



LORD of LOVE
Lutheran Church

First Sunday after Pentecost



Holy Trinity Sunday



LORD of LOVE
Lutheran Church

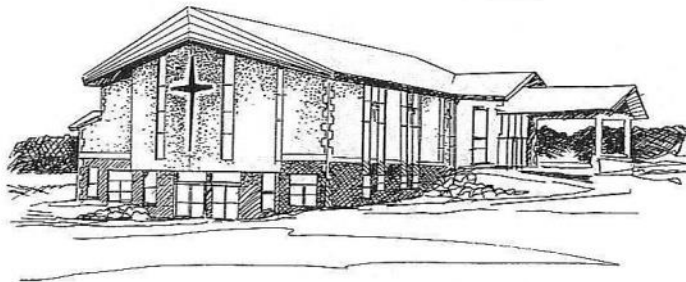
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Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”**

Psalm 122:1



*Today's service will be recorded including the Service of the Sacrament.
Individuals taking communion will not be visible in the recording.*

Lord of Love Lutheran Church

June 4, 2023

DIVINE SERVICE II

OPENING HYMN (CW 239)

Glory be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal!— Thus the choir of



God the Son, Glo - ry be to God the Spir - it,
spot and stain; Glo - ry be to him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!—



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89, alt.

Tune: WORCESTER (87 87 47) Walter G. Whinfield, 1865–1919.



CONFESSION AND ABSOLUTION

STAND

INVOCATION

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

LORD, HAVE MERCY

Mark 10:47

Kyrie

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: **Christ, have mercy.**

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: **Lord, have mercy.**

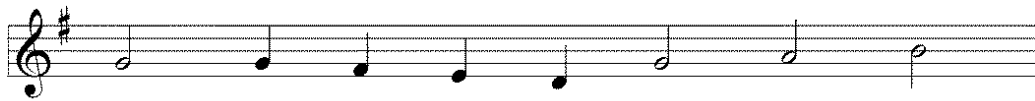
M: Lord of life, live in us that we may live for you.

C: **Amen.**

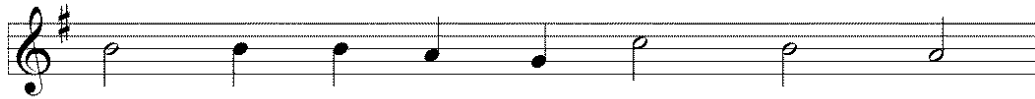
GLORY BE TO GOD

Luke 2:14

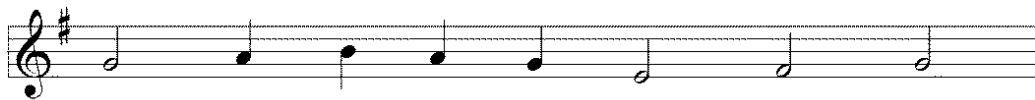
Gloria in Excelsis



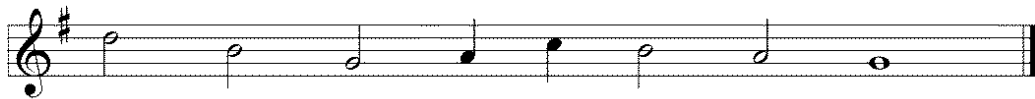
1 All glo - ry be to God on high!
2 Our grate - ful thanks to you we bring,
3 O Lamb of God, to you we pray.
4 You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;
For your great glo - ry, heav'n - ly King,
You take all hu - man sin a - way.
The Fath - er's glo - ry you made known.



We praise you for your peace and grace,
For all, O Fath - er, you have done
Have mer - cy, Lord; re - ceive our prayer;
We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.
Through Je - sus Christ, your on - ly Son.
From God's right hand, your mer - cy share.
"All glo - ry be to God!" A - men.



THE WORD

SALUTATION

M: The Lord be with you.

