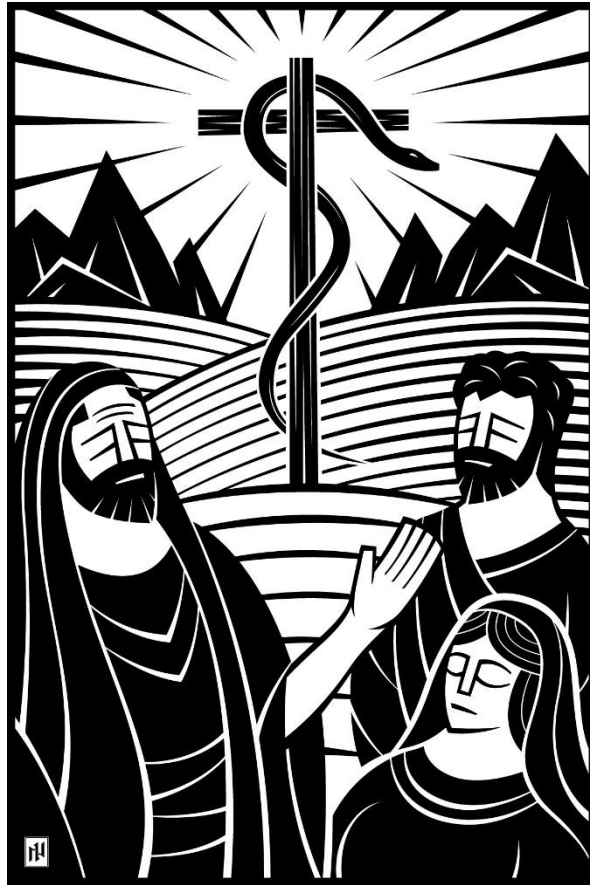




LORD of LOVE
Lutheran Church

Second Sunday in Lent



**As Moses Lifted Up the Serpent,
So the Son of Man Must be Lifted Up**



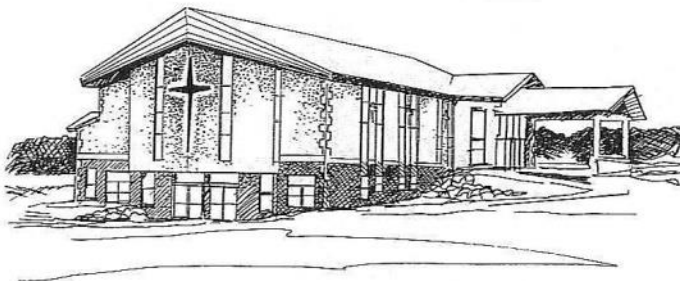
LORD of LOVE
Lutheran Church

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608-846-9036 | lolchurchoffice@gmail.com | www.lordoflovelutheran.org

Pastor Joel Jenswold pr.jenswold@gmail.com
Cell phone: 608-572-1654

Chairman: Mitch Myhre, mitchmyhre@hotmail.com
Office Secretary: Jen Olson, Office hours Tuesday - Friday
Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”
Psalm 122:1**



*Today's 8:00 service will be recorded including the Service of the Sacrament.
Individuals taking communion will not be visible in the recording.*

Lord of Love Lutheran Church

March 5, 2023

DIVINE SERVICE II

OPENING HYMN (CW 338)

I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to
2 I heard the voice of Je - sus say, "Be - hold, I
3 I heard the voice of Je - sus say, "I am this



me and rest; Lay down, O wea - ry one, lay down Your
free - ly give The liv - ing wa - ter, thirst - y one; Stoop
dark world's light. Look un - to me; your morn shall rise And



head up - on my breast." I came to Je - sus as I
down and drink and live." I came to Je - sus, and I
all your day be bright." I looked to Je - sus, and I



was, Wea - ry and worn and sad; I found in
drank Of that life - giv - ing stream; My thirst was
found In him my star, my sun; And in that



him a rest - ing place, And he has made me glad.
quenched, my soul re - vived, And now I live in him.
light of life I'll walk Till trav - 'ling days are done.

