



LORD of LOVE
Lutheran Church

Tenth Sunday after Pentecost



The Word Doesn't Always Unite, Sometimes It Divides



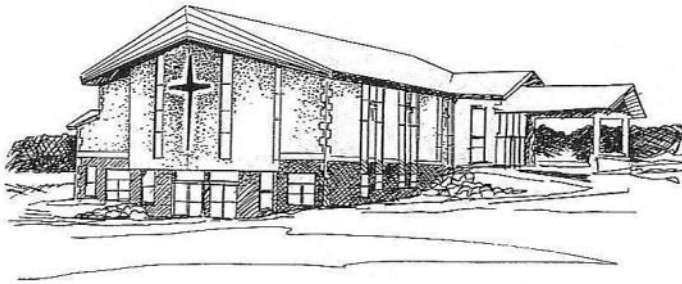
LORD of LOVE
Lutheran Church

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Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”
Psalm 122:1**



Lord of Love Lutheran Church

August 14, 2022

THE COMMON SERVICE

OPENING HYMN (CW 160)

This Joyful Eastertide



1 This joy - ful Eas - ter - tide A - way with sin and
2 Death's flood has lost its chill Since Je - sus crossed the
3 My flesh in hope shall rest And for a sea - son



sor - row! My love, the Cru - ci - fied,
riv - er; Lov - er of souls, from ill
slum - ber Till trump from east to west



Has sprung to life this mor - row.
My pass - ing soul de - liv - er.
Shall wake the dead in num - ber.

Refrain



Had Christ, who once was slain, Not burst his three - day



pris - on, Our faith had been in vain: But



now is Christ a - ris - en, a - ris - en, a -



ris - en; But now is Christ a - ris - en.

Text: George R. Woodward, 1848–1934.

Tune: VRUECHTEN (67 67 with Refrain) *Davids Psalmen*, Amsterdam, 1684.

STAND

M: In the name of the Father and of the Son and of the Holy Spirit.



C: A - men.



CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

LORD, HAVE MERCY

Kyrie



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



C: A - men.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



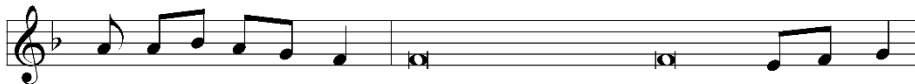
sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

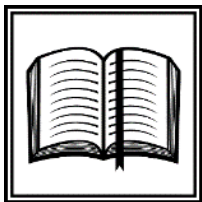
M: Let us pray.

Almighty and merciful God, it is only by your gift of grace that we come into your presence and offer true and faithful service. Grant that our worship on earth may always be pleasing to you, and in the life to come give us the fulfillment of what you have promised; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BE SEATED



THE WORD

FIRST LESSON

Jeremiah 23:23-29

*²³ Am I a God who is only nearby, declares the LORD,
and not a God far away?*

*²⁴ Can anyone hide in secret places
so that I cannot see him? declares the LORD.*

Do I not fill heaven and earth? declares the LORD.

²⁵ I have heard what the prophets who prophesy lies in my name have said. They say, "I have had a dream! I have had a dream!" ²⁶ How long will this be in the hearts of these lying prophets? These prophets proclaim the fantasies of their own hearts. ²⁷ They think they can make my people forget my name with the dreams each one tells his neighbor, the way their fathers forgot my name because of Baal. ²⁸ Let the prophet who has a dream tell his dream. But let the one who has my word speak my word faithfully.

What has chaff to do with grain? declares the LORD. ²⁹ Is not my word like a fire? declares the LORD, and like a hammer that breaks a rock in pieces?

SECOND LESSON

Hebrews 12:1-13

Therefore, since we are surrounded by such a great cloud of witnesses, let us get rid of every burden and the sin that so easily ensnares us, and let us run with patient endurance the race that is laid out for us. ² Let us keep our eyes fixed on Jesus, who is the author of our faith and the one who brings it to its goal. In view of the joy set before him, he endured the cross, disregarding its shame, and has taken his seat at the right hand of God's throne. ³ Carefully consider him who endured such hostility against himself from sinful people, so that you do not grow weary and lose heart. ⁴ You have not yet resisted to the point of shedding your blood in your fight against sin. ⁵ Have you also forgotten the encouragement that addresses you as sons?

My son, do not regard the Lord's discipline lightly, and do not become weary of his correction. ⁶ For the Lord disciplines the one whom he loves, and he corrects every son he accepts.

