



**LORD of LOVE**  
*Lutheran Church*

**First Sunday in Lent**



**For Us Fights the Valiant One!**



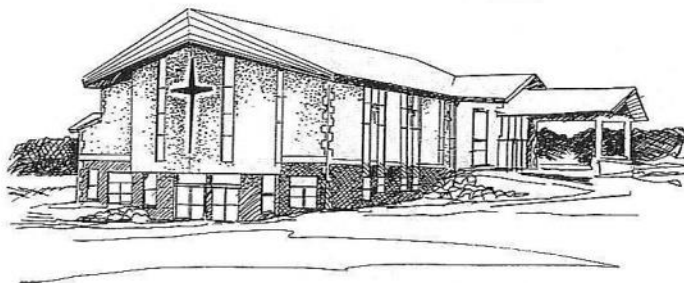
**LORD of LOVE**  
*Lutheran Church*

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Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,  
‘Let us go to the house of the LORD.’”  
Psalm 122:1**



*Today's 8:00 service will be recorded including the Service of the Sacrament.  
Individuals taking communion will not be visible in the recording.*

# Lord of Love Lutheran Church

February 26, 2023

## SERVICE OF WORD AND SACRAMENT

OPENING HYMN (CW 106)

Come to Calvary's Holy Mountain



1 Come to Cal-v'ry's ho - ly moun-tain, Sin - ners, ru - ined  
2 Come in pov - er - ty and mean-ness, Come de - filed, with -  
3 Come in sor - row and con - tri - tion, Wound-ed, par - a -  
4 He that drinks shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain  
out, with - in; From in - fec - tion and un - clean-ness,  
lyzed, and blind; Here the guilt - y, free re - mis - sion,  
new - ing flood. God is faith - ful; God will nev - er



Flows to you, to me, to all, In a full, per -  
From the lep - ro - sy of sin, Wash your robes and  
Here the trou - bled, peace may find. Health this foun - tain  
Break his cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.  
make them white; You shall walk with God in light.  
will re - store; He that drinks shall thirst no more.  
deem - er died, Sealed when he was glo - ri - fied.

Text: James Montgomery, 1771–1854, alt.

Tune: NAAR MIT ÖIE (87 87 77) Ludvig M. Lindeman, 1812–87.

STAND

**M:** The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**



## CONFESSION OF SINS

**M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C:** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** **Amen.**

# PRAYER AND PRAISE

## LORD, HAVE MERCY

*Kyrie*

**M:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

**M:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

**M:** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

**M:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

**M:** The works of the Lord are great and glorious; his name is worthy of praise.



**C:** O Lord, our Lord, how glo - rious is your name in



all the earth. Al - might - y God, mer - ci - ful Fa - ther,



you crown our life with your love. You take a - way our sin;



you com - fort our spir - it; you make us pure and



ho - ly in your sight. You did not spare your on - ly Son,



but gave him up for us all. O Lord, our Lord,



how glo - rious is your name in all the earth.



O Son of God, e - ter - nal Word of the Fa - ther,



you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the  
 King of glo - ry; you are the Lord! O Lord, our Lord,  
 how glo - rious is your name in all the earth.

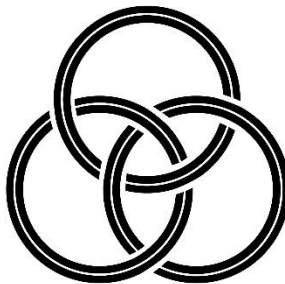
**PRAYER OF THE DAY**

**M:** Let us pray.

Mighty God and Father, our Lord Jesus walked into the wilderness to face the devil’s temptations, but he did not succumb to Satan’s lies or falter in his resolve to save the world from the prison of hell. Bolster our faith by his mighty victory that we may battle against the forces of evil with courage and confidence; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

*BE SEATED*





## THE WORD

### FIRST LESSON

Genesis 3:1-15

**ALL:** *Now the serpent was more clever than any wild animal which the LORD God had made. He said to the woman, “Has God really said, ‘You shall not eat from any tree in the garden’?”*

