



**LORD of LOVE**  
*Lutheran Church*

## **Festival of Pentecost**



**The Promised Spirit Comes**



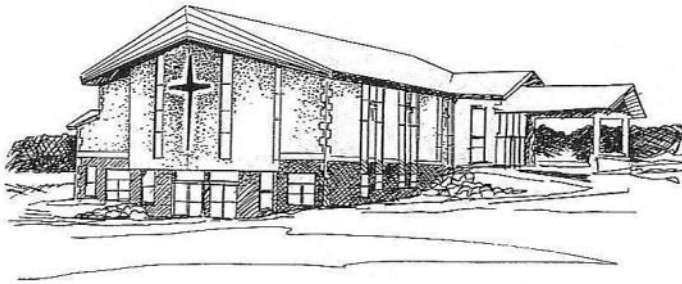
**LORD of LOVE**  
*Lutheran Church*

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Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,  
‘Let us go to the house of the LORD.’”  
Psalm 122:1**



# Lord of Love Lutheran Church

June 5, 2022

## THE COMMON SERVICE

OPENING HYMN (CW 182)

Holy Spirit, Ever Dwelling



1 Ho - ly Spir - it, ev - er dwell - ing In the  
2 Ho - ly Spir - it, ev - er liv - ing As the  
3 Ho - ly Spir - it, ev - er work - ing Through the



ho - liest realms of light, Ho - ly Spir - it,  
Church's ver - y life, Ho - ly Spir - it,  
Church's min - is - try, Teach - ing, strength - ning,



ev - er brood - ing O'er a world of gloom and night,  
ev - er striv - ing Through us in a cease - less strife,  
and ab - solv - ing, Set - ting cap - tive sin - ners free,



Ho - ly Spir - it, ev - er rais - ing Those on earth to  
Ho - ly Spir - it, ev - er form - ing In the Church the  
Ho - ly Spir - it, ev - er bind - ing Age to age and



thrones on high, Liv - ing, life - im - part - ing  
mind of Christ, You we praise with end - less  
soul to soul In com - mun - ion nev - er



Spir - it, You we praise and mag - ni - fy.  
wor - ship For your gra - cious gifts un - priced.  
end - ing, You we wor - ship and ex - tol.

Text: Timothy Rees, 1874–1939, alt. © A. R. Mowbray & Co., Ltd., London, England. All rights reserved.  
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Tune: IN BABILONE (87 87 D) *Oude en Nieuwe Hollandse . . . Contradansen*, Amsterdam, c. 1710.

STAND

**M:** In the name of the Father and of the Son and of the Holy Spirit.



C: A - men.



## CONFESSION OF SINS

**M:** Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C:** **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

## LORD, HAVE MERCY

*Kyrie*



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



C: A - men.

## PRAYER AND PRAISE

**M:** In the peace of forgiveness, let us praise the Lord.

**C: (sing)** Immortal honor, endless fame,  
Attend th'almighty Father's name;  
The Savior's name be glorified,  
Who for all humankind has died;  
And equal adoration rise,  
To you, O Spirit, in the skies. (CW 188 v. 4)

### PRAYER OF THE DAY

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Let us pray.

Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gift of grace. Rekindle in our hearts the holy fire of your love that in a true and living faith we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever.



**C:** A - men.

*BE SEATED*



## THE WORD

### FIRST LESSON

Genesis 11:1-9

*The whole earth had one language and a single vocabulary. <sup>2</sup> As people traveled in the east, they found a plain in the land of Shinar, and they settled there. <sup>3</sup> They said to one another, “Come, let’s make bricks and bake them thoroughly.” They used mud brick instead of stone for building material, and they used tar for mortar. <sup>4</sup> They said, “Come, let’s build a city for ourselves and a tower whose top reaches to the sky, and let’s make a name for ourselves, so that we will not be scattered abroad over the face of the whole earth.”*

*<sup>5</sup> The LORD came down to see the city and the tower that the people were building. <sup>6</sup> The LORD said, “If this is the first thing they are doing as one people, who all have one language, then nothing that they intend to do will be too difficult for them. <sup>7</sup> Come, let’s go down there and confuse their language, so that they cannot understand one another’s speech.”*

*<sup>8</sup> So the LORD scattered them from there over the face of the whole earth, and they stopped building the city. <sup>9</sup> It was named Babel, because there the LORD confused the language of the whole earth. From there the LORD scattered them over the face of the whole earth.*

### VERSE OF THE DAY

**M:** Alleluia. Come, Holy Spirit, fill the hearts of your faithful people, and kindle in them the fire of your love. Alleluia.