⁷ Endure suffering as discipline. God is dealing with you as sons. Is there a son whose father does not discipline him? ⁸ If you are not disciplined (and all of us have received it), then you are illegitimate children and not sons. ⁹ In addition, we have earthly fathers who disciplined us, and we respected them. Should we not submit even more to the Father of the spirits and live? ¹⁰ They disciplined us for a little while, according to what seemed best to them, but God disciplines us for our good, so that we may have a share in his holiness. ¹¹ No discipline seems pleasant when it is happening, but painful, yet later it yields a peaceful harvest of righteousness for those who have been trained by it.

¹² Therefore strengthen your weak hands and feeble knees, ¹³ and make straight paths for your feet, so that what is lame may not be dislocated but rather healed.

VERSE OF THE DAY

M: Alleluia. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain. Alleluia.

STAND

GOSPEL LESSON

Luke 12:49-53

⁴⁹ "I came to throw fire on the earth, and how I wish it were already ignited. ⁵⁰ But I have a baptism to undergo, and how distressed I am until it is finished! ⁵¹ Do you think that I came to bring peace on the earth? No, I tell you, but rather division. ⁵² Yes, from now on there will be five divided in one household: three against two, and two against three. ⁵³ They will be divided: father against son, and son against father; mother against daughter, and daughter against mother; mother-in-law against her daughter-in-law, and daughter-in-law against her mother-in-law."

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

BE SEATED

HYMN (CW 452)

Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, Fol - low his ex -
 2 Let us suf - fer here with Je - sus, To his im - age
 3 Let us al - so die with Je - sus. His death from the
 4 Let us glad - ly live with Je - sus; Since he's ris - en



am - ple pure, Flee the world which would de - ceive us
 e'er con - form; Heav - en's glo - ry soon will please us,
 sec - ond death, From our soul's de - struc - tion, frees us,
 from the dead, Death and grave must soon re - lease us.



And to sin our souls al - lure. Ev - er in his
 Sun - shine fol - low on the storm. Though we sow in
 Quick - ens us with life's glad breath. Let us mor - ti -
 Je - sus, thou art now our head. We are tru - ly



foot - steps tread - ing, Bod - y here, yet soul a - bove,
 tears of sor - row, We shall reap in heav'n - ly joy,
 fy, while liv - ing, Flesh and blood and die to sin,
 thine own mem - bers; Where thou liv - est, there live we.



Full of faith and hope and love, Let us do the
 And the fears that now an - noy Shall be laugh - ter
 And the grave that shuts us in Shall but prove the
 Take and own us con - stant - ly, Faith - ful Friend, as



Fa - ther's bid - ding. Faith - ful Lord, a - bide with me.
 on the mor - row. Christ, I suf - fer here with thee;
 gate to heav - en. Je - sus, here I die to thee,
 thy dear breth - ren. Je - sus, here I live to thee,



Sav - ior, lead; I fol - low thee.
 There, oh, share thy joy with me.
 There to live e - ter - nal - ly.
 Al - so there e - ter - nal - ly.

The World is Burning! And Jesus is Responsible!

STAND

After the sermon, the congregation sings:

C: Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from your pres - ence, and take not your Ho - ly Spir - it
 from me. Re - store un - to me the joy of your sal - va -
 tion, and up - hold me with your free Spir - it. A - men.

OFFERING BROUGHT FORWARD & OFFERING PRAYER

PRAYER OF THE CHURCH

In peace, let us pray to the Lord: **Lord, have mercy.**

For the spirit of Jeremiah, that in days of division our hearts would be strengthened to confess in word and deed the glory of God’s name, let us pray to the Lord: **Lord, have mercy.**

For the power of the Holy Spirit to overshadow the servants of God, that they may build up the Church of God on the eternal foundation of his Holy Word, let us pray to the Lord: **Lord, have mercy.**

For parents, that they may bring up their children to resist temptation and endure all for the sake of Christ, let us pray to the Lord: **Lord, have mercy.**

For our nation and all those in authority, that our Lord God Almighty would behold them in his mercy and replenish them by his grace; that all who receive the sword would bear it according to his Word, always inclining to his will and walking in his way; and that we might lead a quiet and peaceable life in all godliness and honesty, let us pray to the Lord: **Lord, have mercy.**

For the sick, [*especially _____,*] that God would grant healing to their bodies, strength to the weak, endurance to bear up under trial, patience to await his deliverance and peace at the last, let us pray to the Lord: **Lord, have mercy.**

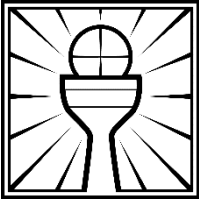
In thanksgiving for the saints who have gone before us, that we who share with them the feast of heaven would also follow their way through death to eternal life, let us pray to the Lord: **Lord, have mercy.**

Hear us, most merciful Father, in these our humble requests, which we offer unto you in the name and for the sake of Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

*Today's 8:00 service will be recorded including the Service of the Sacrament.
Individuals taking communion will not be visible in the recording.*



THE SACRAMENT

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace of the Lord be with you always.

