



**LORD of LOVE**  
*Lutheran Church*

**Fifth Sunday after Pentecost**



**Those Loved by Jesus Love Their Neighbor**



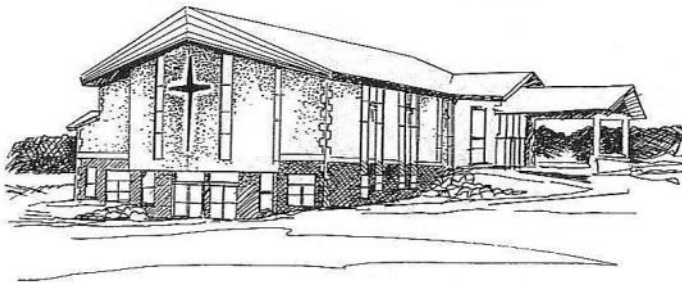
**LORD of LOVE**  
*Lutheran Church*

105 Paradise Circle, DeForest, WI 53532  
608-846-9036 | lolchurchoffice@gmail.com | www.lordoflovelutheran.org

Pastor Joel Jenswold pr.jenswold@gmail.com  
Cell phone: 608-572-1654

Chairman: Mitch Myhre, mitchmyhre@hotmail.com  
Office Secretary: Jen Olson, Office hours Tuesday - Friday  
Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,  
‘Let us go to the house of the LORD.’”  
Psalm 122:1**



# Lord of Love Lutheran Church

July 10, 2022

## DIVINE SERVICE II

OPENING HYMN (CW 255 v.1-3)

Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty;  
2 Gra - cious God, I come be - fore thee;  
3 Here thy praise is glad - ly chant - ed;  
4 Thou my faith in - crease and quick - en;  
5 Speak, O God, and I will hear thee;



Zi - on, let me en - ter there, Where my  
Come thou al - so un - to me. Where we  
Here thy seed is du - ly sown. Let my  
Let me keep thy gift di - vine, How - so -  
Let thy will be done in - deed. May I



soul in joy - ful du - ty Waits for him who  
find thee and a - dore thee, There a heav'n on  
soul, where it is plant - ed, Bring forth pre - cious  
e'er temp - ta - tions thick - en; May thy Word still  
un - dis - turbed draw near thee While thou dost thy



an - swers prayer. Oh, how bless - ed is this  
earth must be. To my heart, oh, en - ter  
sheaves a - lone, So that all I hear may  
o'er me shine As my guid - ing star through  
peo - ple feed. Here of life the foun - tain



place, Filled with sol - ace, light, and grace!  
thou; Let it be thy tem - ple now!  
be Fruit - ful un - to life in me.  
life, As my com - fort in all strife.  
flows; Here is balm for all our woes.



## CONFESSION AND ABSOLUTION

*STAND*

### INVOCATION

**M:** In the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** **Amen.**

### CONFESSION

**M:** Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

**C:** **Lord of life, I confess that I am by nature dead in sin.  
For faithless worrying and selfish pride,  
For sins of habit and sins of choice,  
For the evil I have done and the good I have failed to do,  
You should cast me away from your presence forever.  
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

### ABSOLUTION

**M:** Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** **Amen.**

**LORD, HAVE MERCY**

*Mark 10:47*

*Kyrie*

**M:** In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

**C: Lord, have mercy.**

**M:** For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

**C: Christ, have mercy.**

**M:** For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

**C: Lord, have mercy.**

**M:** Lord of life, live in us that we may live for you.

**C: Amen.**

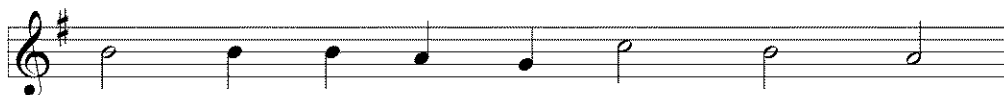
# GLORY BE TO GOD

Luke 2:14

*Gloria in Excelsis*



1 All glo - ry be to God on high!  
2 Our grate - ful thanks to you we bring,  
3 O Lamb of God, to you we pray.  
4 You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;  
For your great glo - ry, heav'n - ly King,  
You take all hu - man sin a - way.  
The Fath - er's glo - ry you made known.