Text: Horatius Bonar, 1808–89.

Tune: VOX DILECTI (CM D) John B. Dykes, 1823–76.



CONFESSION AND ABSOLUTION

STAND

INVOCATION

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

LORD, HAVE MERCY

Mark 10:47

Kyrie

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: **Christ, have mercy.**

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: Lord of life, live in us that we may live for you.

C: **Amen.**

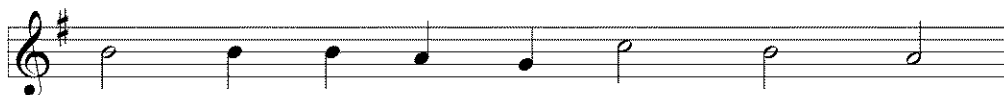
GLORY BE TO GOD

Luke 2:14

Gloria in Excelsis



1 All glo - ry be to God on high!
2 Our grate - ful thanks to you we bring,
3 O Lamb of God, to you we pray.
4 You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;
For your great glo - ry, heav'n - ly King,
You take all hu - man sin a - way.
The Fath - er's glo - ry you made known.



We praise you for your peace and grace,
For all, O Fath - er, you have done
Have mer - cy, Lord; re - ceive our prayer;
We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.
Through Je - sus Christ, your on - ly Son.
From God's right hand, your mer - cy share.
"All glo - ry be to God!" A - men.



THE WORD

SALUTATION

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

M: Let us pray.

Almighty God, you see that we have no power to defend ourselves. Guard and keep us both outwardly and inwardly from all adversities that may happen to the body and all evil thoughts that may assault and hurt the soul; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST LESSON

Genesis 12:1-8

Now the LORD said to Abram, "Get out of your country and away from your relatives and from your father's house and go to the land that I will show you. ² I will make you a great nation. I will bless you and make your name great. You will be a blessing. ³ I will bless those who bless you, and I will curse anyone who dishonors you. All of the families of the earth will be blessed in you."

⁴ So Abram went, as the LORD had told him. Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵ Abram took Sarai his wife, Lot his brother's son, and all the possessions they had accumulated and the people that they had acquired in Haran, and they set out to travel to the land of Canaan. Eventually they arrived in the land of Canaan. ⁶ Abram passed through the land until he came to the Oak of Moreh at

the place called Shechem. The Canaanites were in the land at that time.

⁷ The LORD appeared to Abram and said, “I will give this land to your descendants.” Abram built an altar there to the LORD, who had appeared to him. ⁸ He moved on from there to the hill country east of Bethel and pitched his tent there, with Bethel on the west and Ai on the east. There he built an altar to the LORD and proclaimed the name of the LORD.

CHOIR ANTHEM

Amazing Grace (My Chains are Gone)

SECOND LESSON

Romans 4:1-5, 13-17

What then will we say that Abraham, our forefather, discovered according to the flesh? ² If indeed Abraham had been justified by works, he would have had a reason to boast—but not before God. ³ For what does Scripture say? “Abraham believed God and it was credited to him as righteousness.”

⁴ Now to a person who works, his pay is not counted as a gift but as something owed. ⁵ But to the person who does not work but believes in the God who justifies the ungodly, his faith is credited to him as righteousness.

¹³ Indeed, the promise that he would be the heir of the world was not given to Abraham or his descendants through the law, but through the righteousness that is by faith. ¹⁴ To be sure, if people are heirs by the law, faith is empty and the promise is nullified. ¹⁵ For law brings wrath. (Where there is no law, there is no transgression.) ¹⁶ For this reason, the promise is by faith, so that it may be according to grace and may be guaranteed to all of Abraham’s descendants—not only to the one who is a descendant by law, but also to the one who has the faith of Abraham. He is the father of us all. ¹⁷ As it is written: “I have made you a father of many nations.”

GOSPEL ACCLAMATION

M: For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.



