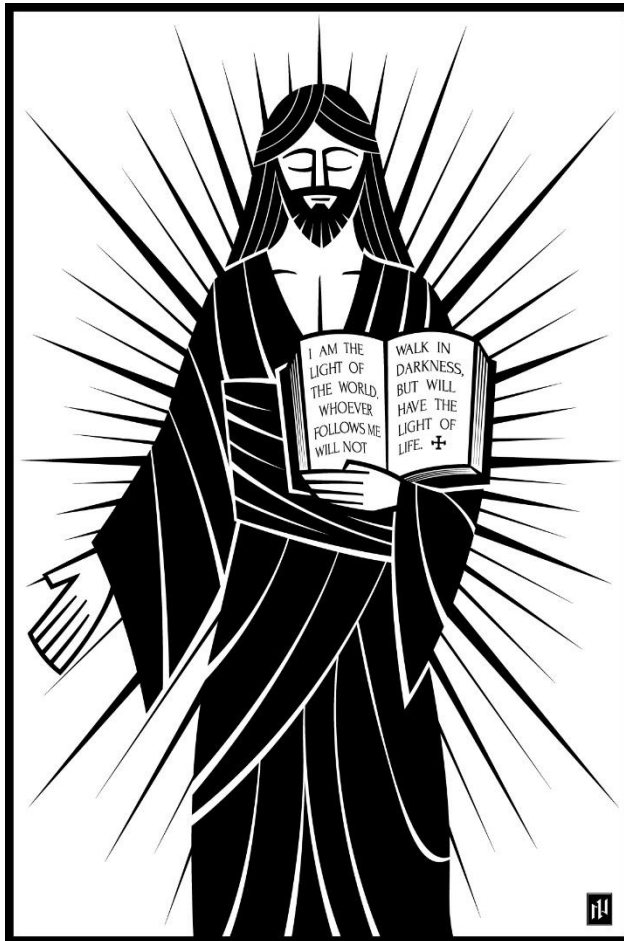




**LORD of LOVE**  
*Lutheran Church*

## **Third Sunday after Epiphany**



**Those Sitting in Darkness have Seen a Great Light**



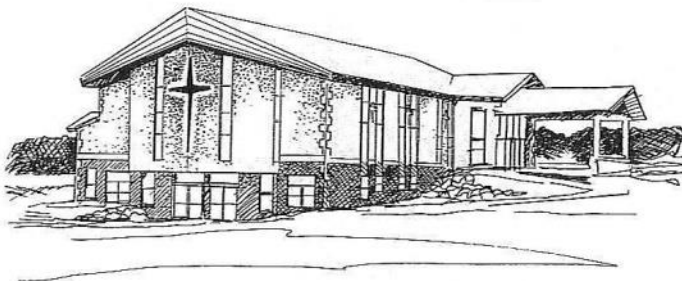
**LORD of LOVE**  
*Lutheran Church*

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608-846-9036 | lolchurchoffice@gmail.com | www.lordoflovelutheran.org

Pastor Joel Jenswold pr.jenswold@gmail.com  
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Chairman: Mitch Myhre, mitchmyhre@hotmail.com  
Office Secretary: Jen Olson, Office hours Tuesday - Friday  
Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,  
‘Let us go to the house of the LORD.’”  
Psalm 122:1**



*Today's 8:00 service will be recorded including the Service of the Sacrament.  
Individuals taking communion will not be visible in the recording.*

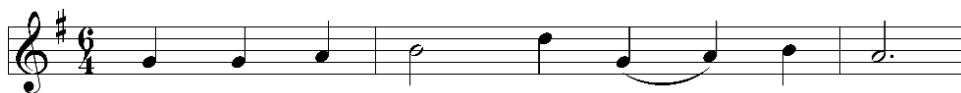
# Lord of Love Lutheran Church

## January 22, 2023

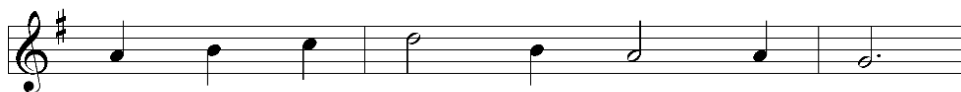
### DIVINE SERVICE II

HYMN (CW 569)