C: **And also with you.**

PRAYER OF THE DAY

M: Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ, in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true, immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

C: **Amen.**

FIRST LESSON

Genesis 1:1-2:3

ALL: *In the beginning, God created the heavens and the earth. ² The earth was undeveloped and empty. Darkness covered the surface of the deep, and the Spirit of God was hovering over the surface of the waters. ³ God said, “Let there be light,” and there was light. ⁴ God saw that the light was good. He separated the light from the darkness. ⁵ God called the light “day,” and the darkness he called “night.” There was evening and there was morning—the first day.*

MEN: *⁶ God said, “Let there be an expanse between the waters, and let it separate the water from the water.” ⁷ God made the expanse, and he separated the water that was below the expanse from the water that was above the expanse, and it was so. ⁸ God called the expanse “sky.” There was evening and there was morning—the second day.*

PASTOR: ⁹ God said, “Let the waters under the sky be gathered together to one place, and let the dry land appear,” and it was so. The waters under the sky gathered to their own places, and the dry land appeared. ¹⁰ God called the dry ground “land,” and the gathering places of the waters he called “seas.” God saw that it was good. ¹¹ God said, “Let the earth produce plants—vegetation that produces seed, and trees that bear fruit with its seed in it—each according to its own kind on the earth,” and it was so. ¹² The earth brought forth plants, vegetation that produces seed according to its own kind, and trees that bear fruit with its seed in it, each according to its own kind, and God saw that it was good. ¹³ There was evening and there was morning—the third day.

WOMEN: ¹⁴ God said, “Let there be lights in the expanse of the sky to divide the day from the night, and let them serve as markers to indicate seasons, days, and years. ¹⁵ Let them serve as lights in the expanse of the sky to give light to the earth,” and it was so. ¹⁶ God made the two great lights: the greater light to rule the day, and the lesser light to rule the night. He also made the stars. ¹⁷ God set these lights in place in the expanse of the sky to provide light for the earth, ¹⁸ to rule over the day and over the night, and to divide the light from the darkness. God saw that it was good. ¹⁹ There was evening and there was morning—the fourth day.

ALL: ²⁰ God said, “Let the waters swarm with living creatures, and let birds and other winged creatures fly above the earth in the open expanse of the sky.” ²¹ God created the large sea creatures and every living creature that moves, with which the waters swarm, according to their own kind, and every winged bird according to its own kind. God saw that it was good. ²² God blessed them when he said, “Be fruitful and multiply. Fill the waters of the seas, and let birds multiply on the earth.” ²³ There was evening and there was morning—the fifth day.

PASTOR: ²⁴ God said, “Let the earth produce living creatures according to their own kind, livestock, creeping things, and wild animals according to their own kind,” and it was so. ²⁵ God made the wild animals according to their own kind, and the livestock according to their own kind, and everything that creeps on the ground according to its own kind. God saw that it was good.

²⁶ God said, “Let us make man in our image, according to our likeness, and let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the earth, and over every creeping thing that crawls on the earth.”

*27 God created the man in his own image.
In the image of God he created him.
Male and female he created them.*

ALL: *28 God blessed them and said to them, “Be fruitful, multiply, fill the earth, and subdue it. Have dominion over the fish of the sea, over the birds of the sky, and over every living thing that moves on the earth.” 29 God said, “Look, I have given you every plant that produces seed on the face of the whole earth, and every tree that bears fruit that produces seed. It will be your food. 30 To every animal of the earth, and to every bird of the sky, and to everything that creeps on the earth, in which there is the breath of life, I have given every green plant for food.” And it was so. 31 God saw everything that he had made, and indeed, it was very good. There was evening and there was morning—the sixth day...The heavens and the earth were finished, along with everything in them. 2 On the seventh day God had finished his work that he had done, and he rested on the seventh day from all his work that he had been doing. 3 God blessed the seventh day and set it apart as holy, because on it he rested from all his work of creation that he had done.*

SECOND LESSON

2 Corinthians 13:11-14

11 Finally, brothers, rejoice. Set things in order. Be encouraged. Agree with one another. Be at peace. And the God of love and peace will be with you.