**WOMEN:** <sup>2</sup> *The woman said to the serpent, “We may eat fruit from the trees of the garden, <sup>3</sup> but not from the fruit of the tree that is in the middle of the garden. God has said, ‘You shall not eat from it. You shall not touch it, or else you will die.’”*

**ALL:** <sup>4</sup> *The serpent said to the woman, “You certainly will not die. <sup>5</sup> In fact, God knows that the day you eat from it, your eyes will be opened, and you will be like God, knowing good and evil.”*

**PASTOR:** <sup>6</sup> *When the woman saw that the tree was good for food, and that it was appealing to the eyes, and that the tree was desirable to make one wise, she took some of its fruit and ate. She gave some also to her husband, who was with her, and he ate it. <sup>7</sup> The eyes of both of them were opened, and they realized that they were naked. They sewed fig leaves together and made coverings for their waists. <sup>8</sup> They heard the voice of the LORD God, who was walking around in the garden during the cooler part of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.*

**MEN:** <sup>9</sup> *The LORD God called to the man and said to him, “Where are you?” <sup>10</sup> The man said, “I heard your voice in the garden, and I was afraid, because I was naked, so I hid myself.” <sup>11</sup> God said, “Who told you that you were naked? Have you eaten from the tree from which I commanded you not to eat?” <sup>12</sup> The man said, “The woman you gave to be with me—she gave me fruit from the tree, and I ate it.”*

**WOMEN:** <sup>13</sup> *The LORD God said to the woman, “What have you done?” The woman said, “The serpent deceived me, and I ate.”*



**ALL:** <sup>14</sup> *The LORD God said to the serpent:*

*Because you have done this,  
you are cursed more than all the livestock,  
and more than every wild animal.  
You shall crawl on your belly,  
and you shall eat dust all the days of your life.*

<sup>15</sup> *I will put hostility between you and the woman,  
and between your seed and her seed.  
He will crush your head,  
and you will crush his heel.*

## **ANTHEM BY CHOIR**

Amazing Grace (My Chains are Gone)

## **SECOND LESSON**

Romans 5:12-19

<sup>12</sup> *So then, just as sin entered the world through one man and death through sin, so also death spread to all people because all sinned. <sup>13</sup> For even before the law was given, sin was in the world. Now, sin is not charged to one's account if there is no law, <sup>14</sup> and yet death reigned from the time of Adam to the time of Moses, even over those whose sin was not like the transgression of Adam, who is a pattern of the one who was to come.*

<sup>15</sup> *But the gracious gift is not like Adam's trespass. For if the many died by the trespass of this one man, it is even more certain that God's grace, and the gift given by the grace of the one man Jesus Christ, overflowed to the many!*

<sup>16</sup> *And the gift is not like the effect of the one man's sin, for the judgment that followed the one trespass resulted in a verdict of condemnation, but the gracious gift that followed many trespasses resulted in a verdict of justification.*

<sup>17</sup> *Indeed, if by the trespass of the one man, death reigned through the one man, it is even more certain that those who receive the overflowing grace of the gift of righteousness will reign in life through the one man Jesus Christ!*

<sup>18</sup> *So then, just as one trespass led to a verdict of condemnation for all people, so also one righteous verdict led to life-giving justification for all people. <sup>19</sup> For just as through the*

*disobedience of one man the many became sinners, so also through the obedience of one man the many will become righteous.*

## **VERSE OF THE DAY**

**M:** We do not have a high priest who is unable to empathize with our weaknesses; we have one who has been tempted in every way, just as we are—yet he did not sin.