STAND

### GOSPEL

John 14:23-27

*<sup>23</sup> Jesus answered him, “If anyone loves me, he will hold on to my word. My Father will love him, and we will come to him and make our home with him. <sup>24</sup> The one who does not love me does not hold on to my words. The word that you are hearing is not mine, but it is*

*from the Father who sent me. <sup>25</sup> I have told you these things while staying with you. <sup>26</sup> But the Counselor, the Holy Spirit, whom the Father will send in my name, will teach you all things and remind you of everything I told you. <sup>27</sup> “Peace I leave with you. My peace I give to you. Not as the world gives do I give to you. Do not let your heart be troubled, and do not let it be afraid.”*

## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead**

**and the life of the world to come. Amen.**



1 O Spir - it of life, O Spir - it of God, Re - veal - er  
 2 O Spir - it of life, O Spir - it of God, En - light - en  
 3 O Spir - it of life, O Spir - it of God, In - crease our  
 4 O Spir - it of life, O Spir - it of God, Lead us to



of God's ho - ly Word, You come to us from  
 us by that same Word; Un - less your grace the  
 faith in our dear Lord; Teach us to know the  
 love your sa - cred Word; The ho - ly flame of



God's great throne, From God the Fa - ther and the  
 pow'r should give, None can be - lieve in Christ and  
 Fa - ther's love And his dear Son, who reigns a -  
 love im - part, That kind - ness may in - spire each



Son, O Spir - it of life, O Spir - it of God.  
 live, O Spir - it of life, O Spir - it of God.  
 bove, O Spir - it of life, O Spir - it of God.  
 heart, O Spir - it of life, O Spir - it of God.

Text: Johann Niedling, 1602–68, abr., adapt.; tr. John C. Mattes, 1876–1948, alt.

Tune: O JESULEIN SÜSS (10 8 88 10) *Ausserlesene, Catholische, Geistliche Kirchengesäng*, Köln, 1623, alt.



*When the day of Pentecost came, they were all together in one place. <sup>2</sup> Suddenly a sound like the rushing of a violent wind came from heaven, and it filled the whole house where they were sitting. <sup>3</sup> They saw divided tongues that were like fire resting on each one of them. <sup>4</sup> They were all filled with the Holy Spirit and began to speak in other languages, since the Spirit was giving them the ability to speak fluently.*

*<sup>5</sup> Now there were godly Jewish men from every nation under heaven living in Jerusalem. <sup>6</sup> When this sound was heard, a crowd came together and was confused, because each one heard them speaking in his own language. <sup>7</sup> They were completely baffled and said to each other, “Look, are not all these men who are speaking Galileans? <sup>8</sup> Then how is it that each of us hears them speaking in his own native language? <sup>9</sup> Parthians, Medes, and Elamites; residents of Mesopotamia, and of Judea, Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt, and the parts of Libya around Cyrene; visitors from Rome, both Jews and proselytes; <sup>11</sup> Cretans and Arabs—we hear them declaring in our own languages the wonderful works of God.” <sup>12</sup> They were all amazed and perplexed. They kept saying to one another, “What does this mean?” <sup>13</sup> But others mocked them and said, “They are full of new wine.”*

*<sup>14</sup> Then Peter stood up with the Eleven, raised his voice, and spoke loudly and clearly to them: “Men of Judea, and all you residents of Jerusalem, understand this, and listen closely to my words. <sup>15</sup> These men are not drunk, as you suppose, for it is only the third hour of the day. <sup>16</sup> On the contrary, this is what was spoken by the prophet Joel:*

*<sup>17</sup> This is what God says will happen in the last days: I will pour out my Spirit on all flesh. Your sons and your daughters will prophesy. Your young men will see visions. Your old men will dream dreams. <sup>18</sup> Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. <sup>19</sup> I will show wonders in the sky above, and signs on the earth below, blood and fire and a rising cloud of smoke. <sup>20</sup> The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. <sup>21</sup> And this will happen: Everyone who calls on the name of the Lord will be saved.*

### **The “Busy” Spirit**

STAND

After the sermon, the congregation sings:

C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres - ence, and take not your Ho - ly Spir - it  
from me. Re - store un - to me the joy of your sal - va -  
tion, and up - hold me with your free Spir - it. A - men.

