



**LORD of LOVE**  
*Lutheran Church*

**First Sunday after Pentecost**



**Holy Trinity Sunday**



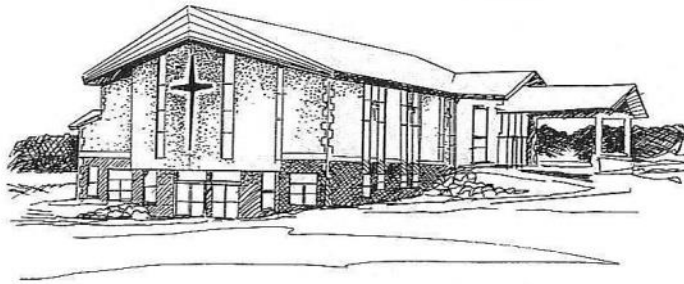
**LORD of LOVE**  
*Lutheran Church*

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Office Secretary: Jen Olson, Office hours Tuesday - Friday  
Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,  
‘Let us go to the house of the LORD.’”  
Psalm 122:1**



# Lord of Love Lutheran Church

June 12, 2022

## SERVICE OF WORD AND SACRAMENT

OPENING ANTHEM

**Come, Thou Almighty King**

Sung by the Male Quartet

*As the quartet sings the hymn, you are invited to meditate on the words of this hymn printed below.*

**Come, Thou almighty king, Help us Thy name to sing,  
Help us to praise! Father all glorious,  
O'er all victorious, Come and reign over us,  
Ancient of Days.**

**Jesus, our Lord, arise; Scatter our enemies,  
And make them fall; Let thine almighty aid,  
Our sure defense be made; Our souls on Thee be stayed;  
Lord, hear our call!**

**Come, holy Comforter, Thy sacred witness bear  
In this glad hour; Thou who almighty art,  
Now rule in ev'ry heart, And ne'er from us depart,  
Spirit of pow'r!**

**To the great One in Three, the highest praises be,  
Hence, evermore! His sov'reign majesty  
May we in glory see, And to eternity  
Love and adore!**

*STAND*

**M:** The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**



## CONFESSION OF SINS

**M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C:** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** **Amen.**

# PRAYER AND PRAISE

## LORD, HAVE MERCY

*Kyrie*

**M:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

**M:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

**M:** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

**M:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

**M:** The works of the Lord are great and glorious; his name is worthy of praise.



C: O Lord, our Lord, how glo - rious is your name in



all the earth. Al - might - y God, mer - ci - ful Fa - ther,




you crown our life with your love. You take a - way our sin;



you com - fort our spir - it; you make us pure and



ho - ly in your sight. You did not spare your on - ly Son,



but gave him up for us all. O Lord, our Lord,



how glo - rious is your name in all the earth.



O Son of God, e - ter - nal Word of the Fa - ther,



you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the  
 King of glo - ry; you are the Lord! O Lord, our Lord,  
 how glo - rious is your name in all the earth.

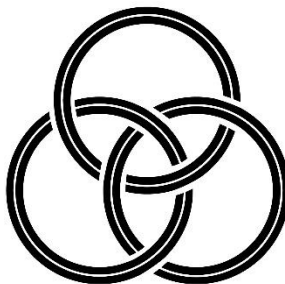
**PRAYER OF THE DAY**

**M:** Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

C: A - men.

*BE SEATED*





## THE WORD

### FIRST LESSON

Romans 5:1-5

*Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup> Through him we also have obtained access by faith into this grace in which we stand. And we rejoice confidently on the basis of our hope for the glory of God.*

*<sup>3</sup> Not only this, but we also rejoice confidently in our sufferings, because we know that suffering produces patient endurance, <sup>4</sup> and patient endurance produces tested character, and tested character produces hope. <sup>5</sup> And hope will not put us to shame, because God's love has been poured out into our hearts by the Holy Spirit, who was given to us.*

### VERSE OF THE DAY

**M:** Alleluia. Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory. Alleluia.

STAND

### GOSPEL LESSON

John 16:12-15

*<sup>12</sup> "I still have many things to tell you, but you cannot bear them now. <sup>13</sup> But when he, the Spirit of truth, comes, he will guide you into all truth. For he will not speak on his own, but whatever he hears he will speak. He will also declare to you what is to come. <sup>14</sup> He will glorify me, because he will take from what is mine and declare it to you. <sup>15</sup> Everything the Father has is mine. This is why I said that he takes from what is mine and will declare it to you.*



## ATHANASIAN CREED<sup>1</sup> (Part I)

Whoever wishes to be saved must, above all else, hold to the true Christian faith.