12 Greet one another with a holy kiss. 13 All the saints greet you.

14 The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

GOSPEL ACCLAMATION

M: Alleluia. If you love me, keep my commands. And I will ask the Father, and he will give you another advocate to help you. Alleluia.

ATHANASIAN CREED (Part I)

Whoever wishes to be saved must, above all else, hold to the true Christian faith. Whoever does not keep this faith pure in all points will certainly perish forever.

Now this is the true Christian faith:

We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being.

For each person—the Father, the Son, and the Holy Spirit—is distinct, but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.

What the Father is, so is the Son, and so is the Holy Spirit.

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated; the Father is infinite, the Son infinite, the Holy Spirit infinite; the Father is eternal, the Son eternal, the Holy Spirit eternal;

yet they are not three who are eternal, but there is one who is eternal, just as they are not three who are uncreated, nor three who are infinite,

but there is one who is uncreated and one who is infinite.

In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;

yet they are not three who are almighty, but there is one who is almighty.

So the Father is God, the Son is God, the Holy Spirit is God; yet they are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; yet they are not three Lords, but one Lord.

For just as Christian truth compels us to confess each person individually to be God and Lord,

so the true Christian faith forbids us to speak of three Gods or three Lords.

The Father is neither made nor created nor begotten of anyone.

The Son is neither made nor created, but is begotten of the Father alone.

The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And within this Trinity none comes before or after; none is greater or inferior,

**but all three persons are coequal and coeternal,
so that in every way, as stated before, all three persons are to be worshiped as one God
and one God worshiped as three persons.**

Whoever wishes to be saved must have this conviction of the Trinity.

HYMN (CW 278)

Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial song An - gel choirs a -
3 Blest Re - deem - er, vir - gin's Son, O - ver death his
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim;
bove are rais - ing; Proph - ets, mar - tyrs join the throng,
vic - t'ry claim - ing, Now as - cend - ed to his throne,
three we name you; Though in es - sence on - ly one,



All in heav'n a - bove a - dore you. In - fi - nite your
In un - ceas - ing cho - rus prais - ing With the Church in
Judge and king, his grace pro - claim - ing, O - pens heav'n to
Un - di - vid - ed God we claim you, Then, a - dor - ing,



vast do - main, Ev - er - last - ing is your reign.
one ac - cord: Ho - ly, ho - ly, ho - ly Lord!
all his own. Praise and thanks to God a - lone!
bend the knee And con - fess the mys - ter - y.

Text: *Katholisches Gesangbuch*, Vienna, 1774, abr., adapt., st. 1-2, 4; Ruth M. Glaeske, b. 1941, st. 3;
tr. Clarence A. Walworth, 1820–1900, st. 1-2, 4, alt.
St. 3 © 1993 Ruth Backer Glaeske. All rights reserved. Used by permission.

Tune: GROSSER GOTT, WIR LOBEN DICH (78 78 77) *Katholisches Gesangbuch*, Vienna, 1774, alt.

¹⁶ The eleven disciples went to Galilee, to the mountain where Jesus had directed them. ¹⁷ When they saw him, they worshipped him, but some hesitated because they were uncertain. ¹⁸ Jesus approached and spoke to them saying, "All authority in heaven and on earth has been given to me. ¹⁹ Therefore go and gather disciples from all nations by baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and by teaching them to keep all the instructions I have given you. And surely I am with you always until the end of the age."

The Great Commission

STAND

ATHANASIAN CREED (Part II)

It is furthermore necessary for eternal salvation truly to believe that our Lord Jesus Christ also took on human flesh.

Now this is the true Christian faith:

We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.