O Christ, Our True and Only Light



1 O Christ, our true and on - ly light,  
2 Fill with the ra - diance of your grace  
3 Oh, gent - ly call those gone a - stray  
4 Shine on the dark - ened and the cold;  
5 That they with us may ev - er - more



En - light - en those who sit in night;  
The souls now lost in er - ror's maze  
That they may find the sav - ing way!  
Re - call the wan - d'ers to your fold.  
Such grace with won - d'ring thanks a - dore



Let those a - far now hear your voice  
And all whom in their se - cret minds  
Let ev - 'ry con - science sore op - pressed  
U - nite all those who walk a - part;  
And end - less praise to you be giv'n



And in your fold with us re - joice.  
Some dark de - lu - sion haunts and blinds.  
In you find peace and heav'n - ly rest.  
Con - firm the weak and doubt - ing heart  
By all your Church in earth and heav'n.

Text: Johann Heermann, 1585–1647, abr.; tr. Catherine Winkworth, 1827–78, alt.  
Tune: O JESU CHRIST, WAHRES LICHT (LM) *Andächtige Haus-Kirche*, Nürnberg, 1676, alt.



## CONFESSION AND ABSOLUTION

*STAND*

### INVOCATION

**M:** In the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** **Amen.**

### CONFESSION

**M:** Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

**C:** **Lord of life, I confess that I am by nature dead in sin.  
For faithless worrying and selfish pride,  
For sins of habit and sins of choice,  
For the evil I have done and the good I have failed to do,  
You should cast me away from your presence forever.  
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

### ABSOLUTION

**M:** Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** **Amen.**

**LORD, HAVE MERCY**

*Mark 10:47*

*Kyrie*

**M:** In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

**C: Lord, have mercy.**

**M:** For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

**C: Christ, have mercy.**

**M:** For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

**C: Lord, have mercy.**

**M:** Lord of life, live in us that we may live for you.

**C: Amen.**

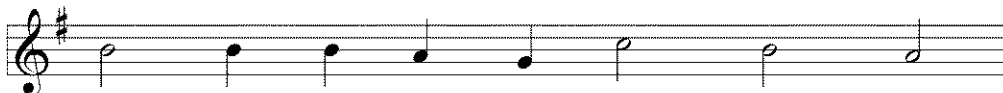
# GLORY BE TO GOD

Luke 2:14

*Gloria in Excelsis*



1 All glo - ry be to God on high!  
2 Our grate - ful thanks to you we bring,  
3 O Lamb of God, to you we pray.  
4 You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;  
For your great glo - ry, heav'n - ly King,  
You take all hu - man sin a - way.  
The Fath - er's glo - ry you made known.



We praise you for your peace and grace,  
For all, O Fath - er, you have done  
Have mer - cy, Lord; re - ceive our prayer;  
We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.  
Through Je - sus Christ, your on - ly Son.  
From God's right hand, your mer - cy share.  
"All glo - ry be to God!" A - men.



## THE WORD

### SALUTATION

**M:** The Lord be with you.

**C:** And also with you.

### PRAYER OF THE DAY

**M:** Let us pray.

Almighty God, you sent your Son to proclaim your kingdom and teach with authority. Anoint us with the power of your Spirit that we too may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

### FIRST LESSON

Isaiah 8:19-9:4

*<sup>19</sup> When they tell you, "Consult the mediums and the spiritists, who whisper and mutter," shouldn't a people consult their God? Should they consult the dead on behalf of the living? <sup>20</sup> To the law and to the testimony! If people do not speak according to this word, there will be no dawn for them. <sup>21</sup> They will pass through the land, distressed and starving, but when this takes place and they are starving, they will be frustrated, and they will curse their king and their God. They will turn their faces upward, <sup>22</sup> and then they will look down to the ground, but I tell you, they will see only distress, darkness, and the gloom that brings anguish. They will be banished into thick darkness.*