*STAND*

## **GOSPEL LESSON**

Matthew 4:1-11

*Then Jesus was led by the Spirit into the wilderness to be tempted by the Devil. <sup>2</sup> After he had fasted forty days and forty nights, he was hungry. <sup>3</sup> The Tempter came and said to him, “If you are the Son of God, command these stones to become bread.”*

*<sup>4</sup> But Jesus answered, “It is written: Man shall not live by bread alone, but by every word that comes out of the mouth of God.”*

*<sup>5</sup> Then the Devil took him into the holy city. He placed him on the pinnacle of the temple, <sup>6</sup> and he said to him, “If you are the Son of God, throw yourself down. For it is written: He will command his angels concerning you. And they will lift you up in their hands, so that you will not strike your foot against a stone.”*

*<sup>7</sup> Jesus said to him, “Again, it is written: You shall not test the Lord your God.”*

*<sup>8</sup> Again the Devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup> He said to him, “I will give you all of these things, if you will bow down and worship me.”*

*<sup>10</sup> Then Jesus said to him, “Go away, Satan! For it is written: Worship the Lord your God, and serve him only.” <sup>11</sup> Then the Devil left him, and just then angels came and served him.*

**HYMN (CWS 754)**

**The Tree of Life**  
p. 20-21

*As a father has compassion on his children, so the LORD has compassion on those who fear him. For he knows how we were formed. He remembers that we are dust.*

**Compassion for Dust**

**NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead**

**and the life of the world to come. Amen.**

## GATHERING OF THE THANKOFFERING

*During the collection of the offering, please sign and pass the Friendship Register. Thank you.*

## PRAYER OF THE CHURCH

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord, you sought Adam and Eve in the garden and called them to repentance. Seek us when we wander from your Holy Word, and give us contrite hearts to confess our sins and receive the forgiveness and restoration you promise us. Lord, in your mercy, **hear our prayer.**

O Lord, you created the home as the place where we are brought up in the ways of truth, goodness and mercy. Sustain parents in their sacred charge, and grant that our homes would be places of instruction. Lord, in your mercy, **hear our prayer.**

Almighty God, your Son was led by the Spirit into the wilderness to suffer temptation for our sake. Strengthen us when we are tempted, and teach us to rely upon your Word as our defense against the evil one. Lord, in your mercy, **hear our prayer.**

Almighty God, send your holy angels to protect and keep us in your ways, that no evil may befall us. Graciously behold the needy, the sick and the troubled. Satisfy us with long life, and show us your salvation. Lord, in your mercy, **hear our prayer.**

Almighty God, you covered the shame of our first parents with animal skin and thereby foreshadowed the shedding of your Son's blood by which we are cleansed and clothed. Give us the garments of repentance and faith, that we may receive your Son's body and blood for the forgiveness of all our sins. Lord, in your mercy, **hear our prayer.**

Lord God, protect us from all evils of body and soul, that we would find rest in this life and eternal rest in heaven; through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## LORD'S PRAYER

**C:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.



## THE SACRAMENT

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Lift up your hearts.



**C:** We lift them up to the Lord.

**M:** Let us give thanks to the Lord our God.



**C:** It is right to give him thanks and praise.

**M:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He made his Son to be the atoning sacrifice for our sins, and not only for ours but also for the sins of the world.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

## HOLY, HOLY, HOLY

*Sanctus*



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

**M:** The peace of the Lord be with you always.



C: A - men.

## O CHRIST, LAMB OF GOD

*Agnus Dei*



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

*BE SEATED*

## DISTRIBUTION

*In accordance with the Scriptural practice of closed Communion, we invite to the Sacrament of Christ's body and blood the communicant members of this congregation. We invite also the communicant members of our sister congregations in our fellowship (the WELS and the ELS) who have made their intention known to one of our pastors. We ask other guests in attendance to refrain from taking the Sacrament with us today, and we invite you to speak with a pastor about how you may join our fellowship and commune with us in the future.*

DISTRIBUTION HYMN (CW 726)

Christ, the Lord of Hosts, Unshaken



1 Christ, the Lord of hosts, un - shak - en  
 2 Mi - chael fought the heav'n - ly bat - tle,  
 3 Long on earth the bat - tle rag - es,  
 4 Je - sus came, this word ful - fill - ing,  
 5 Swift as light - ning falls the ty - rant  
 6 Je - sus, send your an - gel le - gions



By the dev - il's seeth - ing rage,  
 God - ly an - gels by his side;  
 Since the ser - pent's first de - ceit  
 Tram - pled Sa - tan, death de - fied;  
 From his heav'n - ly perch on high,  
 When the foe would us en - slave.