1 God loved the world so that he gave His on - ly
 2 Christ is the sol - id rock of faith, Who was made
 3 God would not have the sin - ner die— His Son with
 4 Be of good cheer, for God's own Son For - gives the
 5 When you are sick, when death draws near, This truth your



Son the lost to save That all who would in
 flesh and suf - fered death. All who con - fide in
 sav - ing grace is nigh. His Spir - it in the
 sins that you have done. You're jus - ti - fied by
 trou - bled heart can cheer: Christ Je - sus saves my



him be - lieve Should ev - er - last - ing life re - ceive.
 him a - lone Are built on this chief cor - ner - stone.
 Word does teach How we the bless - ed goal may reach.
 Je - sus' blood; Bap - tized, you are a child of God.
 soul from death— This is the an - chor of my faith!

6 Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To you, O blessed Trinity,
 Be praise now and eternally!

Text: *Heiliges Lippen . . . Gesangbuch*, Stettin, c. 1778; tr. August Crull, 1845–1923, alt.
 Tune: ST. CRISPIN (LM) George J. Elvey, 1816–93.

There was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council. ² He came to Jesus at night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these miraculous signs you are doing unless God is with him.”

³ Jesus replied, “Amen, Amen, I tell you: Unless someone is born again, he cannot see the kingdom of God.”

⁴ Nicodemus said to him, “How can a man be born when he is old? He cannot enter a second time into his mother’s womb and be born, can he?”

⁵ Jesus answered, “Amen, Amen, I tell you: Unless someone is born of water and the Spirit, he cannot enter the kingdom of God! ⁶ Whatever is born of the flesh is flesh. Whatever is born of the Spirit is spirit. ⁷ Do not be surprised when I tell you that you must be born again. ⁸ The wind blows where it pleases. You hear its sound, but you do not know where it comes from or where it is going. So it is with everyone who is born of the Spirit.”

⁹ “How can these things be?” asked Nicodemus.

¹⁰ “You are the teacher of Israel,” Jesus answered, “and you do not know these things? ¹¹ Amen, Amen, I tell you: We speak what we know, and we testify about what we have seen. But you people do not accept our testimony. ¹² If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? ¹³ No one has ascended into heaven, except the one who descended from heaven, the Son of Man, who is in heaven.

¹⁴ “Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵ so that everyone who believes in him shall not perish but have eternal life. ¹⁶ For God so loved the world that he gave his only-begotten Son, that whoever believes in him shall not perish, but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but to save the world through him.”

A Teacher of Israel is Schooled by the Teacher from Heaven

STAND

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

GATHERING OF THE THANK-OFFERING

*While the offering is being collected, please sign, pass, and return the
Friendship Register. Thank you!*

PRAYER OF THE CHURCH

M: Heavenly Father, you loved the world and gave your Son to liberate us from sin and death by his obedient death on the cross.

C: We confess that without your love we are lost.

M: Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the author and perfecter of our faith.

C: Strengthen our determination to do what pleases you, no matter what the danger or the cost.

M: Let us pray for those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and their values as Christians.

C: By your Spirit, O Lord, grant them patience and endurance.

M: Let us pray for those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, those victimized by war and injustice, and all who face the terrors of life with a heavy heart.

C: Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.

M: Let us pray for those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

C: Strengthen them in their work, O Lord, and do not let them become weary in doing good.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

C: Amen.



THE SACRAMENT

PREFACE

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who willingly died under the curse of this world's sin so that we may live forever in the light of God's blessing.

Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Isaiah 6:3; Matthew 21:9

Sanctus

Tune: VALET WILL ICH DIR GEBER



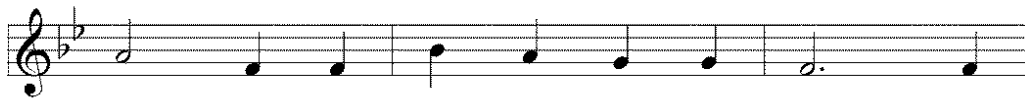
1 O ho - ly, ho - ly, ho - ly Lord God of pow'r and
2 Ho - san - na in the high - est! How tru - ly blest is