We praise you for your peace and grace,  
For all, O Fath - er, you have done  
Have mer - cy, Lord; re - ceive our prayer;  
We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.  
Through Je - sus Christ, your on - ly Son.  
From God's right hand, your mer - cy share.  
"All glo - ry be to God!" A - men.



## THE WORD

### SALUTATION

**M:** The Lord be with you.

**C:** And also with you.

### PRAYER OF THE DAY

**M:** Let us pray.

God of all power and might, you are the giver of all that is good. Help us love you with all our heart, strengthen us in true faith, provide us with all we need, and keep us safe in your care; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

*BE SEATED*

### FIRST LESSON

Ruth 1:1–19a

*During the days of the judges, a famine occurred in the land. So a man left Bethlehem in Judah to stay awhile in the territory of Moab—he, his wife, and his two sons. <sup>2</sup> The man's name was Elimelek, his wife's name was Naomi, and the names of his two sons were Mahlon and Kilion. They were from the clan of Ephrath from Bethlehem in Judah. They entered the territory of Moab and remained there.*

*<sup>3</sup> But Elimelek, Naomi's husband, died, so she was left with her two sons. <sup>4</sup> They then married Moabite wives. The name of the first was Orpah, and the name of the second was Ruth. They lived there for about ten years. <sup>5</sup> But Naomi's sons, Mahlon and Kilion, also died. So the woman was left without her two children and without her husband.*

*<sup>6</sup> Then Naomi set out with her daughters-in-law to return from the territory of Moab, because while she was in the territory of Moab, she had heard that the LORD had graciously visited his people by providing them with food. <sup>7</sup> So she left the place where she had been, and her two daughters-in-law left with her. They set out on the road to return to the land of Judah.*

*<sup>8</sup> But Naomi said to her two daughters-in-law, “Go back. Both of you return to your mother’s house. May the LORD show you kindness as you have shown kindness to the dead and to me. <sup>9</sup> May the LORD grant that each of you finds security in the house of a husband.” Then she kissed them, and they wept loudly.*

*<sup>10</sup> But they said to her, “No, we will return with you to your people.”*

*<sup>11</sup> Then Naomi said, “Turn back, my daughters. Why should you go with me? Am I going to give birth to any more sons who could become your husbands? <sup>12</sup> Turn back, my daughters. Go! For I am too old to be married to another husband. Suppose I say, ‘I have hope, and I will be married to another husband tonight, and I will even give birth to sons.’ <sup>13</sup> Would you wait for them until they grow up? On the basis of that hope would you give up the chance to marry another husband? No, my daughters. It is much more bitter for me than for you, because the hand of the LORD has reached out against me.”*

*<sup>14</sup> They once again wept loudly. Then Orpah kissed her mother-in-law, but Ruth would not let her go.*

*<sup>15</sup> Naomi said, “Look, your sister-in-law has returned to her people and to her gods. Go back! Follow your sister-in-law.”*

*<sup>16</sup> But Ruth said, “Do not urge me to abandon you or to turn back from following you. Because wherever you go, I will go, and wherever you make your home, I will make my home. Your people will be my people, and your God will be my God. <sup>17</sup> Wherever you die, I will die, and there I will be buried. May the LORD punish me severely and double it if anything but death separates me from you.”*

*<sup>18</sup> When Naomi saw that Ruth was determined to go with her, she stopped urging her.*

*<sup>19</sup> Then the two of them traveled until they arrived at Bethlehem. When they entered Bethlehem, the whole town became excited over them.*