Thwarts the plan of Sa - tan's min - ions;  
 Warred a - gainst the an - cient ser - pent,  
 Twist - ed God's com - mand to Ad - am,  
 Bore the brunt of our temp - ta - tion,  
 As the word of Je - sus' vic - t'ry  
 Hold us fast when sin as - saults us;



Wins the strife from age to age;  
 Foiled the beast, so full of pride,  
 Made for - bid - den fruit look sweet.  
 On the wretch - ed tree he died.  
 Floods the earth and fills the sky.  
 Come then, Lord, your peo - ple save.



Con - quers sin and death for - ev - er;  
 Cast him earth - bound with his an - gels;  
 Then the curse of God was spok - en:  
 Yet to life was raised vic - to - rious;  
 Wound - ed by a wound e - ter - nal  
 O - ver - throw at last the drag - on;



Slams them in their steel - y cage.  
 Now he prowls, un - sat - is - fied.  
 "You'll lie crushed be - neath his feet!"  
 By his life our life sup - plied.  
 Now his judg - ment has drawn nigh!  
 Send him to his fier - y grave.



DISTRIBUTION HYMN (CW 378)

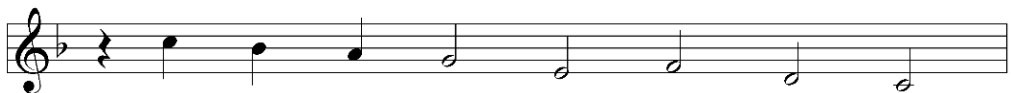
All Mankind Fell in Adam's Fall



1 All man - kind fell in Ad - am's fall;  
 2 Through all our pow'rs cor - rup - tion creeps  
 3 From hearts de - praved, to e - vil prone,  
 4 But Christ, the sec - ond Ad - am, came  
 5 As by one man all man - kind fell



One com - mon sin in - fects us all.  
 And us in dread - ful bond - age keeps;  
 Flow thoughts and deeds of sin a - lone;  
 To bear our sin and woe and shame,  
 And, born in sin, was doomed to hell,



From one to all the curse de - scends,  
 In guilt we draw our in - fant breath  
 God's im - age lost, the dark - ened soul  
 To be our life, our light, our way,  
 So by one Man, who took our place,



And o - ver all God's wrath im - pends.  
 And reap its fruits of woe and death.  
 Nor seeks nor finds its heav'n - ly goal.  
 Our on - ly hope, our on - ly stay.  
 We all were jus - ti - fied by grace.

6 We thank you, Christ; new life is ours,  
 New light, new hope, new strength, new pow'rs;  
 This grace our ev'ry way attend  
 Until we reach our journey's end.

Text: Lazarus Spengler, 1479–1534, abr.; tr. Matthias Loy, 1828–1915, st. 1-4, 6, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 5, alt.

Tune: WENN WIR IN HÖCHSTEN NÖTEN SEIN (LM) Louis Bourgeois, c. 1510–c. 1561.



# THANKSGIVING

STAND

## THANK THE LORD

During Lent we will not sing the usual “Thank the Lord” because of its inclusion of the word “alleluia.” In its place we sing CW 316.

### 316 O Jesus, Blessed Lord, to Thee

1 O Je - sus, bless - ed Lord, to thee My heart - felt  
 2 Break forth, my soul, for joy and say: What wealth is  
 thanks for - ev - er be, Who hast so lov - ing - ly  
 come to me this day! My Sav - ior dwells with - in  
 be - stowed On me thy bod - y and thy blood.  
 my heart— How blest am I! How good thou art!

Text: Thomas H. Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928.  
Tune: OLD HUNDREDETH (L.M.) *Trente quatre Pseaumes de David*, Geneva, 1551.

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - - - men.