Whoever does not keep this faith pure in all points will certainly perish forever.

Now this is the true Christian faith:

We worship one God in three persons and three persons in one God,  
without mixing the persons or dividing the divine being.

For each person—the Father, the Son, and the Holy Spirit—is distinct,  
but the deity of Father, Son, and Holy Spirit is one,  
equal in glory and coeternal in majesty.

What the Father is, so is the Son, and so is the Holy Spirit.

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father is infinite, the Son infinite, the Holy Spirit infinite;

the Father is eternal, the Son eternal, the Holy Spirit eternal;

yet they are not three who are eternal, but there is one who is eternal,  
just as they are not three who are uncreated, nor three who are infinite,  
but there is one who is uncreated and one who is infinite.

In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;  
yet they are not three who are almighty, but there is one who is almighty.

So the Father is God, the Son is God, the Holy Spirit is God;

yet they are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

yet they are not three Lords, but one Lord.

For just as Christian truth compels us to confess each person individually to be God and Lord,

so the true Christian faith forbids us to speak of three Gods or three Lords.

The Father is neither made nor created nor begotten of anyone.

The Son is neither made nor created, but is begotten of the Father alone.

The Holy Spirit is neither made nor created nor begotten,

but proceeds from the Father and the Son.

So there is one Father, not three Fathers; one Son, not three Sons;

one Holy Spirit, not three Holy Spirits.

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<sup>1</sup> *This creed is named after St. Athanasius, a staunch defender of the Christian faith in the fourth century. It was prepared to assist the Church in combating two errors that undermined Bible teaching. One error denied that God's Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without the saving faith.*

And within this Trinity none comes before or after; none is greater or inferior,

but all three persons are coequal and coeternal,

so that in every way, as stated before, all three persons are to be worshiped as one God and one God worshiped as three persons.

Whoever wishes to be saved must have this conviction of the Trinity.

## HYMN (CW 278)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
2 Hark! The glad ce - les - tial song An - gel choirs a -  
3 Blest Re - deem - er, vir - gin's Son, O - ver death his  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim;  
bove are rais - ing; Proph - ets, mar - tyrs join the thron',  
vic - t'ry claim - ing, Now as - cend - ed to his throne,  
three we name you; Though in es - sence on - ly one,



All in heav'n a - bove a - dore you. In - fi - nite your  
In un - ceas - ing cho - rus prais - ing With the Church in  
Judge and king, his grace pro - claim - ing, O - pens heav'n to  
Un - di - vid - ed God we claim you, Then, a - dor - ing,



vast do - main, Ev - er - last - ing is your reign.  
one ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
all his own. Praise and thanks to God a - lone!  
bend the knee And con - fess the mys - ter - y.

Text: *Katholisches Gesangbuch*, Vienna, 1774, abr., adapt., st. 1-2, 4; Ruth M. Glaeske, b. 1941, st. 3;  
tr. Clarence A. Walworth, 1820-1900, st. 1-2, 4, alt.

St. 3 © 1993 Ruth Backer Glaeske. All rights reserved. Used by permission.

Tune: GROSSER GOTT, WIR LOBEN DICH (78 78 77) *Katholisches Gesangbuch*, Vienna, 1774, alt.

*22 The LORD told Moses <sup>23</sup> to speak to Aaron and to his sons and to tell them to bless the Israelites with these words:*

*24 The LORD bless you and keep you.*

*25 The LORD make his face shine on you  
and be gracious to you.*

*26 The LORD look on you with favor  
and give you peace.*

*27 In this way they will put my name on the Israelites, and I will bless them.*

### **The Three-in-One Blessing**

*STAND*

### **ATHANASIAN CREED (Part II)**

It is furthermore necessary for eternal salvation truly to believe that our Lord Jesus Christ also took on human flesh.