## SECOND LESSON

Galatians 5:1,13–25

*It is for freedom that Christ has set us free. Stand firm, then, and do not allow anyone to put the yoke of slavery on you again... <sup>13</sup> After all, brothers, you were called to freedom. Only do not use your freedom as a starting point for your sinful flesh. Rather, serve one another through love. <sup>14</sup> In fact, the whole law is summed up in this one statement: "Love your neighbor as yourself." <sup>15</sup> But if you keep on biting and devouring one another, watch out that you are not consumed by one another.*

*<sup>16</sup> What I am saying is this: Walk by the spirit, and you will not carry out what the sinful flesh desires. <sup>17</sup> For the sinful flesh desires what is contrary to the spirit, and the spirit what is contrary to the sinful flesh. In fact, these two continually oppose one another, so that you do not continue to do these things you want to do. <sup>18</sup> But if you are led by the spirit, you are not under the control of the law.*

*<sup>19</sup> Now the works of the sinful flesh are obvious: sexual immorality, impurity, complete lack of restraint, <sup>20</sup> idolatry, sorcery, hatred, discord, jealousy, outbursts of anger, selfish ambition, dissensions, heresies, <sup>21</sup> envy, murders, drunkenness, orgies, and things similar to these. I warn you, just as I also warned you before, that those who continue to do such things will not inherit the kingdom of God.*

*<sup>22</sup> But the fruit of the spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup> gentleness, and self-control. Against such things there is no law. <sup>24</sup> Those who belong to Christ Jesus have crucified the sinful flesh with its passions and desires. <sup>25</sup> If we live by the spirit, let us also walk in step with it.*

## VERSE OF THE DAY

**M:** Alleluia. Dear friends, since God so loved us, we also ought to love one another.  
Alleluia.

<sup>25</sup> Just then, an expert in the law stood up to test Jesus, saying, “Teacher, what must I do to inherit eternal life?”

<sup>26</sup> “What is written in the law?” he asked him. “What do you read there?”

<sup>27</sup> He replied, “Love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind; and, love your neighbor as yourself.”

<sup>28</sup> He said to him, “You have answered correctly. Do this, and you will live.”

<sup>29</sup> But he wanted to justify himself, so he asked Jesus, “And who is my neighbor?”

<sup>30</sup> Jesus replied, “A man was going down from Jerusalem to Jericho. He fell among robbers who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup> It just so happened that a priest was going down that way. But when he saw the man, he passed by on the other side. <sup>32</sup> In the same way, a Levite also happened to go there, but when he saw the man, he passed by on the other side. <sup>33</sup> A Samaritan, as he traveled, came to where the man was. When he saw him, he felt sorry for the man. <sup>34</sup> He went to him and bandaged his wounds, pouring oil and wine on them. He put him on his own animal, took him to an inn, and took care of him. <sup>35</sup> The next day, when he left, he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him. Whatever extra you spend, I will repay you when I return.’ <sup>36</sup> Which of these three do you think acted like a neighbor to the man who fell among robbers?”

<sup>37</sup> “The one who showed mercy to him,” he replied.

Then Jesus told him, “Go and do likewise.”

HYMN (CW 498)

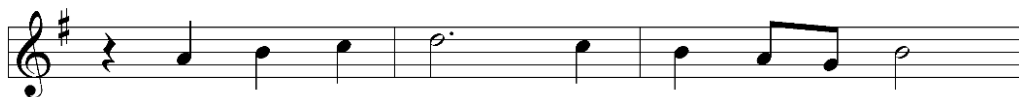
Though I May Speak with Bravest Fire



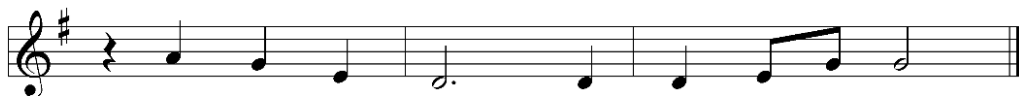
1 Though I may speak with brav - est fire  
 2 Though I may give all I pos - sess  
 3 Come, Spir - it, come; our hearts con - trol.



And have the gift to all in - spire  
 And, striv - ing so, my love pro - fess  
 Our spir - its long to be made whole.