C: A - men.

O CHRIST, LAMB OF GOD

Agnus Dei

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

BE SEATED

DISTRIBUTION

In accordance with the Scriptural practice of closed Communion, we invite to the Sacrament of Christ's body and blood the communicant members of this congregation. We invite also the communicant members of our sister congregations in our fellowship (the WELS and the ELS) who have made their intention known to one of our pastors. We ask other guests in attendance to refrain from taking the Sacrament with us today, and we invite you to speak with a pastor about how you may join our fellowship and commune with us in the future.

DISTRIBUTION HYMN (CW 393)

If Your Beloved Son, O God



1 If your be - lov - ed Son, O God, Had
 2 But now I find sweet peace and rest; De -
 3 I trust in him with all my heart; Now
 4 All right - eous - ness by works is vain; The
 5 My guilt, O Fa - ther, you have laid On



not to earth de - scend - ed And in our
 spair no more reigns o'er me. No more am
 all my sor - row ceas - es. His words a -
 law brings con - dem - na - tion. True right - eous -
 Christ, your Son, my Sav - ior. Lord Je - sus,



mor - tal flesh and blood Had not sin's pow - er
 I by sin op - pressed, For Christ has borne sin
 bid - ing peace im - part; His blood from guilt re -
 ness by faith I gain; Christ's work is my sal -
 you my debt have paid And gained for me God's



end - ed, Then this poor, wretch - ed soul of
 for me. Up - on the cross for me he
 leas - es. Free grace through him I now ob -
 va - tion. His death, that per - fect sac - ri -
 fav - or. O Ho - ly Spir - it, Fount of



mine In hell e - ter - nal - ly would pine
 died That, rec - on - ciled, I might a - bide
 tain; He wash - es me from ev - 'ry stain,
 fice, Has paid the all - suf - fi - cient price;
 grace, The good in me to you I trace;



Be - cause of my trans - gres - sion.
 With you, my God, for - ev - er.
 And pure I stand be - fore him.
 In him my hope is an - chored.
 In faith and hope pre - serve me.

DISTRIBUTION HYMN (CW 108)

Jesus, Refuge of the Weary



1 Je - sus, Ref - uge of the wea - ry, Blest Re - deem - er,
 2 Dare we pass that cross un - heed - ing, Breath - ing no re -
 3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry,
 pent - ant vow, As we see you wound - ed, bleed - ing,
 love for you! May our eyes be ev - er turn - ing



Sav - ior from the world a - bove, Oh, how oft your
 See your thorn - en - cir - cled brow? Since your sin - less
 To be - hold your cross a - new, Till in glo - ry,



eyes, of - fend - ed, Gaze up - on a sin - ner's fall! Yet, up -
 death has brought us Life e - ter - nal, peace, and rest, On - ly
 part - ed nev - er From the bless - ed Sav - ior's side, Grav - en



on the cross ex - tend - ed, You en - dured the pain of all.
 what your grace has taught us Calms the sin - ner's deep dis - tress.
 in our hearts for - ev - er, Dwell the cross, the Cru - ci - fied!

Text: Girolamo Savonarola, 1452-98; tr. Jane F. Wilde, 1826-96, alt.

Tune: O DU LIEBE MEINER LIEBE (87 87 D) *Erbaulicher Musicalischer Christen-Schatz*, Basel, 1745, alt.

THANKSGIVING

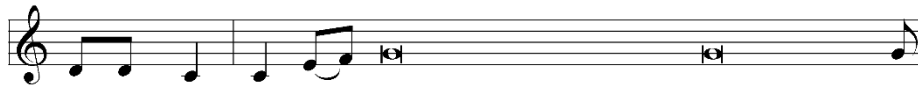
STAND

SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-

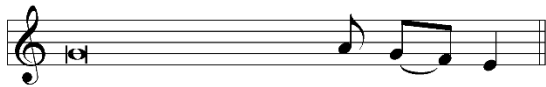


pared be - fore the face of all people, a light to light - en the



Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

BE SEATED

CLOSING HYMN (CW 426 v. 1-2, 5)

Yours Forever, God of Love



1 Yours for - ev - er, God of love! Hear us
 2 Yours for - ev - er, oh, how blest They who
 3 Yours for - ev - er, Lord of life! Shield us
 4 Yours for - ev - er! Shep - herd, keep All your
 5 Yours for - ev - er! You our guide, All our



from your throne a - bove; Yours for - ev - er
 find in you their rest! Sav - ior, Guard - ian,
 through our earth - ly strife. You, the life, the
 weak and trem - bling sheep Safe - ly in your
 needs by you sup - plied, All our sins by



may we be Here and in e - ter - ni - ty!
 heav'n - ly Friend, Oh, de - fend us to the end.
 truth, the way, Guide us to the realms of day.
 ten - der care; Let us all your good - ness share.
 you for - giv'n, Lead us, Lord, from earth to heav'n.