**M:** Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



*BE SEATED*

**CLOSING HYMN (CW 588:5-7)**

**Abide with Me**

**I need thy presence ev'ry passing hour.  
What but thy grace can foil the tempter's pow'r?  
Who like thyself my guide and stay can be?  
Through cloud and sunshine, oh, abide with me!**

**I fear no foe with thee at hand to bless;  
Ills have no weight and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still if thou abide with me.**

**Hold thou thy cross before my closing eyes;  
Shine through the gloom and point me to the skies.  
Heav'n's morning breaks, and earth's vain shadows flee;  
In life, in death, O Lord, abide with me!**

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HYMN (CWS 754)

The Tree of Life



1 The tree of life with ev - 'ry  
 2 The still - ness of that sa - cred  
 3 What mer - cy God showed to our  
 4 Now from that tree of Je - sus'



good In E - den's ho - ly or - chard  
 grove Was bro - ken as the ser - pent  
 race, A plan of res - cue by his  
 shame Flows life e - ter - nal in his



stood, And of its fruit so pure and  
 strove With tempt - ing voice Eve to be -  
 grace: In send - ing One from wom - an's  
 name; For all who trust and will be -



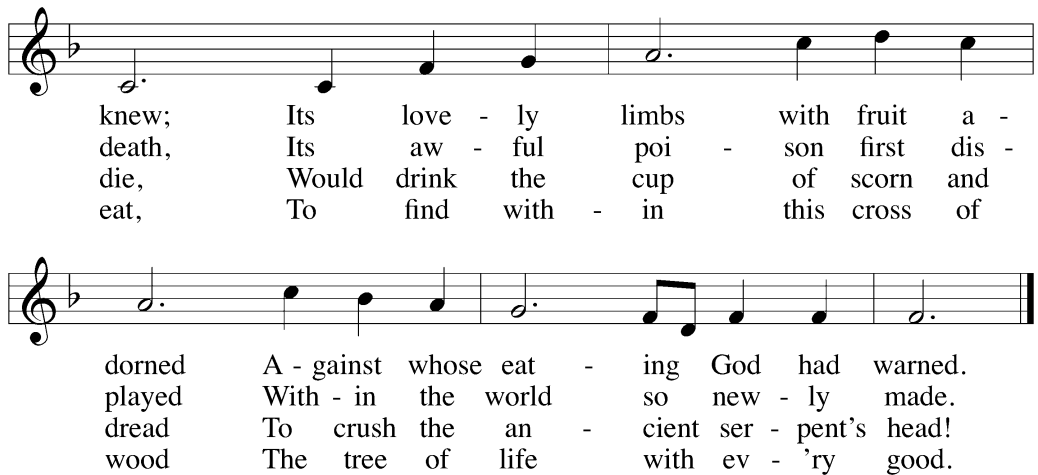
sweet God let the man and wom - an  
 guile And Ad - am to by sin de -  
 seed, The One to fill our great - est  
 lieve, Sal - va - tion's liv - ing fruit re -



eat. Yet in this gar - den al - so  
 file. Oh, day of sad - ness when the  
 need— For on a tree up - lift - ed  
 ceive. And of this fruit so pure and



grew An - oth - er tree, of which they  
 breath Of fear and dark - ness, doubt and  
 high His on - ly Son for sin would  
 sweet The Lord in - vites the world to



knew; death, die, eat, Its love - ly limbs with fruit a -  
 Its aw - ful poi - son first dis -  
 Would drink the cup of scorn and  
 To find with - in this cross of  
 dorned A - gainst whose eat - ing God had warned.  
 played With - in the world so new - ly made.  
 dread To crush the an - cient ser - pent's head!  
 wood The tree of life with ev - 'ry good.

