Ava Ehlenbach and Karie Ehlenbach
- A/V & Recording: Julie Doyle
- Refreshments: Sue Jenswold

Sunday June 2: Second Sunday after Pentecost

Worship Services at 8:00 & 10:30 am with Holy Communion

9:15 am: Adult Bible study and Summer Sunday School / VBS

- Pastor Joel Jenswold
- Organist: Jennifer Boll
- Councilman: 8:00 Jim Miller, 10:30 Phil Boll
- Ushers 8:00: Lynn Biwer and Roger LaGrange
- Ushers 10:30: The Heath Family
- Counters: Kim Bauer and Wayne Kaalberg
- Altar Guild: Ava Ehlenbach and Karie Ehlenbach
- A/V & Recording: Devin Anderson
- Refreshments: *TBA*

11:30 am: Retirement Reception, *downstairs*

Happy Birthday: We wish God's blessings to Sef Fox (5/27), Nettie Beyer (5/28), Bill Kopplin (5/28), Natalie Rimmert (5/29), Veronika Turnbull (5/29), and Russ Corcoran (5/30) who celebrate their birthdays this week.

Anniversary: We wish God's blessings to Sharon & Steve Kalscheuer (5/26) who celebrate their anniversary today.

In Our Prayers: Fred Bakken, Roger LaGrange, Peter Leege, Marilyn Lund, Rose Lund, Peg Schroeder, John Schueman and Steve Tobison who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Carter Chavez (grandson of John & Sherry Hill), Shannon & Matthew Garrett and John J. Schueman (son of Bonnie & John Schueman).

Looking ahead:

- **June 2: Summer Sunday School / VBS, 9:15 am between services**
- **June 2:** Retirement reception, 11:30 am downstairs
- **June 9 – Sept 1: *New Summer Worship Time 9:00 am, Bible Study 8:00 am***
- **June 9, 16, 23 & 30: Summer Sunday School / VBS at 8:00 am.**
- **July 18:** Red Cross Blood drive, 12:00 – 5:00 pm.
- **July 20: *Breath New Life Into Your Sunday School Ministry! Conference at St. Paul's Lutheran School in Wonewoc, WI. 8:30 – 2:00 pm. Refreshments start 8 am.***
- **July 21: Outdoor Worship Service at 10:30 am. Church picnic following at 12 pm**