Now this is the true Christian faith:

We believe and confess that our Lord Jesus Christ, God's Son,  
is both God and man.

He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother, fully God, fully man, with rational soul and human flesh, equal to the Father as to his deity, less than the Father as to his humanity; and though he is both God and man, Christ is not two persons but one, one, not by changing the deity into flesh, but by taking the humanity into God; one, indeed, not by mixture of the natures, but by unity in one person; for just as the rational soul and flesh are one human being, so God and man are one Christ.

He suffered for our salvation, descended into hell, rose the third day from the dead.

He ascended into heaven, is seated at the right hand of God the Father almighty, and from there will come to judge the living and the dead.

At his coming all people will rise with their own bodies to answer for their personal deeds.

Those who have done good will enter eternal life,  
but those who have done evil will go into eternal fire.

This is the true Christian faith.

Whoever does not faithfully and firmly believe this cannot be saved.

## **OFFERING PLATES BROUGHT FORWARD**

## **PRAYER OF THE CHURCH (spoken by Pastor)**

## **LORD'S PRAYER**

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

*The recorded Service of the Word for members at home concludes here.  
We continue with the Service of the Sacrament with those gathered in the sanctuary.*



## THE SACRAMENT

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Lift up your hearts.



**C:** We lift them up to the Lord.

**M:** Let us give thanks to the Lord our God.



**C:** It is right to give him thanks and praise.

**M:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. In perfect unity with his Son and Holy Spirit, he is the source, guide, and goal of our lives now and always.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

# HOLY, HOLY, HOLY

*Sanctus*



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace of the Lord be with you always.



C: A - - - men.

## O CHRIST, LAMB OF GOD

*Agnus Dei*



C: O Christ, Lamb of God, you take a - way the sin of the



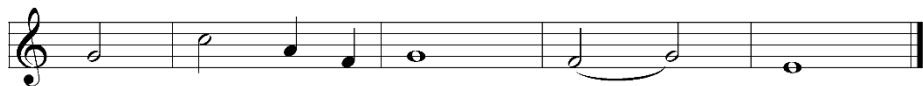
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

**BE SEATED**

## DISTRIBUTION

*In accordance with the Scriptural practice of closed Communion, we invite to the Sacrament of Christ's body and blood the communicant members of this congregation. We invite also the communicant members of our sister congregations in our fellowship (the WELS and the ELS) who have made their intention known to one of our pastors. We ask other guests in attendance to refrain from taking the Sacrament with us today, and we invite you to speak with a pastor about how you may join our fellowship and commune with us in the future.*

DISTRIBUTION HYMN (CW 195)

Holy, Holy, Holy, Lord God Almighty



1 Ho - ly, ho - ly, ho - ly! Lord God Al -  
 2 Ho - ly, ho - ly, ho - ly! All the saints a -  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al -



might - y! Ear - ly in the morn - ing our  
 dore thee, Cast - ing down their gold - en crowns a -  
 hide thee, Though the eye of sin - ful man thy  
 might - y! All thy works shall praise thy name in



song shall rise to thee; Ho - ly, ho - ly,  
 round the glass - y sea; Cher - u - bim and  
 glo - ry may not see, On - ly thou art  
 earth and sky and sea. Ho - ly, ho - ly,



ho - ly, mer - ci - ful and might - y,  
 ser - a - phim fall - ing down be - fore thee,  
 ho - ly; there is none be - side thee,  
 ho - ly, mer - ci - ful and might - y,



God in three per - sons, bless - ed Trin - i - ty!  
 Who was and is and ev - er - more shall be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
 Tune: NICAFA (11 12 12 10) John B. Dykes, 1823–76.