And have not love, my words are vain—  
 But not be giv'n by love with - in,  
 Let in - ward love guide ev - 'ry deed;



As sound - ing brass— and hope - less gain.  
 The prof - it soon turns strange - ly thin.  
 By this we wor - ship and are freed.

Text: Hal H. Hopson, b. 1933. © 1972 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved.  
 Used by permission.

Tune: GIFT OF LOVE (LM) Hal H. Hopson, b. 1933. © 1972 Hope Publishing Co., Carol Stream, IL 60188.  
 All rights reserved. Used by permission.

SERMON

*STAND*

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **OFFERINGS BROUGHT FORWARD**

### **PRAYER OF THE CHURCH**

**M:** O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.

**C:** We praise you for every grace and blessing.

**M:** Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.

**C:** Use our ministries and offerings to extend your healing and your hope.

**M:** We bring you our requests for the various structures of our society. Bless our national, state, and local governments.

**C: Grant us civil servants who are worthy of honor and respect.**

**M:** Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.

**C: Help us find satisfaction in all work well done.**

**M:** Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.

**C: Give us teachers and students who pursue excellence.**

**M:** Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

**C: Lead us to love one another as you have loved us.**

*Special prayers and intercessions may follow.*

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

**C: Amen.**

© 1993 Northwestern Publishing House. Reprinted by permission.

*Today's entire 8:00 service will be recorded including the Service of the Sacrament.  
Individuals taking communion will not be visible in the recording.*



## THE SACRAMENT

### PREFACE

**M:** The Lord be with you.

**C:** **And also with you.**

**M:** Lift up your hearts.

**C:** **We lift them up to the Lord.**

**M:** Let us give thanks to the Lord our God.

**C:** **It is good and right so to do.**

**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness.

Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

# HOLY, HOLY, HOLY

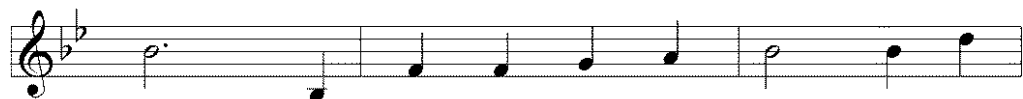
*Sanctus*

*Isaiah 6:3; Matthew 21:9*

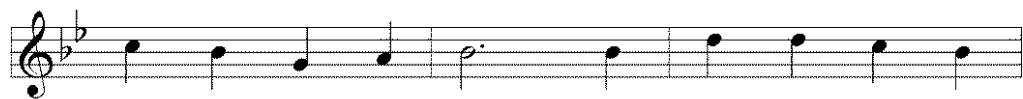
Tune: VALET WILL ICH DIR GEBER



1 O ho - ly, ho - ly, ho - ly Lord God of pow'r and  
2 Ho - san - na in the high - est! How tru - ly blest is



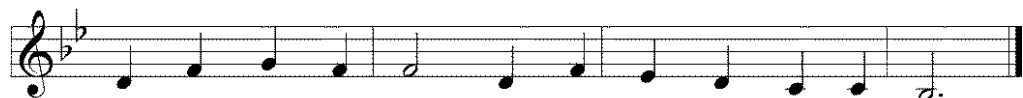
might, Your glo - ry, earth and heav - en In  
he Who in God's name is com - ing To



count - less ways re - cite. Ho - san - na! Come and  
set his peo - ple free! He comes to bring sal -



save us, Lord God of hosts on high, And  
va - tion And with his blood out - poured, De -



in your grace and mer - cy Re - ceive our fer - vent cry.  
liv - er us from bond - age—Ho - san - na, might - y Lord!

## PRAYER OF THANKSGIVING

**M:** Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.  
By his perfect life, he fulfilled your holy will.  
By his innocent death, he overcame hell.  
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

**C: Amen.**

## **LORD'S PRAYER**

*Matthew 6:9-13*

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## **WORDS OF INSTITUTION**

*Matthew 26:26-28*

*1 Corinthians 11:24,25*

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace of the Lord be with you always.