Text: Mary F. Maude, 1819–1913, abr., alt.
 Tune: VIENNA (77 77) Justin H. Knecht, 1752–1817.

Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Communion at Lord of Love: At July's open forum/voters' meeting, the matter of frequency of celebrating the Lord's Supper was discussed. Specifically, it was discussed whether we at Lord of Love wanted to continue our practice of offering Holy Communion every week (a practice we began due to COVID-19 and our desire to make sure people would have plenty of opportunity to commune during a time of uncertainty and potential shut-downs) or return to our pre-COVID practice of offering Holy Communion twice a month. After much very good discussion it was decided to continue offering Holy Communion every week. We can feel very blessed at Lord of Love to be able to receive this Sacrament and the forgiveness, new life, and salvation it offers weekly!

Sunday August 14: Tenth Sunday after Pentecost
Worship Services at 8:00 & 10:30 with Holy Communion

9:15 am: Adult Bible Study, *sanctuary*

- Pastor Joel Jenswold
- Organist: Sharon Freund
- Councilman/elder: Brian Ehlenbach (8:00) and Mitch Myhre (10:30)
- Ushers 8:00 am: Lynn Biwer and Roger LaGrange
- Ushers 10:30 am: Joshua Hodkiewicz and Greg Zeman
- Counters: Roger LaGrange and volunteer
- Altar Guild: Ruth Kovaciny
- A/V & Recording: Julie Doyle

Sunday August 21: Eleventh Sunday after Pentecost
Worship Services at 8:00 & 10:30 with Holy Communion

9:15 am: Adult Bible Study, *sanctuary*

- Pastor Jerry Ewings
- Organist: Sharon Freund
- Councilman/elder: Ryan Jaeger (8:00) and Jim Miller (10:30)
- Ushers 8:00 am: Ryan Jaeger and Aaron Oughton
- Ushers 10:30 am: The Heath Family
- Counters: Kim Bauer and Mike Wilson
- Altar Guild: Ruth Kovaciny
- A/V & Recording: Joe Hornbeck

Happy Birthday: We wish God's blessings to Max Hoel (8/14), Mira Parker (8/14), Jen Sauer (8/15), Sara Natysin (8/16) and Bob Degnan (8/17) who celebrate their birthdays this week.

Anniversary: We wish God's blessings to Ashley & Dave Natysin (8/16), Corie & Dieter Bradley (8/17), Diane & Greg Zeman (8/17) and Dawn & Mark Porter (8/20) who celebrate their anniversaries this week.

In Our Prayers: Fred Bakken, Joyce Hamburg (sister-in-law of Karen Tobison), Wyatt Kingsland, Roger LaGrange, Peter Leege, Marilyn Lund, Rose Lund, Marilyn Richardson and Peg Schroeder who are experiencing difficulties.

A special prayer for all of our men & women who are serving in the Armed Forces. Among them are Shannon & Matthew Garrett, Sara Goss and John J. Schueman (son of Bonnie & John Schueman).

Weekly Bible Studies

Sunday 9:15 am

10 Lies About God, *Sanctuary*

Tuesday 9:00 am

The Ways of Wisdom and Folly, *Downstairs*

Wednesday 6:30 pm

2 Corinthians, *Downstairs*

Friday 6:00 am (Breakfast 6:00, Bible study 6:45)

Romans, *DeForest Family Restaurant (505 W. North Street, DeForest)*

The Ladies Friendship Circle is meeting this Thursday August 18 at 6:30 pm.

They will meet at church and all ladies in the congregation are invited. The group usually meets monthly and plans various activities throughout the year.

Sunday School and Teen Group begin September 11

Children ages 4 years through 8th grade are invited to join us for Sunday school starting this fall. Students 9 – 12th grade are invited to the Teen group. Classes meet between services each Sunday from 9:15—10:15 am during the school year.

Fill out a registration form located at church or on our website:

<https://www.lordoflovelutheran.org/education/sunday-school/>