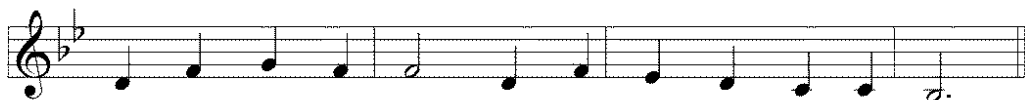
might, Your glo - ry, earth and heav - en In
he Who in God's name is com - ing To



count - less ways re - cite. Ho - san - na! Come and
set his peo - ple free! He comes to bring sal -



save us, Lord God of hosts on high, And
va - tion And with his blood out - poured, De -



in your grace and mer - cy Re - ceive our fer - vent cry.
liv - er us from bond - age—Ho - san - na, might - y Lord!

PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER

Matthew 6:9-13

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

WORDS OF INSTITUTION

Matthew 26:26-28

1 Corinthians 11:24,25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

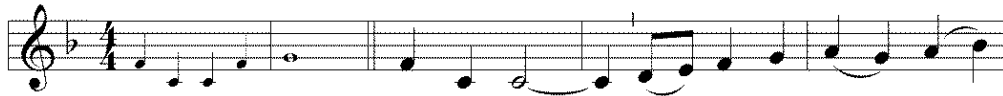
M: The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD

Agnus Dei

John 1:29



Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



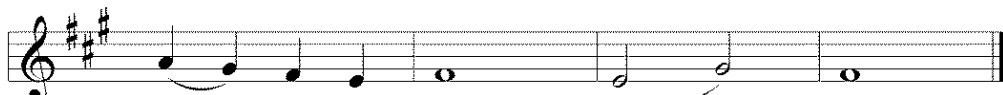
Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God,



you take a - way the sin of the world;



grant us your peace. A - men.

BE SEATED

DISTRIBUTION

In accordance with the Scriptural practice of closed Communion, we invite to the Sacrament of Christ's body and blood the communicant members of this congregation. We invite also the communicant members of our sister congregations in our fellowship (the WELS and the ELS) who have made their intention known to one of our pastors. We ask other guests in attendance to refrain from taking the Sacrament with us today, and we invite you to speak with a pastor about how you may join our fellowship and commune with us in the future.

DISTRIBUTION HYMN (CW 357)

Jesus, Lover of My Soul



1 Je - sus, lov - er of my soul, Let me to thy
 2 Oth - er ref - uge have I none; Hangs my help - less
 3 Thou, O Christ, art all I want; More than all in
 4 Plen - teous grace with thee is found, Grace to cov - er



bos - om fly While the near - er wa - ters roll,
 soul on thee. Leave, ah, leave me not a - lone;
 thee I find. Raise the fall - en, cheer the faint,
 all my sin. Let the heal - ing streams a - bound;



While the tem - pest still is high. Hide me, O my
 Still sup - port and com - fort me. All my trust on
 Heal the sick, and lead the blind. Just and ho - ly
 Make and keep me pure with - in. Thou of life the



Sav - ior, hide, Till the storm of life is past; Safe in -
 thee is stayed; All my help from thee I bring. Cov - er
 is thy name; I am all un - right - eous - ness. False and
 foun - tain art; Free - ly let me take of thee. Spring thou



to the ha - ven guide. Oh, re - ceive my soul at last!
 my de - fense - less head With the shad - ow of thy wing.
 full of sin I am; Thou art full of truth and grace.
 up with - in my heart; Rise to all e - ter - ni - ty.

Text: Charles Wesley, 1707–88, abr.

Tune: ABERYSTWYTH (77 77 D) Joseph Parry, 1841–1903.