**C: Amen.**







1 Je - sus, Je - sus, on - ly Je - sus Can my heart - felt  
 2 One there is for whom I'm liv - ing, Whom I love most  
 3 What to me may seem a trea - sure But dis - pleas - ing  
 4 Let me ear - nest - ly en - deav - or Thy good plea - sure  
 5 Je - sus, con - stant be my prais - es, For thou un - to



long - ing still. Lo, I pledge my - self to Je - sus,  
 ten - der - ly; Un - to Je - sus I am giv - ing  
 is to thee— Oh, re - move such harm - ful plea - sure;  
 to ful - fill; In me, through me, with me ev - er,  
 me didst bring Thine own self and all thy grac - es



What he wills a - lone to will, For my heart, which  
 What in love he gave to me. Je - sus' blood hides  
 Give in - stead what prof - its me. Let my heart by  
 Lord, ac - com - pish thou thy will. In thy ho - ly  
 That I joy - ful - ly may sing: Be it un - to



he hath filled, Ev - er cries, "Lord, as thou wilt."  
 all my guilt— Lord, oh, lead me as thou wilt.  
 thee be stilled; Make me thine, Lord, as thou wilt.  
 im - age built, Let me die, Lord, as thou wilt.  
 me, my Shield, As thou wilt, Lord, as thou wilt.

Text: Ludämilia Elisabeth, 1640–72; tr. August Crull, 1845–1923, alt.

Tune: JESUS, JESUS, NICHTS ALS JESUS (87 87 77) *Das . . . vollkommene Musikalische Choral-Buch*, Hamburg, 1715, alt.



1 Re - deemed, re - stored, for - giv - en Through Je - sus'  
 2 Once on the drear - y moun - tain We wan - dered  
 3 Dear Mas - ter, yours the glo - ry Of each re -  
 4 Now keep us, ho - ly Sav - ior, In your true



pre - cious blood, Heirs of his home in heav - en—  
 far and wide, Far from the cleans - ing foun - tain,  
 cov - ered soul. Ah, who can tell the sto - ry  
 love and fear, And grant us by your fa - vor



Oh, praise our par - d'ning God! Praise him in tune - ful  
 Far from the pierc - ed side. But Je - sus sought and  
 Of love that made us whole? Not ours, not ours the  
 The grace to per - se - vere Till, in your new cre -



mea - sures Who gave his Son to die; Praise him whose  
 found us; Our man - y sins he bore. With cords of  
 mer - it; To you a - lone the praise! Give us a  
 a - tion, Our earth - ly trou - bles o'er, Heirs of your



sev'n - fold trea - sures En - rich and sanc - ti - fy.  
 love he bound us To him for - ev - er - more.  
 thank - ful spir - it To serve you all our days.  
 free sal - va - tion, We praise you ev - er - more.

Text: Henry W. Baker, 1821–77, alt.

Tune: KUORTANE (76 76 D) Finnish folk tune, c. 19th century.

STAND

## SONG OF SIMEON

Luke 2:29-32

Nunc Dimittis

Tune: ANGEL'S STORY

1 O Lord, now let your serv - ant De - part in peace,  
2 All glo - ry to the Fa - ther, All glo - ry to

as - sured: For I have seen your prom - ised In -  
the Son, All glo - ry to the Spir - it, For -

car - nate, sav - ing Word— A Light that will en -  
ev - er three in one; For as in the be -

light - en All gloom where Gen - tiles dwell; The bril - liant,  
gin - ning, Is now, shall ev - er be, God's tri - une

crown - ing glo - ry Of those in Is - ra - el!  
name re - sound - ing Through all e - ter - ni - ty.