DISTRIBUTION HYMN (CW 241)

Alleluia! Let Praises Ring



1 Al - le - lu - ia! Let prais-es ring! To God the Fa - ther  
 2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb of  
 3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho - ly  
 4 Al - le - lu - ia! Let prais-es ring! Un - to our tri - une



let us bring Our songs of ad - o - ra - tion. To him  
 God we sing, In whom we are e - lect - ed. He bought  
 Ghost we sing For our re - gen - er - a - tion. The sav -  
 God we sing; Blest be his name for - ev - er! With an -



through ev - er - last - ing days Be wor - ship, hon - or,  
 the Church with his own blood; He cleansed her in that  
 ing faith in us he wrought And us un - to the  
 gel hosts let us a - dore And sing his prais - es



pow'r, and praise Whose hand sus - tains cre - a - tion.  
 bless - ed flood And as his bride se - lect - ed.  
 Bride-groom brought, Made us his cho - sen na - tion.  
 more and more For all his grace and fa - vor.



Sing - ing, Ring - ing: Ho - ly, ho - ly, God is ho - ly.  
 Ho - ly, Ho - ly Is our un - ion And com - mun - ion.  
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;  
 Sing - ing, Ring - ing: Ho - ly, ho - ly, God is ho - ly.



Spread the sto - ry Of our God, the Lord of glo - ry.  
 His be - friend - ing Gives us joy and peace un - end - ing.  
 There is man - na And an end - less, glad ho - san - na.  
 Spread the sto - ry Of our God the Lord of glo - ry!

Text: *Geistreiches Gesangbuch*, Darmstadt, 1698; tr. composite.  
 Tune: WIE SCHÖN LEUCHTET (887 887 22 44 48) Philipp Nicolai, 1556-1608, alt.



## THANKSGIVING

STAND

### THANK THE LORD



**C:** Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al-le - lu - ia!

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**C:** A - men.

**M:** Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.



*BE SEATED*

### CLOSING HYMN (CW 334)

### Praise God, from Whom All Blessings Flow

Praise God, from whom all bless - ings flow; Praise him, all  
crea-tures here be - low; Praise him a - bove, ye heav'n -  
ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

Text: Thomas Ken, 1637–1711, abr.  
Tune: OLD HUNDRETH (LM) *Trente quatre Pseaumes de David*, Geneva, 1551.

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## Personal Prayers for Worship

### Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

### After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.



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**Sacred Concert:** Zion Evangelical Lutheran Church near Leeds (W6906 Co Rd K, Arlington, WI) is hosting a “Serving Our Savior” sacred concert *today* at 6:00pm. The choir will sing the songs that they have sung in church services throughout this past year. You are invited to a light supper in the church basement at 5:00pm. They are looking forward to seeing you there!

## **Sunday June 12: Trinity Sunday**

**Worship Services at 8:00 & 10:30 with Holy Communion**

**9:15 am: Adult Bible Study, sanctuary**

- Pastor Joel Jenswold
- Organist: Sharon Freund
- Male Quartet: Andy Huebner, Pastor Jenswold, Roger Kovaciny & Greg Zeman  
– Director: Ruth Kovaciny
- Councilman/elder: Brian Ehlenbach (8:00) and Steve Kalscheuer (10:30)
- Ushers 8:00 am: Sef Fox, Ben Olson and Dave Olson
- Ushers 10:30 am: Joshua Hodkiewicz and Greg Zeman
- Counters: Bob Degnan and Gene Freund
- Altar Guild: Sally Kaalberg
- A/V & Recording: Joe Hornbeck

## **Sunday June 19: Second Sunday after Pentecost**

**Worship Services at 8:00 & 10:30 with Holy Communion**

**9:15 am: Adult Bible study**

- Pastor Joel Jenswold
- Pianist: Charlotte Huebner
- Councilman/elder: Jim Miller (8:00) and Mitch Myhre (10:30)
- Ushers 8:00 am: Lynn Biwer and Roger LaGrange
- Ushers 10:30 am: Joshua Hodkiewicz and Greg Zeman
- Counters: Mike Wilson and Roger LaGrange
- Altar Guild: Sally Kaalberg
- A/V & Recording: RaeLyn Parker

**Happy Birthday:** We wish God's blessings to Harper Craney (6/12), Charlotte Ruplinger (6/12), Jenna Timler (6/12), Hudson Johnson (6/14), Jerry Midthun (6/15), Tim Sullivan (6/15), Sue Vinson (6/15), Jason Bader (6/16), J Doyle (6/16), Flynn Cotter (6/17) and Mark Porter who celebrate their birthdays this week.