DISTRIBUTION HYMN (CW393)

If Your Beloved Son, O God



1 If your be - lov - ed Son, O God, Had
 2 But now I find sweet peace and rest; De -
 3 I trust in him with all my heart; Now
 4 All right - eous - ness by works is vain; The
 5 My guilt, O Fa - ther, you have laid On



not to earth de - scend - ed And in our
 spair no more reigns o'er me. No more am
 all my sor - row ceas - es. His words a -
 law brings con - dem - na - tion. True right - eous -
 Christ, your Son, my Sav - ior. Lord Je - sus,



mor - tal flesh and blood Had not sin's pow - er
 I by sin op - pressed, For Christ has borne sin
 bid - ing peace im - part; His blood from guilt re -
 ness by faith I gain; Christ's work is my sal -
 you my debt have paid And gained for me God's



end - ed, Then this poor, wretch - ed soul of
 for me. Up - on the cross for me he
 leas - es. Free grace through him I now ob -
 va - tion. His death, that per - fect sac - ri -
 fav - or. O Ho - ly Spir - it, Fount of



mine In hell e - ter - nal - ly would pine
 died That, rec - on - ciled, I might a - bide
 tain; He wash - es me from ev - 'ry stain,
 fice, Has paid the all - suf - fi - cient price;
 grace, The good in me to you I trace;



Be - cause of my trans - gres - sion.
 With you, my God, for - ev - er.
 And pure I stand be - fore him.
 In him my hope is an - chored.
 In faith and hope pre - serve me.

STAND

SONG OF SIMEON

Luke 2:29-32

Nunc Dimittis

Tune: ANGEL'S STORY



1 O Lord, now let your serv - ant De - part in peace,
2 All glo - ry to the Fa - ther, All glo - ry to



as - sured: For I have seen your prom - ised In -
the Son, All glo - ry to the Spir - it, For -



car - nate, sav - ing Word— A Light that will en -
ev - er three in one; For as in the be -



light - en All gloom where Gen - tiles dwell; The bril - liant,
gin - ning, Is now, shall ev - er be, God's tri - une



crown - ing glo - ry Of those in Is - ra - el!
name re - sound - ing Through all e - ter - ni - ty.

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

Numbers 6:24-26

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: Amen.

BE SEATED

CLOSING HYMN (CW 402)

My Faith Looks Up to Thee



1 My faith looks up to thee, Thou Lamb of
2 May thy rich grace im - part Strength to my
3 While life's dark maze I tread And griefs a -
4 When ends life's tran - sient dream, When death's cold,



Cal - va - ry, Sav - ior di - vine. Now hear me
faint - ing heart; My zeal in - spire! As thou hast
round me spread, Be thou my guide. Bid dark - ness
sul - len stream Shall o'er me roll, Blest Sav - ior,



while I pray; Take all my guilt a - way;
died for me, Oh, may my love to thee
turn to day, Wipe sor - row's tears a - way,
then, in love, Fear and dis - trust re - move;



Oh, let me from this day Be whol - ly thine!
Pure, warm, and change - less be, A liv - ing fire!
Nor let me ev - er stray From thee a - side.
Oh, bear me safe a - bove, A ran - somed soul!

Text: Ray Palmer, 1808-87.

Tune: OLIVET (664 6664) Lowell Mason, 1792-1872, alt.

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LORD of LOVE
Lutheran Church

Personal Prayer before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

Personal Prayer after Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Lent Worship each Wednesday

12:30 & 6:30 pm

March 8, 15, 22 and 29

Potluck Dinner 5:30 pm

The
Season
of
Lent



Weekly Bible Studies

Sunday 9:15 am: 1 Peter, Sanctuary

Tuesday 9:00 am: Judges, Upstairs

Thursday 6:30 pm: Christian Doctrine Class, Downstairs

Friday 6:00 am (Breakfast 6:00, Bible study 6:45): **Matthew**
DeForest Family Restaurant (505 W. North Street, DeForest)

Sunday March 5: Second Sunday in Lent
Worship Services at 8:00 & 10:30 with Holy Communion
9:15 am: Teen Group and Sunday School

- Pastor Joel Jenswold
- Pianist: Kristin Huebner
- Choir Director: Elaine Wilson
- Councilman: Mike Wilson (8:00) and Steve Kalscheuer (10:30)
- Ushers 8:00 am: Lynn Biwer and Roger LaGrange
- Ushers 10:30 am: The Heath Family
- Counters: Kim Bauer and Mike Wilson
- Refreshments: Pastor and Sue Jenswold
- Altar Guild: Bonnie Punzel
- A/V & Recording: Devin Anderson