## OFFERING BROUGHT FORWARD & OFFERING PRAYER

### PRAYER OF THE CHURCH

**M:** Praise to you, Holy Spirit. We worship and glorify you as the Lord and the giver of life.

As you were present at the beginning of the world to shed life on all created things, as you gave a new life of understanding to the disciples in your Pentecost baptism of fire, so by the baptism of water with the Word, you have made the light of faith shine in our hearts to know Jesus as our Lord. In thanksgiving for your gifts to us, we confess:

**C:** I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord, or come to him.

But the Holy Spirit has called me by the gospel, enlightened me with his gifts, sanctified and kept me in the true faith. In the same way he calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

**M:** Holy Spirit, all-seeing Counselor and fountain of all spiritual gifts, stand by us in the weakness of our sinful flesh. Grant us a right understanding of the truths that Jesus taught. Give us strength to endure with patience whatever afflictions God may send into our lives. Help us, intercede for us, train us that we may pray to the Father with boldness and confidence. Preserve us by the power of your Word in our most holy faith as members of the Church, the body of Jesus, where there is forgiveness for all.

**C: In this Christian Church he daily and fully forgives all sins to me and all believers.**

**M:** Holy Spirit, highest comfort in every need, in these gray and last days of the world, strengthen our feeble hands, steady our weak knees, encourage our fearful hearts. Remind us of your Word and promises: “Be strong; do not fear. Your Lord will come again. He will come to save you.” And in your final, mighty, creative act, O Holy Spirit, raise up our bodies so that we, together with all the saints, may lift up our heads and with glorified eyes see our Savior drawing near.

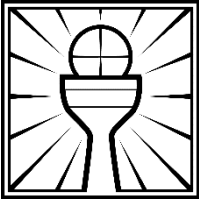
**C: On the Last Day he will raise me and all the dead and give eternal life to me and all believers in Christ. This is most certainly true. Amen.**

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## LORD’S PRAYER

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

*The recorded Service of the Word for members at home concludes here.  
We continue with the Service of the Sacrament with those gathered in the sanctuary.*



## THE SACRAMENT

### PREFACE

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Lift up your hearts.



**C:** We lift them up un - to the Lord.

**M:** Let us give thanks to the Lord, our God.



**C:** It is good and right so to do.

**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

# HOLY, HOLY, HOLY

*Sanctus*

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he, bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace of the Lord be with you always.

C: A - men.

## O CHRIST, LAMB OF GOD

*Agnus Dei*

C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

*BE SEATED*

## DISTRIBUTION

*In accordance with the Scriptural practice of closed Communion, we invite to the Sacrament of Christ's body and blood the communicant members of this congregation. We invite also the communicant members of our sister congregations in our fellowship (the WELS and the ELS) who have made their intention known to one of our pastors. We ask other guests in attendance to refrain from taking the Sacrament with us today, and we invite you to speak with a pastor about how you may join our fellowship and commune with us in the future.*



1 Come, oh, come, life - giv - ing Spir - it, God from all e -  
 2 Show us, Lord, the path of bless - ing; When we tres - pass  
 3 With our spir - it, Lord, bear wit - ness That we are the  
 4 Prompt us, Lord, to come be - fore him With a child-like  
 5 Grant our hearts in full - est mea - sure Wis - dom, coun - sel,



ter - ni - ty! May your pow - er nev - er fail us;  
 on our way, Cast, O Lord, our sins be - hind you  
 saints of God Who re - ly up - on him sole - ly  
 heart to pray; Sigh for us, O Ho - ly Spir - it,  
 pur - i - ty, That we al - ways strive to please you,



Dwell with - in us con - stant - ly. Then shall truth and  
 And be with us day by day. Should we stray, O  
 When we're chas - tened by the rod; For we know, as  
 When we know not what to say. Then our prayer is  
 Work - ing for you will - ing - ly. Let the gos - pel



life and light Ban - ish all the gloom of night.  
 Lord, re - call; Work re - pent - ance when we fall.  
 chil - dren should, That the cross is for our good.  
 not in vain, And our faith new strength shall gain.  
 spread and grow, Bring - ing Sa - tan's o - ver - throw.