**M:** We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

## BLESSING

Numbers 6:24-26

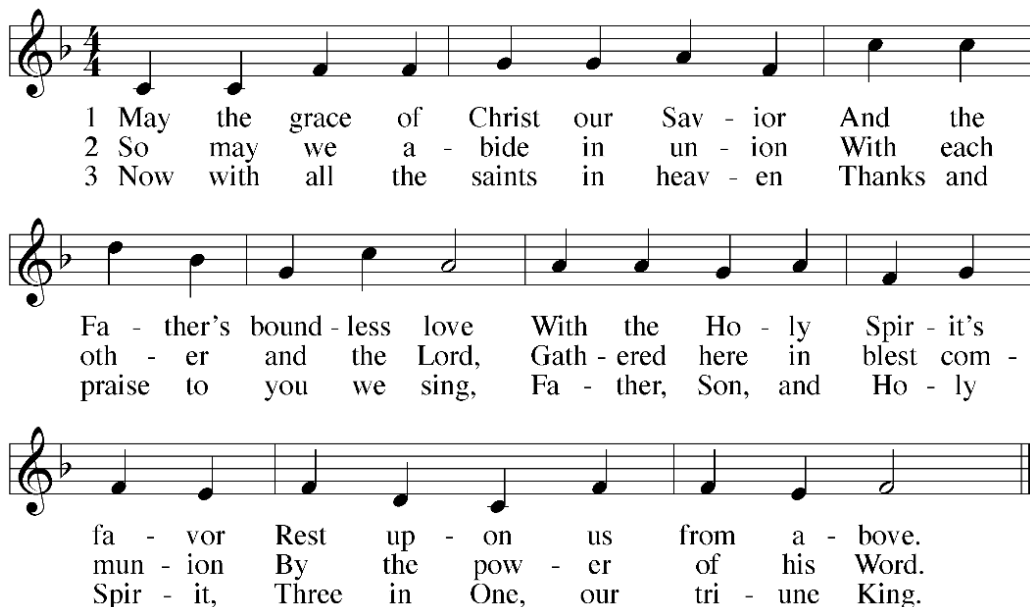
**M:** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.

**C:** Amen.

*BE SEATED*

## CLOSING HYMN (CW 326)

## May the Grace of Christ Our Savior



1 May the grace of Christ our Sav - ior And the  
2 So may we a - bide in un - ion With each  
3 Now with all the saints in heav - en Thanks and

Fa - ther's bound - less love With the Ho - ly Spir - it's  
oth - er and the Lord, Gath - ered here in blest com -  
praise to you we sing, Fa - ther, Son, and Ho - ly

fa - vor Rest up - on us from a - bove.  
mun - ion By the pow - er of his Word.  
Spir - it, Three in One, our tri - une King.

Text: John Newton, 1725–1807, st. 1-2, alt.; Carroll T. Andrews, b. 1918, st. 3, alt.  
St. 3 © 1971 by GIA Publications, Inc., Chicago, IL, [www.giamusic.com](http://www.giamusic.com). All rights reserved. Used by permission.  
Tune: STUTTGART (87 87) Christian F. Witt, 1660–1716, alt.

Divine Service II © 2008 Northwestern Publishing House. All rights reserved. Used by permission.  
The Holy Bible, Evangelical Heritage Version® (EHV®) © 2017 The Wartburg Project. All rights reserved.  
Artwork in bulletin by Ian M. Welch. © 2015 Ian M. Welch. All Rights Reserved. [paramentics.com](http://paramentics.com)  
Hymns printed under OneLicense # A-716390. All rights reserved.  
Personal Prayers for Worship © 1993 Northwestern Publishing House. All rights reserved.