*Nevertheless, there will be no more gloom for the land that was in anguish. In former times, he humbled the land of Zebulun and the land of Naphtali, but in the latter time he*

*will cause it to be glorious, along the way of the sea, beyond the Jordan, in Galilee of the Gentiles.*

*<sup>2</sup> The people walking in darkness have seen a great light.*

*For those living in the land of the shadow of death, the light has dawned.*

*<sup>3</sup> You have multiplied the nation. You have increased its joy.*

*They rejoice before you like the joy at harvest time,  
like the celebration when people divide the plunder.*

*<sup>4</sup> For you have shattered the yoke that burdened them.*

*You have broken the bar on their shoulders and  
the rod of their oppressor,  
as you did in the day of Midian.*

## **CHOIR ANTHEM**

Arise, Shine, for Your Light has Come

## **SECOND LESSON**

1 John 2:3-11

*<sup>3</sup> This is how we know that we have known him: if we keep his commands. <sup>4</sup> The one who says, "I know him," but does not keep his commands is a liar, and the truth is not in him. <sup>5</sup> If anyone keeps God's word, the love of God is truly made complete in him. This is how we know that we are in him: <sup>6</sup> The one who says he remains in him should walk as Jesus walked.*

*<sup>7</sup> Dear friends, I am not writing you a new command but an old one that you have had since the beginning. The old command is the message you heard. <sup>8</sup> At the same time, the command I am writing is new—it is true in Jesus and in you, because the darkness is passing away, and the true light is already shining. <sup>9</sup> The one who says he is in the light and yet hates his brother is still in the darkness. <sup>10</sup> The one who loves his brother remains in the light, and nothing causes him to stumble. <sup>11</sup> The one who hates his brother is in the darkness and walks in the darkness and does not know where he is going, because the darkness has blinded his eyes.*

## **GOSPEL ACCLAMATION**

**M:** Alleluia. The people walking in darkness have seen a great light; on those living in the land of deep darkness a light has dawned. Alleluia.



<sup>12</sup> When Jesus heard that John was put in prison, he withdrew into Galilee. <sup>13</sup> He left Nazareth and went to live in Capernaum, which is by the sea, in the region of Zebulun and Naphtali. <sup>14</sup> He did this to fulfill what was spoken through the prophet Isaiah:

<sup>15</sup> Land of Zebulun and land of Naphtali,  
along the way of the sea, beyond the Jordan,  
Galilee of the Gentiles,

<sup>16</sup> the people dwelling in darkness have seen a great light,  
and on those dwelling in the region and the shadow of death a light has dawned.

<sup>17</sup> From that time, Jesus began to preach: “Repent, because the kingdom of heaven is near.”

<sup>18</sup> As Jesus was walking by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and his brother Andrew. They were casting a net into the sea, since they were fishermen. <sup>19</sup> He said to them, “Come, follow me, and I will make you fishers of men.”

<sup>20</sup> They immediately left their nets and followed him. <sup>21</sup> Going on from there, he saw two other brothers, James the son of Zebedee and his brother John. They were in the boat with their father Zebedee, mending their nets. Jesus called them. <sup>22</sup> Immediately they left the boat and their father and followed him.

<sup>23</sup> Jesus traveled throughout Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and every sickness among the people.





1 The peo - ple that in dark - ness sat A glo - rious  
 2 To us a child of hope is born, To us a  
 3 His name shall be the Prince of Peace, The Ev - er -  
 4 His right - eous gov - ern - ment and pow'r Shall o - ver  
 5 Lord Je - sus, reign in us, we pray, And make us



light have seen; The light has shone on them who long In  
 son is giv'n, And on his shoul - ders ev - er rests All  
 last - ing Lord, The Won - der - ful, the Coun - sel - or, The  
 all ex - tend; On judg - ment and on jus - tice based, His  
 yours a - lone, For you are with the Fa - ther and The



shades of death have been, In shades of death have been.  
 pow'r in earth and heav'n, All pow'r in earth and heav'n.  
 God by all a - dored, The God by all a - dored.  
 reign shall have no end, His reign shall have no end.  
 Spir - it ev - er one, The Spir - it ev - er one.