He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother, fully God, fully man, with rational soul and human flesh,

equal to the Father as to his deity, less than the Father as to his humanity;

and though he is both God and man, Christ is not two persons but one, one, not by changing the deity into flesh, but by taking the humanity into God;

one, indeed, not by mixture of the natures, but by unity in one person; for just as the rational soul and flesh are one human being, so God and man are one Christ.

He suffered for our salvation, descended into hell, rose the third day from the dead.

He ascended into heaven, is seated at the right hand of God the Father almighty,

and from there will come to judge the living and the dead.

**At his coming all people will rise with their own bodies
to answer for their personal deeds.**

**Those who have done good will enter eternal life,
but those who have done evil will go into eternal fire.**

This is the true Christian faith.

Whoever does not faithfully and firmly believe this cannot be saved.

GATHERING OF THE THANK-OFFERING

*While the offering is being collected, please sign, pass, and return the
Friendship Register. Thank you!*

PRAYER OF THE CHURCH

Almighty Father, as the Holy Spirit hovered over the face of the deep, you uttered your Word and the world was created. In the waters of Holy Baptism, you have spoken our names and declared us righteous. You have drawn us to Jesus, the light of life, and saved us. Let his light now shine through us, that others may see our good works and give glory to you. Lord, in your mercy, **hear our prayer.**

Gracious God, we thank you for your abiding presence in all times of life, especially in our homes by your Word. Protect our youth from all temptation and sin. Lead broken families to confess their wrongs to you and to each other, and then to forgive each other as in Christ you forgive them. Open the hearts of all married people, [*especially* _____ *and all who celebrate anniversaries,*] that their love for each other may never grow weary but deepen and grow through every joy and sorrow shared. Be with the elderly as they cope with physical limitations and weaknesses. Give them spiritual strength to cling to your mercies, which are new every morning. Lord, in your mercy, **hear our prayer.**

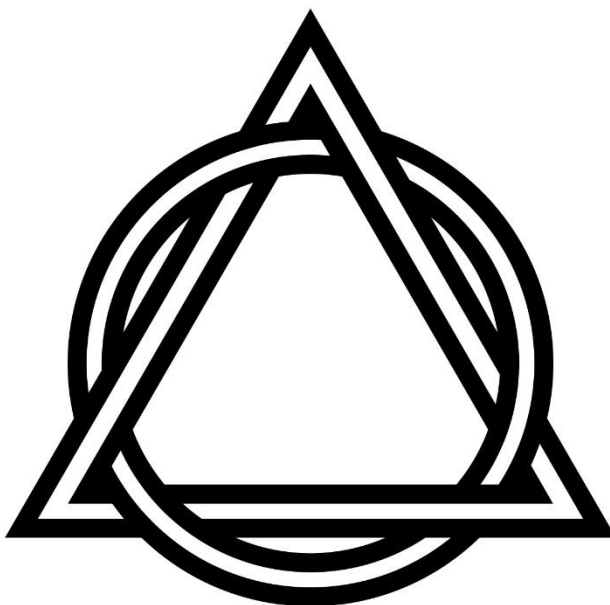
In government and law, Father, you work to establish and preserve order, protecting the weak and fostering godly virtue. Bless our president; our governor; and all who make, administer and judge our laws. Bless all who defend us in the armed forces, aid us in the

emergency and medical fields, or inform us. Hinder those who oppress any people with mistruth, violence or fear. Lord, in your mercy, **hear our prayer.**

Almighty Father, as you continue to uphold your creation, be with us as we still suffer under the curse of sin. By your will, grant healing to the sick, comfort to the lonely, relief to those whose hearts are heavy with grief, and aid to those who are in any need [*especially _____*]. Lord, in your mercy, **hear our prayer.**

Father, in the blessed Sacrament your Son gives his body as the bread of heaven and his blood as the cup of salvation. Help us to receive this blessed Sacrament with faith and show forth the fruits of the Spirit in lives of faith, repentance and goodness. Lord, in your mercy, **hear our prayer.**

All these things and whatever else you know that we need, grant us, Father, for the sake of him who died and rose again and now lives and reigns with you and the Holy Spirit, one God forever. **Amen.**





THE SACRAMENT

PREFACE

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve in everlasting righteousness, innocence, and blessedness.

Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

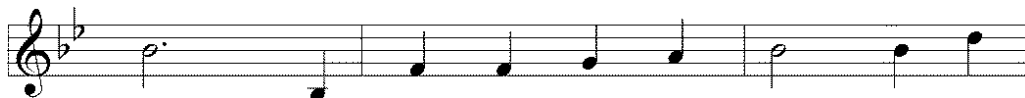
Isaiah 6:3; Matthew 21:9

Sanctus

Tune: VALET WILL ICH DIR GEBER



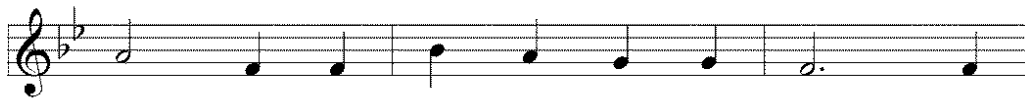
1 O ho - ly, ho - ly, ho - ly Lord God of pow'r and
2 Ho - san - na in the high - est! How tru - ly blest is



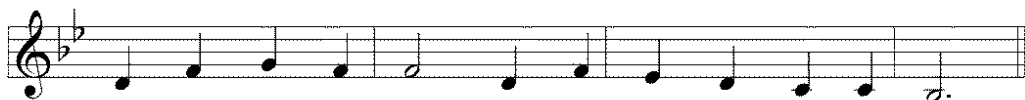
might, Your glo - ry, earth and heav - en In
he Who in God's name is com - ing To



count - less ways re - cite. Ho - san - na! Come and
set his peo - ple free! He comes to bring sal -



save us, Lord God of hosts on high, And
va - tion And with his blood out - poured, De -



in your grace and mer - cy Re - ceive our fer - vent cry.
liv - er us from bond - age—Ho - san - na, might - y Lord!

PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER

Matthew 6:9-13

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

WORDS OF INSTITUTION

Matthew 26:26-28
1 Corinthians 11:24,25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

DISTRIBUTION HYMN (CW 195)

Holy, Holy, Holy, Lord God Almighty



1 Ho - ly, ho - ly, ho - ly! Lord God Al -
 2 Ho - ly, ho - ly, ho - ly! All the saints a -
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness
 4 Ho - ly, ho - ly, ho - ly! Lord God Al -



might - y! Ear - ly in the morn - ing our
 dore thee, Cast - ing down their gold - en crowns a -
 hide thee, Though the eye of sin - ful man thy
 might - y! All thy works shall praise thy name in



song shall rise to thee; Ho - ly, ho - ly,
 round the glass - y sea; Cher - u - bim and
 glo - ry may not see, On - ly thou art
 earth and sky and sea. Ho - ly, ho - ly,



ho - ly, mer - ci - ful and might - y,
 ser - a - phim fall - ing down be - fore thee,
 ho - ly; there is none be - side thee,
 ho - ly, mer - ci - ful and might - y,



God in three per - sons, bless - ed Trin - i - ty!
 Who was and is and ev - er - more shall be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Tune: NICAEA (11 12 12 10) John B. Dykes, 1823–76.

DISTRIBUTION HYMN (CW 294)

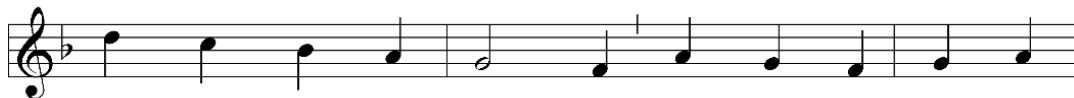
Baptized into Your Name Most Holy



1 Bap - tized in - to your name most ho - ly, O
 2 My lov - ing Fa - ther, there you took me To
 3 My faith - ful God, you fail me nev - er; Your
 4 All that I am and love most dear - ly— Re -