Text: Heinrich Held, 1620–59, abr.; tr. Charles W. Schaeffer, 1813–96, alt.

Tune: KOMM, O KOMM, DU GEIST DES LEBENS (87 87 77) *Neu-vermehrtes . . . Gesangbuch*, 3rd ed., Meiningen, 1693, alt.



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make our  
 2 To you, the Coun - se - lor, we cry, To you, the  
 3 Your light to ev - 'ry thought im - part, And shed your  
 4 Drive far a - way our wi - ly foe, And your a -  
 5 Teach us to know the Fa - ther, Son, And you, from



hearts your place of rest; Come with your grace and  
 gift of God most high; The fount of life, the  
 love in ev - 'ry heart; The weak - ness of our  
 bid - ing peace be - stow; If you are our pro -  
 both, as Three in One That we your name may



heav'n - ly aid, And fill the hearts which you have made.  
 fire of love, The soul's a - noint - ing from a - bove.  
 mor - tal state With death - less might in - vig - o - rate.  
 tect - ing guide, No e - vil can with us a - bide.  
 ev - er bless And in our lives the truth con - fess.

6 Praise we the Father and the Son  
 And Holy Spirit, with them One,  
 And may the Son on us bestow  
 The gifts that from the Spirit flow!

Text: attr. Rhabanus Maurus, 776–856, abr.; tr. Edward Caswall, 1814–78, alt.

Tune: KOMM, GOTT SCHÖPFER (LM) Klug, *Geistliche lieder auff's new gebessert*, Wittenberg, 1533.



# THANKSGIVING

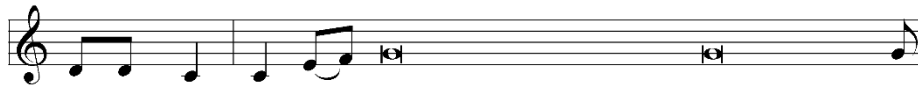
STAND

## SONG OF SIMEON

*Nunc Dimittis*



C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-

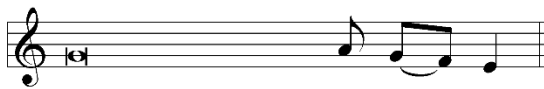


pared be - fore the face of all people, a light to light - en the



Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

**M:** The Lord bless you and keep you.  
 The Lord make his face shine on you and be gracious to you.  
 The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

**BE SEATED**

**CLOSING HYMN (CW 183 v. 4-5)**

**Holy Spirit, Light Divine**



1 Ho - ly Spir - it, Light di - vine, Shine up -  
 2 Ho - ly Spir - it, Love di - vine, Cleanse this  
 3 Ho - ly Spir - it, Joy di - vine, Cheer this  
 4 Ho - ly Spir - it, Pow'r di - vine, Dwell with -  
 5 See, to you I give my heart; Cleanse my



on this heart of mine; Chase the gloom of night  
 guilt - y heart of mine; In your mer - cy pit -  
 sad - dened heart of mine; Fill me with your heav'n -  
 in this heart of mine; Cast down ev - 'ry i -  
 life in ev - 'ry part; Your own tem - ple I



a - way; Turn the dark - ness in - to day.  
 y me; From sin's bond - age set me free.  
 ly peace; Let it grow and still in - crease.  
 dol throne; Reign su - preme and reign a - lone.  
 would be Now and for e - ter - ni - ty.

Text: Andrew Reed, 1787-1862, abr., alt.  
 Tune: SONG 13 (77 77) Orlando Gibbons, 1583-1625, alt.