Text: John Morison, 1750–98, abr., alt.

Tune: LOBT GOTT, IHR CHRISTEN (86 866) Nikolaus Herman, c. 1480–1561.

## SERMON

Matthew 4:12-17

## Light has Come to Those in Darkness

STAND

## APOSTLES' CREED

**I believe in God, the Father almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## GATHERING OF THE THANK-OFFERING

*While the offering is being collected, please sign, pass, and return the  
Friendship Register. Thank you!*

## PRAYER OF THE CHURCH (spoken by Pastor)



## THE SACRAMENT

### PREFACE

**M:** The Lord be with you.

**C:** **And also with you.**

**M:** Lift up your hearts.

**C:** **We lift them up to the Lord.**

**M:** Let us give thanks to the Lord our God.

**C:** **It is good and right so to do.**

**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who came as the Light of the world so that the world may have light and life thought him.

Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

# HOLY, HOLY, HOLY

*Sanctus*

*Isaiah 6:3; Matthew 21:9*

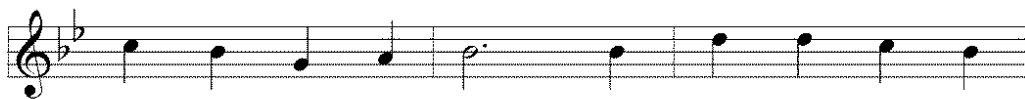
Tune: VALET WILL ICH DIR GEBER



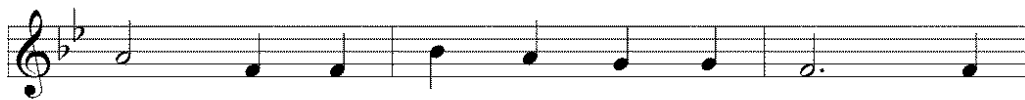
1 O ho - ly, ho - ly, ho - ly Lord God of pow'r and  
2 Ho - san - na in the high - est! How tru - ly blest is



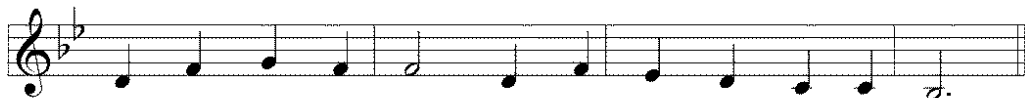
might, Your glo - ry, earth and heav - en In  
he Who in God's name is com - ing To



count - less ways re - cite. Ho - san - na! Come and  
set his peo - ple free! He comes to bring sal -



save us, Lord God of hosts on high, And  
va - tion And with his blood out - poured, De -



in your grace and mer - cy Re - ceive our fer - vent cry.  
liv - er us from bond - age—Ho - san - na, might - y Lord!

## PRAYER OF THANKSGIVING

**M:** Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

**C:** Amen.

## LORD'S PRAYER

*Matthew 6:9-13*

**C:** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## WORDS OF INSTITUTION

*Matthew 26:26-28*  
*1 Corinthians 11:24,25*

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace of the Lord be with you always.

**C:** Amen.



# DISTRIBUTION HYMN (CW 751)

# Word of God, When All Was Silent



1 Word of God, when all was si - lent,  
 2 Word made flesh, you came a - mong us  
 3 Word of Life, raised up in pow - er  
 4 Word of God, your call, un - si - lenced,  
 5 Praise the Word for life un - end - ing!



Source of all that was to be;  
 Shar - ing all our joy and pain,  
 From the tomb on Eas - ter morn,  
 Sounds through - out our pass - ing years,  
 Praise the Word for truth that heals!



With the Fa - ther and the Spir - it,  
 Help - ing, heal - ing, liv - ing, lov - ing,  
 Vic - tor o - ver death's do - min - ion,  
 Seek - ing, prob - ing, pen - e - trat - ing  
 Praise the Word that shines where dark - ness



One through - out e - ter - ni - ty:  
 Lamb of God, for sin - ners slain:  
 Bring - ing hope to souls for - lorn:  
 By its truth our doubts and fears:  
 God's un - dy - ing love con - ceals!