**LORD of LOVE**  
*Lutheran Church*

## **Personal Prayers for Worship**

### **Before Communion:**

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

### **After Communion:**

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

### **Sunday July 10: Fifth Sunday after Pentecost**

**Worship Services at 8:00 & 10:30 with Holy Communion**

**9:15 am: Adult Bible study**

- Pastor Jerry Ewings
- Pianist: Kristin Huebner
- Councilman/Elder: Brian Ehlenbach (8:00) and Greg Zeman (10:30)
- Ushers 8:00 am: Lynn Biwer and Roger LaGrange
- Ushers 10:30 am: Greg Zeman and *additional usher needed*
- Counters: Bob Degnan and Gene Freund
- Altar Guild: Donna Cotter
- A/V & Recording: Joe Hornbeck

**Sunday July 17: Sixth Sunday after Pentecost**  
**Worship Services at 8:00 & 10:30 with Holy Communion**  
**9:15 am: Adult Bible Study, sanctuary**

- Pastor Joel Jenswold
- Organist: Sharon Freund
- Councilman/elder: Mike Wilson (8:00) and Mitch Myhre (10:30)
- Ushers 8:00 am: Ryan Jaeger and Aaron Oughton
- Ushers 10:30 am: Joshua Hodkiewicz and Greg Zeman
- Counters: Mike Wilson and Roger LaGrange
- Altar Guild: Donna Cotter
- A/V & Recording: RaeLyn Parker

**11:45 am:** Pizza lunch in the addition, Annual open forum and voters meeting to follow

## **Open Forum and Voters Meeting**

**July 17**

**Pizza lunch at 11:45 am followed by meeting.**



Meeting items to include, reviewing and approving the budget for the 2022-2023 year.

**Happy Birthday:** We wish God's blessings to Shari Blossom (7/10), Abigail Brown (7/10), Nathan Vomhof (7/12), Keeli Cotter (7/14), Kathy Belgen (7/15) and Tom Wightman (7/16) who celebrate their birthdays this week.

**Anniversary:** We wish God's blessings to Deb & Bob Nasett (7/11), Alexandra & Jacob Kilian (7/13), Pastor Joel & Sue Jenswold (7/16), and Karen & Dick Laufenberg (7/16) who celebrate their wedding anniversaries this week.

**In Our Prayers:** Fred Bakken, Joyce Hamburg (sister-in-law of Karen Tobison), Wyatt Kingsland, Roger LaGrange, Peter Leege, Marilyn Lund, Rose Lund, Marilyn Richardson, Marge Ripp and Peg Schroeder who are experiencing difficulties.

A special prayer for all of our men & women who are serving in the Armed Forces. Among them are Shannon & Matthew Garrett, Sara Goss and John J. Schueman (son of Bonnie & John Schueman).

**Tuesday July 12 – the church parking lot will be closed for seal coating. Parking will be available on the street only. The Tuesday morning Bible study is cancelled for this week. Weather permitting, the parking lot should be open again on Wednesday July 13 and the 6:30pm Bible study can meet as planned.**

---

**Offerings Jun 26 - 30:**

- General Fund: \$6,169
- Building Expansion Fund: \$25

Weekly amount to meet budgeted General Fund expenses: \$8,660

MTD shortage/surplus June 1 – 30: - \$1,994      YTD shortage/surplus as of 5/31: - \$12,032  
(*Budget year July 2021 – June 2022*)

**Electronic Giving:** You can give contributions to the church electronically through the Vanco Mobile app. Download the free app today in the **Google Play store** or the **Apple App store**. Find the church by searching for Lord of Love Lutheran Church in DeForest, or by its invite code, D4K54K.

(*June 26 - 30, 2022: In the totals listed above, \$3,041 was given through Vanco to the general fund and \$25 to the building expansion fund.*)

---

**Looking ahead:**

- **July 16:** Ladies Coffee/Breakfast at M-N-M's Coffee House in Waunakee, 8:00 am
- **July 17:** Annual Open Forum & Voters Meeting, 11:45 pizza lunch followed by mtg.
- **July 26:** American Red Cross Blood Drive at Lord of Love. 12 – 5 pm.
- **July 31, Outdoor Worship and church picnic.** 10:30 am. Picnic noon.
- **Sept. 11: Teen group and Sunday School begin, 9:15 am**
- **Oct. 15:** Ladies Friendship Circle attends the play *Grease* at the Fireside Theater in Fort Atkinson. Lunch at 11:15 followed by the show at 1:30 pm. *More info at church.*