## **Personal Prayers for Worship**

### **Before Communion:**

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

### **After Communion:**

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

## **Sunday June 5: Pentecost**

**Worship Services at 8:00 & 10:30 with Holy Communion**

**9:15 am: Adult Bible Study, sanctuary**

- Pastor Joel Jenswold
- Pianist: Kristin Huebner
- Councilman: Aaron Oughton (8:00) and *Councilman needed* (10:30)
- Ushers 8:00 am: Bob Degnan and Gene Freund
- Ushers 10:30 am: The Heath Family
- Counters: Donna Cotter and Sharon Kalscheuer
- Altar Guild: Sally Kaalberg
- A/V & Recording: Jen Olson

## **Sunday June 12: Trinity Sunday**

**Worship Services at 8:00 & 10:30 with Holy Communion**

**9:15 am: Adult Bible Study, sanctuary**

- Pastor Joel Jenswold
- Organist: Sharon Freund
- Councilman/elder: Brian Ehlenbach (8:00) and *councilman needed* (10:30)
- Ushers 8:00 am: Lynn Biwer and Roger LaGrange
- Ushers 10:30 am: Joshua Hodkiewicz and Greg Zeman
- Counters: Bob Degnan and Gene Freund
- Altar Guild: Sally Kaalberg
- A/V & Recording: *TBA*

**Happy Birthday:** We wish God's blessings to Amy Hoel (6/5), Alivia Uebersetzig (6/5), Ben Belgen (6/6), Dale Essmann (6/6), Jennifer Manthe (6/6), Allie Valencia (6/6), Jonathan Kerl (6/7), Mary Grulke (6/9), Pat Schenck (6/9), David Stowell (6/9), John Hill (6/10), Leah Jaeger (6/10) and Jon Eckelberg (6/11) who celebrate their birthdays this week.

**Anniversary:** We wish God's blessings to Bonnie & Jerry Punzel (6/5) and Joshua & Sheree Van Dinter (6/6) who celebrate their anniversaries this week.

**In Our Prayers:** Fred Bakken, Joyce Hamburg (sister-in-law of Karen Tobison), Wyatt Kingsland, Roger LaGrange, Peter Leege, Marilyn Lund, Rose Lund, Marilyn Richardson, Marge Ripp and Peg Schroeder who are experiencing difficulties.

A special prayer for all of our men & women who are serving in the Armed Forces. Among them are Shannon & Matthew Garrett, Sara Goss and John J. Schueman (son of Bonnie & John Schueman).

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**Sacred Concert:** Zion Evangelical Lutheran Church near Leeds, WI (W6906 Co Rd K, Arlington, WI) is hosting a “Serving Our Savior” sacred concert at 6:00pm on Sunday, June 12. The choir will sing the songs that they have sung in church services throughout this past year. You are invited to a light supper in the church basement at 5:00pm. They are looking forward to seeing you there!

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## **Weekly Bible Studies**

**Sunday 9:15 am**

**Ecclesiastes**

*Sanctuary*

**Tuesday 9:00 am**

**The Risen Christ**

*Downstairs*

*New topic starts June 14*

**Wednesday 6:30 pm**

**1 Corinthians**

*Downstairs*

**Friday 6:00 am** (Breakfast 6:00, Bible study 6:45)

**Romans**

*DeForest Family Restaurant (505 W. North Street, DeForest)*

**New Bible Study topic starting**  
**Tuesday June 14**  
**9:00 am**  
*Downstairs of church*

**THE GLORY OF ISRAEL -  
DISOWNED!**

**Why  
Jews Don't  
Believe  
in Jesus**



**Fourth of July Parade:** We would like to participate in the DeForest Windsor Area 4<sup>th</sup> of July Parade. This would involve creating a float and having volunteers walk with the float and hand out candy. The parade is Monday July 4 from 10:30 till noon. If you are interested in helping to design and build a float, contact the church office.

**Offerings May 22 - 28, 2022:**

- General Fund: \$7,144
- Mortgage Reduction Fund: \$10
- Building Expansion Fund: \$25

Weekly amount to meet budgeted General Fund expenses: \$8,660

MTD shortage/surplus (5/1 – 5/28): - \$5,017,      YTD shortage/surplus as of 4/30: - \$20,648  
(Budget year July 2021 – June 2022)

**Electronic Giving:** You can give contributions to the church electronically through the Vanco Mobile app. Download the free app today in the **Google Play store** or the **Apple App store**. Find the church by searching for Lord of Love Lutheran Church in DeForest, or by its invite code, D4K54K.

*(May 22-28, 2022: In the totals listed above, \$1,781 was given through Vanco to the general fund and \$25 to the building expansion fund.)*