*God's first promise to send a Savior, offered in the shadow of Eden, finds its fulfillment on the tree of Calvary, Jesus' cross.*

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 Tune: TREE OF LIFE (88 88 88 88) Bruce W. Becker, b. 1952 © 1995 Bruce W. Becker. All rights reserved.  
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## Personal Prayers for Worship

### Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

### After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

## Weekly Bible Studies

**Sunday 9:15 am: 1 Peter, Sanctuary**

**Tuesday 9:00 am: Judges, Upstairs**

**Thursday 6:30 pm: Christian Doctrine Class, downstairs**

**Friday 6:00 am** (Breakfast 6:00, Bible study 6:45): **Matthew**

*DeForest Family Restaurant (505 W. North Street, DeForest)*

**Strategic Mission Planning:** Our congregation has begun the process to develop our mission plan going forward. This involves groups discussing ideas and goals for the future. There are 7 areas being focused on. If you would like to join one or more of the discussion groups, add your name to the signup as you enter church. You can also give input through the insert in the bulletin or online at <https://bit.ly/LOL105> The link is also available on our website.



**Lent services each Wednesday.**

**12:30 & 6:30 pm**

**March 1, 8, 15, 22 and 29**

Potluck Dinner 5:30 pm

## **Lent Sermons**

**March 1 – Matthew 26:35-41**

*“Watch and Pray”*

Pr. Scott Schwertfeger – Zion Ev. Lutheran, Leeds

**March 8 – John 18:3-9**

*“I am He”*

Pr. Nathan Berg – Eastside Ev. Lutheran, Madison

**March 15 – John 13:31-35**

*“Love One Another”*

Pr. Peter Schlicht – Eastside Ev. Lutheran, Madison

**March 22 – John 18:33-40**

*“What is Truth?”*

Pr. Jacob Scott – Zion Ev. Lutheran, Leeds

**March 29 – John 19:14-18**

*“Take Him Away!”*

Pr. Joel Jenswold



## **Sunday February 26: First Sunday in Lent**

### **Worship Services at 8:00 & 10:30 with Holy Communion**

#### **9:15 am: Adult Bible Study, Teen Group and Sunday School**

- Pastor Joel Jenswold
- Organist: Jennifer Boll
- Choir Director: Elaine Wilson
- Councilman: Joe Hornbeck (8:00) and Andy Holzman (10:30)
- Ushers 8:00 am: Bob Degnan and *volunteer needed*
- Ushers 10:30 am: The Heath Family
- Counters: Roger LaGrange and Greg Zeman
- Refreshments: Lanna LaGrange and Family
- Altar Guild: Mandi Miller
- A/V & Recording: Julie Doyle

## **Wednesday March 1**

### **Lent Worship Services at 12:30 & 6:30 pm**

5:30 pm: Potluck Dinner – Coordinator Elaine Wilson

- Pastor Scott Schwertfeger
- Pianist: Kristin Huebner
- Ushers 6:30 pm: Sef Fox, Ben Olson and Dave Olson
- Altar Guild: Bonnie Punzel
- A/V & Recording: RaeLyn Parker

## **Sunday March 5: Second Sunday in Lent**

### **Worship Services at 8:00 & 10:30 with Holy Communion**

#### **9:15 am: Teen Group and Sunday School**

- Pastor Joel Jenswold
- Pianist: Kristin Huebner
- Councilman: *TBA* (8:00) and *TBA* (10:30)
- Ushers 8:00 am: Lynn Biwer and Roger LaGrange
- Ushers 10:30 am: The Heath Family
- Counters: Kim Bauer and Mike Wilson
- Altar Guild: Bonnie Punzel
- A/V & Recording: Devin Anderson

**Happy Birthday:** We wish God's blessings to Lanna LaGrange (2/26), Violet Kuecker (2/28), June Thayer (3/3), Kevin Zech (3/3) and Shari Minnameier (3/4) who celebrate their birthdays this week.

**In Our Prayers:** Fred Bakken, Joyce Hamburg (sister-in-law of Karen Tobison), Wyatt Kingsland, Roger LaGrange, Peter Leege, Marilyn Lund, Rose Lund, Peg Schroeder and Erica Willitz who are experiencing difficulties.

A special prayer for all of our men & women who are serving in the Armed Forces. Among them are Shannon & Matthew Garrett, Sara Goss and John J. Schueman (son of Bonnie & John Schueman).