Fa - ther, Son, and Ho - ly Ghost, I claim a
 be - hence - forth your child and heir. My faith - ful
 prom - ise sure - ly will en - dure. Oh, cast me
 ceive it all, O Lord, from me. Let me con -



place, though weak and low - ly, A - mong your saints, your
 Sav - ior, there you let me The fruit of all your
 not a - way for - ev - er If words and deeds be -
 fess my faith sin - cere - ly And help me your own



cho - sen host, Bur - ied with Christ and dead to
 sor - rows share. O Ho - ly Spir - it, com - fort
 come im - pure. Have mer - cy when I come de -
 child to be! Let noth - ing that I am or



sin. Your Spir - it now shall live with - in.
 me When threat - 'ning clouds a - round I see.
 filed; For - give, lift up, re - store your child.
 own Serve an - y will but yours a - lone.

Text: Johann J. Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt.

Tune: O DASS ICH TAUSEND ZUNGEN HÄTTE (KÖNIG) (98 98 88) Johann B. König, 1691–1758.

STAND

SONG OF SIMEON

Luke 2:29-32

Nunc Dimittis

Tune: ANGEL'S STORY



1 O Lord, now let your serv - ant De - part in peace,
2 All glo - ry to the Fa - ther, All glo - ry to



as - sured: For I have seen your prom - ised In -
the Son, All glo - ry to the Spir - it, For -



car - nate, sav - ing Word— A Light that will en -
ev - er three in one; For as in the be -



light - en All gloom where Gen - tiles dwell; The bril - liant,
gin - ning, Is now, shall ev - er be, God's tri - une



crown - ing glo - ry Of those in Is - ra - el!
name re - sound - ing Through all e - ter - ni - ty.

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

Numbers 6:24-26

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: Amen.

BE SEATED

CLOSING HYMN (CW 326)

May the Grace of Christ Our Savior



1 May the grace of Christ our Sav - ior And the
2 So may we a - bide in un - ion With each
3 Now with all the saints in heav - en Thanks and



Fa - ther's bound - less love With the Ho - ly Spir - it's
oth - er and the Lord, Gath - ered here in blest com -
praise to you we sing, Fa - ther, Son, and Ho - ly



fa - vor Rest up - on us from a - bove.
mun - ion By the pow - er of his Word.
Spir - it, Three in One, our tri - une King.

Text: John Newton, 1725–1807, st. 1-2, alt.; Carroll T. Andrews, b. 1918, st. 3, alt.
St. 3 © 1971 by GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.
Tune: STUTTGART (87 87) Christian F. Witt, 1660–1716, alt.

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LORD of LOVE *Lutheran Church*

Personal Prayer before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

Personal Prayer after Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Weekly Bible Studies

Sunday 8:00 am: 2 Peter, *sanctuary*

Tuesday 9:00 am: Heaven and Hell, *downstairs*

Wednesday 6:30 pm: Bible Parables and Word Pictures, *downstairs*

Thursday 6:30 pm: Christian Doctrine Class, *downstairs*

Friday 6:00 am (Breakfast 6:00, Bible study 6:45): **Matthew**
DeForest Family Restaurant (505 W. North Street, DeForest)

Sunday June 4: Trinity Sunday
Worship Service at 9:00 am with Holy Communion
8:00 – 8:45 am: Bible Study

Name Tag Sunday

- Pastor Joel Jenswold
- Organist: Sharon Freund
- Councilman: Aaron Oughton
- Ushers Sef Fox, Ben Olson and Dave Olson
- Counters: Bob Degnan and Gene Freund
- Refreshments 10:00 am: The LaGrange Family
- Altar Guild: Kristin Huebner
- A/V & Recording: Joe Hornbeck

Sunday June 11: Second Sunday after Pentecost
Worship Service at 9:00 with Holy Communion
8:00 – 8:45 am: Bible Study