Wednesday March 8

Lent Worship Services at 12:30 & 6:30 pm

5:30 pm: Potluck Dinner – Coordinator Sue Jenswold

- Pastor Nathan Berg
- Pianist: Kristin Huebner
- Ushers 6:30 pm: Ryan Jaeger and Aaron Oughton
- Altar Guild: Bonnie Punzel
- A/V & Recording: Joe Hornbeck

Sunday March 12: Third Sunday in Lent

Worship Services at 8:00 & 10:30 with Holy Communion

9:15 am: Adult Bible study, Teen Group and Sunday School

- Pastor Joel Jenswold
- Organist: Jennifer Boll
- Choir Director: Elaine Wilson
- Councilman/Elder: Brian Ehlenbach (8:00) and Mitch Myhre (10:30)
- Ushers 8:00 am: Bob Degnan and Gene Freund
- Ushers 10:30 am: Joshua Hodkiewicz and Greg Zeman
- Counters: Donna Cotter and Sharon Kalscheuer
- Refreshments: *Volunteers needed*
- Altar Guild: Bonnie Punzel
- A/V & Recording: Jen Olson

Happy Birthday: We wish God's blessings to Kelly Plumb (3/5), Haley Beyer (3/6), Andy Huebner (3/7), Austin Chesmore (3/8), Dave Olson (3/8), Sheryl Wedel-Lange (3/9) and Luke Beyer (3/11) as they celebrate their birthdays this week.

In Our Prayers: Fred Bakken, Joyce Hamburg (sister-in-law of Karen Tobison), Wyatt Kingsland, Roger LaGrange, Peter Leege, Marilyn Lund, Rose Lund, Peg Schroeder and Erica Willitz who are experiencing difficulties.

A special prayer for all of our men & women who are serving in the Armed Forces. Among them are Shannon & Matthew Garrett, Sara Goss and John J. Schueman (son of Bonnie & John Schueman).

Offerings February 12 – 18:

- General Fund: \$8,075
- Mortgage Reduction Fund: \$210

Offerings February 19 - 25:

- General Fund: \$5,633
- Mortgage Reduction Fund: \$260
- Building Maintenance Fund: \$20
- AV Projectors (Wish List): \$100



Weekly amount to meet budgeted General Fund expenses: \$7,997

Electronic Giving: You can give contributions to the church electronically through the Vanco Mobile app. Download the free app today in the **Google Play store** or the **Apple App store**. Find the church by searching for Lord of Love Lutheran Church in DeForest, or by its invite code, D4K54K.

(February 12 - 25: In the totals listed above, \$3,756 was given to the general fund and \$100 for the AV Projectors Wish List through Vanco.)

Looking Ahead:

- **March 8, 15, 22 & 29: Lent Worship 12:30 & 6:30 pm.** Potluck meal 5:30.
- **March 11:** Euchre Card Party at church, 6:00 pm
- **April 1:** Spring cleaning/workday at church, 8:00 am – 12:00 pm
- **April 1:** April Food drive for the DeForest/Windsor Food Pantry begins.
- **April 6: Maundy Thursday Worship, 6:30 pm.** Fill Easter Eggs 7:30 pm downstairs.
- **April 7: Good Friday Worship, 1:00 & 6:30 pm**
- **April 8:** Community Easter Egg Hunt, 10:00 am. (Volunteers arrive 8:30 am)
- **April 9: Easter Worship 8:00 and 10:30 am.** Easter breakfast at 9:15 am
- **April 29:** Mystery Dinner, 6:00 pm
- **May 7: Confirmation Service at 10:30 am**
- **May 21: Last Day of Sunday School and Teen Group for the school year**
- **July 1:** July Food drive for the DeForest/Windsor Food Pantry begins.
- **July 18:** Red Cross Blood Drive at Lord of Love, *downstairs*