**Anniversary:** We wish God's blessings to Jennifer & Phil Boll (6/16), Chuck & Deb Reinhardt (6/16), Karen & Steve Tobison (6/16) and Aaron & Kelly Oughton (6/18) who celebrate their anniversaries this week.

**In Our Prayers:** Fred Bakken, Joyce Hamburg (sister-in-law of Karen Tobison), Wyatt Kingsland, Roger LaGrange, Peter Leege, Marilyn Lund, Rose Lund, Marilyn Richardson, Marge Ripp and Peg Schroeder who are experiencing difficulties.

A special prayer for all of our men & women who are serving in the Armed Forces. Among them are Shannon & Matthew Garrett, Sara Goss and John J. Schueman (son of Bonnie & John Schueman).

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## Weekly Bible Studies

**Sunday 9:15 am: Ecclesiastes, Sanctuary**

**Tuesday 9:00 am: “The Glory of Israel Disowned – Why Jews Don’t Believe in Jesus”, Downstairs**

**Wednesday 6:30 pm: 1 Corinthians, Downstairs**

**Friday 6:00 am** (Breakfast 6:00, Bible study 6:45): **Romans**  
*DeForest Family Restaurant (505 W. North Street, DeForest)*

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### Offerings May 29 – June 4, 2022:

- General Fund: \$6,898
- Building Expansion Fund: \$25
- Mortgage Reduction Fund: \$10

Weekly amount to meet budgeted General Fund expenses: \$8,660

YTD shortage/surplus as of 5/31: - \$12,032 (*Budget year July 2021 – June 2022*)

**Electronic Giving:** You can give contributions to the church electronically through the Vanco Mobile app. Download the free app today in the **Google Play store** or the **Apple App store**. Find the church by searching for Lord of Love Lutheran Church in DeForest, or by its invite code, D4K54K.

*(May 29 – June 4, 2022: In the totals listed above, \$4,186 was given through Vanco to the general fund and \$25 to the building expansion fund.)*





**Fourth of July Parade: 10:30—12 noon:** Lord of Love is participating in the DeForest Windsor Area 4<sup>th</sup> of July Parade. You can still volunteer to help design and build the float. Volunteers are also needed to walk with the float and hand out candy. Line up begins at 9:00 am in the high school parking lot.

Bring water and wear sunscreen. If you would like to help with either of these areas, sign up at the back of church or contact the church office.

Church is asking for candy donations to hand out during the parade. No chocolate or candy that will melt please. Bring your donations to church and place in the labeled bin in the fellowship area.

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**Outdoor Worship Service and Church Picnic:** It is time to start planning our outdoor worship service and picnic. This would ideally occur in July. Coordinators are needed to plan the meal and direct volunteers with set up and clean up. Church provides the meat, buns and beverages for the meal. (The grill is located in the church garage.) The congregation brings sides and desserts. If you are interested in assisting with planning, contact the church office.

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**American Red Cross Blood Drive:** Lord of Love is hosting its first blood drive on **Tuesday July 26 from 12:00 – 5:00 pm**. It will be held in the lower level of church. Blood donors are strongly encouraged to set an appointment. To see the available times, go to:

<https://www.redcrossblood.org/give.html/drive-results?zipSponsor=Love>

We are also in need of some volunteers to assist that day. Time slots available are 11:30 – 2:30 and 2:30 – 5:30 pm. See the sign-up sheet as you enter church.

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### Looking ahead:

- **June 18:** Ladies Coffee/breakfast at M-N-M's Coffee House (509 W. Main Street, Waunakee) 8:00 am
- **July 4:** DeForest/Windsor 4<sup>th</sup> of July parade, 10:30 - 12
- **July 26:** American Red Cross Blood Drive at Lord of Love. 12 – 5 pm.
- **Sept. 11:** Teen group and Sunday School begin, **9:15 am**
- **Oct. 15:** Ladies Friendship Circle attends the play *Grease* at the Fireside Theater in Fort Atkinson. Lunch at 11:15 followed by the show at 1:30 pm. *More info at church.*