When you spoke the whole cre - a - tion  
 By your bod - y, bro - ken, bleed - ing,  
 Make our lives a new cre - a - tion  
 Speak to us un - til we hear you;  
 Praise the Word whose grace in - car - nate



Came to birth by your de - cree.  
 Make cre - a - tion whole a - gain.  
 By the Spir - it's gift re - born.  
 O - pen dulled and deaf - ened ears.  
 Still the heart of God re - veals!

*The power and promise of God's almighty Word—first heard at creation, perfectly revealed in Jesus, and bestowed on us through the Spirit—builds the only foundation for our Christian faith and worship.*





1 Re - new me, O e - ter - nal Light, And let my  
 2 De - stroy in me the lust of sin; From all im -  
 3 Cre - ate in me a new heart, Lord, That glad - ly  
 4 Grant that I on - ly you may love And seek those



heart and soul be bright, Il - lu - mined with the  
 pure - ness make me clean. Oh, grant me pow'r and  
 I o - bey your Word. Oh, let your will be  
 things which are a - bove Till I be - hold you



light of grace That is - sues from your ho - ly face.  
 strength, my God, To strive a - gainst my flesh and blood.  
 my de - sire And with new life my soul in - spire.  
 face to face, O Light e - ter - nal, through your grace.

Text: Johann F. Ruopp, 1672–1708, abr.; tr. August Crull, 1845–1923, alt.

Tune: HERR JESU CHRIST, MEINS (LM) *As hymnodus sacer*, Leipzig, 1625, alt.

STAND

SONG OF SIMEON

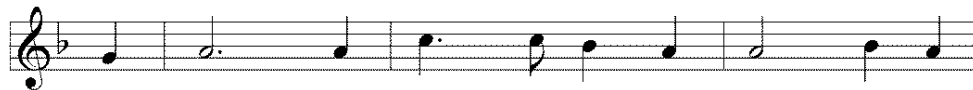
Luke 2:29-32

Nunc Dimittis

Tune: ANGEL'S STORY



1 O Lord, now let your serv - ant De - part in peace,  
2 All glo - ry to the Fa - ther, All glo - ry to



as - sured: For I have seen your prom - ised In -  
the Son, All glo - ry to the Spir - it, For -



car - nate, sav - ing Word— A Light that will en -  
ev - er three in one; For as in the be -



light - en All gloom where Gen - tiles dwell; The bril - liant,  
gin - ning, Is now, shall ev - er be, God's tri - une



crown - ing glo - ry Of those in Is - ra - el!  
name re - sound - ing Through all e - ter - ni - ty.

**M:** We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

## BLESSING

*Numbers 6:24-26*

**M:** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.

**C:** Amen.

*BE SEATED*

**CLOSING HYMN** (CW 333 v. 1, 3, 6)

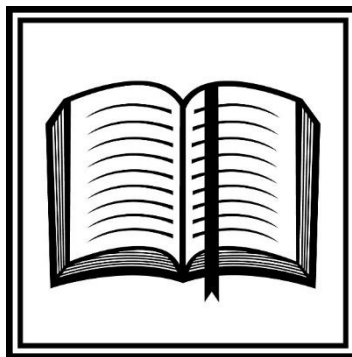
**Abide, O Dearest Jesus**

**Abide, O dearest Jesus, among us with your grace  
That Satan may not harm us, nor we to sin give place.**

**Abide with heav'nly brightness, among us, precious Light;  
Thy truth direct and keep us, from error's gloomy night.**

**Abide, O faithful Savior, among us with you love;  
Grant steadfastness and help us, to reach our home above.**

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## **LORD of LOVE** *Lutheran Church*

### **Personal Prayer Before Communion:**

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

### **Personal Prayer After Communion:**

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

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### **Looking Ahead:**

- **January 22:** Open Forum and Voter's Meeting, 9:15 am
- **February 22:** Ash Wednesday Worship, 12:30 & 6:30 pm

**Sunday January 22: Third Sunday after Epiphany**  
**Worship Services at 8:00 & 10:30 with Holy Communion**  
**9:15 am: Teen Group and Sunday School**