- Pastor Joel Jenswold
- Organist: Sharon Freund
- Councilman: Joe Hornbeck
- Ushers: The Heath Family
- Counters: Greg Zeman and *additional counter needed*
- Refreshments: *Volunteers needed*
- Altar Guild: Kristin Huebner
- A/V & Recording: Julie Doyle
- **5:00 pm: Youth Group Cookout/Fellowship Night**

Happy Birthday: We wish God's blessings to Alivia Uebersetzig (6/5), Ben Belgen (6/2), Dale Essmann (6/2), Jennifer Manthe (6/6), Allie Valencia (6/6), Jonathan Kerl (6/7), Mary Grulke (6/9), Pat Schenck (6/9), John Hill (6/10) and Leah Jaeger (6/10) as they celebrate their birthdays this week.

Anniversary: We wish God's blessings to Bonnie & Jerry Punzel (6/5) and Joshua & Sheree Van Dinter (6/6) who celebrate their anniversaries this week.

In Our Prayers: Fred Bakken, Donald Bauer (father of Rich Bauer), Joyce Hamburg (sister-in-law of Karen Tobison), Roger LaGrange, Peter Leege, Marilyn Lund, Rose Lund, Dan Pierstorff, Peg Schroeder, Steve Tobison and Malachi Willitz who are experiencing difficulties.

A special prayer for all of our men & women who are serving in the Armed Forces. Among them are Shannon & Matthew Garrett, Sara Goss and John J. Schueman (son of Bonnie & John Schueman).

Projects at church, volunteers needed:

- Prime and paint the storage room next to the elevator downstairs.
- Help finish installing drywall in the new addition downstairs. There are a couple of workers currently, but additional help is needed. The drywall needs to be lifted and installed then taping, priming, and painting will occur.
- Water new bushes at church: Our new shrubs on the east side, north side and down by the patio should be watered 1 time per week (or more if it is dry). The hose should be allowed to run about 2 minutes per shrub.

If you can help with any of the above items or would like more information, contact Joe Hornbeck at hornbo8410@gmail.com or 608-669-4652.

Inviting all Youth!! You are invited to a cookout/fellowship night here at church on **Sunday, June 11 at 5:00 pm.** We will eat (Pastor and Sue Jenswold will take care of food/grilling), have a devotion, hang out, play some yard games, and talk a little bit about youth group moving forward. All youth from 7th grade – 12th grade are invited! If you plan to attend, please sign up on the signup sheet in the entry area of church. Invite a friend. Should be a fun evening! Hope you can join us!

Strategic Planning Followup: On Sunday April 23 at our open forum congregational meeting, we reviewed the various ministry plan reports. The congregation is encouraged to pick up a copy if you don't have one for review. Any ideas or suggestions for the various groups can be directed to the group leader listed at the top. There is the condensed version (printed on white paper) and the complete version (printed on cream paper). They are located on the tall round table in the fellowship area.

Offerings May 14 - 20

- General Fund: \$6,997
- AV Projectors (Wish List): \$50
- Mortgage Reduction: \$560

Offerings May 21 - 27

- General Fund: \$6,860



Weekly amount to meet budgeted General Fund expenses: \$7,997

Electronic Giving: You can give contributions to the church electronically through the Vanco Mobile app. Download the free app today in the **Google Play store** or the **Apple App store**. Find the church by searching for Lord of Love Lutheran Church in DeForest, or by its invite code, D4K54K.

(May 14 - 27: In the totals listed above, \$4,286 was given to the general fund and \$50 to the AV projectors through Vanco electronic giving.)

Looking Ahead:

- **June 11:** Youth Group Cookout/Fellowship Night, 5:00 pm
- **July 1:** Food Drive begins for the DeForest/Windsor Food Pantry
- **July 9: Outdoor Worship service 10:30 am**, Church picnic to follow at 12 noon.
- **July 18:** Red Cross Blood Drive at Lord of Love, downstairs. 12 – 5 pm