**9:15 am:** Quarterly Open Forum and Voter's Meeting

- Pastor Joel Jenswold
- Organist: Jennifer Boll
- Councilman: Joe Hornbeck (8:00) and Andy Holzman (10:30)
- Ushers 8:00 am: Lynn Biwer and Roger LaGrange
- Ushers 10:30 am: The Heath Family
- Counters: Gene Freund and *additional counter needed*
- Refreshments: Elaine Wilson
- Altar Guild: Sandy Heath/Sally Kaalberg • A/V & Recording: Jen Olson

**Sunday January 29: Fourth Sunday after Epiphany**  
**Worship Services at 8:00 & 10:30 with Holy Communion**

**9:15 am: Adult Bible study, Teen Group and Sunday School**

- Pastor Joel Jenswold
- Organist: Sharon Freund
- Councilman/Elder: Mike Wilson (8:00) and Steve Kalscheuer (10:30)
- Ushers 8:00 am: Ryan Jaeger and Aaron Oughton
- Ushers 10:30 am: Joshua Hodkiewicz and Greg Zeman
- Counters: Roger LaGrange and Greg Zeman
- Refreshments: Sue Jenswold
- Altar Guild: Sandy Heath/Sally Kaalberg • A/V & Recording: Julie Doyle

**Happy Birthday:** We wish God's blessings to Amy Eckelberg (1/23), Blake Foley (1/23), Matthew Stibb (1/24), Kerri Mallien (1/25), Blake Bradley (1/27), Dieter Bradley (1/27), Steven Fox (1/28) and Reagan Oughton (1/28) as they celebrate their birthdays this week.

**In Our Prayers:** Fred Bakken, Joyce Hamburg (sister-in-law of Karen Tobison), Wyatt Kingsland, Roger LaGrange, Peter Leege, Marilyn Lund, Rose Lund and Peg Schroeder who are experiencing difficulties.

A special prayer for all our men & women who are serving in the Armed Forces. Among them are Shannon & Matthew Garrett, Sara Goss and John J. Schueman (son of Bonnie & John Schueman).

## **Today: Quarterly Open Forum and Voter's Meeting January 22, 9:15 am in the sanctuary**

**You can also join in online:**

January 22 Quarterly Open Forum and Voter's Meeting  
Sun, Jan 22, 2023 9:15 AM - 10:15 AM (CST)

**Please join my meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/770824205>

**You can also dial in using your phone.**

United States: [+1 \(571\) 317-3122](tel:+15713173122)

**Access Code:** 770-824-205

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>



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## **Weekly Bible Studies**

**Sunday 9:15 am: 1 Peter, No study Jan. 22**

**Tuesday 9:00 am: Judges, Upstairs**

**Wednesday 6:30 pm: Psalms, Downstairs**

**Friday 6:00 am** (Breakfast 6:00, Bible study 6:45): **Matthew**  
*DeForest Family Restaurant (505 W. North Street, DeForest)*

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**Red Cross Blood Drive Update:** Thank you to our volunteers and blood donors this past Thursday. We had 41 people who came to donate blood. Eleven of those were our members. The Red Cross was able to collect 36 blood products for use in area hospitals. We are planning another blood drive this summer.

**Offerings December 25-31, 2022:**

- General Fund: \$6,507
- Building Expansion Fund: \$5,200



**Offerings January 1 – 7, 2023:**

- General Fund: \$7,805.06
- Mortgage Reduction Fund: \$290
- Building Maintenance Fund: \$50
- Carpet Installation (Wish List): \$22.50
- AV Projectors - Sanctuary (Wish List): \$22.50

Weekly amount to meet budgeted General Fund expenses: \$7,997

**Electronic Giving:** You can give contributions to the church electronically through the Vanco Mobile app. Download the free app today in the **Google Play store** or the **Apple App store**. Find the church by searching for Lord of Love Lutheran Church in DeForest, or by its invite code, D4K54K.

*(December 25 – January 7: In the totals listed above, \$6,775 was given through Vanco to the general fund and \$50 to the building maintenance fund.)*

