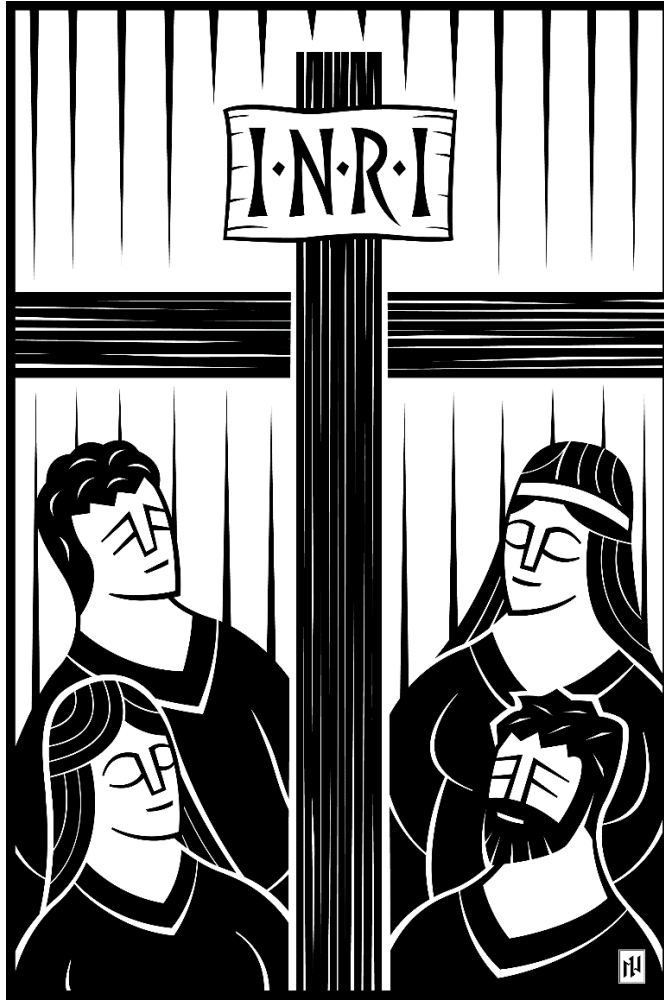




LORD of LOVE
Lutheran Church

Second Sunday in Lent



A House for the Lord and His People



LORD of LOVE
Lutheran Church

105 Paradise Circle, DeForest, WI 53532
608-846-9036 | lolchurchoffice@gmail.com | www.lordoflovelutheran.org

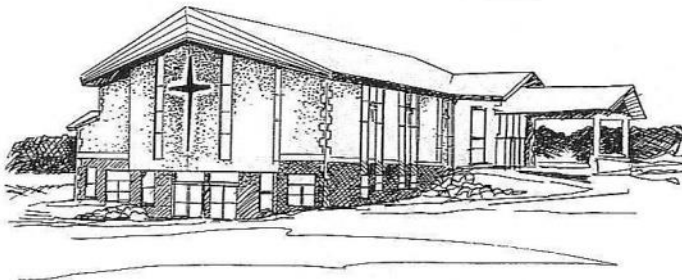
Pastor Michael Willitz pr.willitz@gmail.com
Cell phone: 608-294-8940

Pastor Joel Jenswold pr.jenswold@gmail.com
Cell phone: 608-572-1654

Chairman: Mitch Myhre, mitchmyhre@hotmail.com
Office Secretary: Jen Olson, Office hours vary this week
Wisconsin Evangelical Lutheran Synod - *Christ's Love, Our Calling.*

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”**

Psalm 122:1



Lord of Love Lutheran Church

March 13, A.D. 2022

THE COMMON SERVICE

&

THE DEDICATION OF A BUILDING ADDITION

CHILDREN'S BELLS

Before the opening hymn, the children will play an introduction on bells.

OPENING HYMN (CW 397)

Just As I Am, without One Plea

**1 Just as I am, without one plea But that thy blood was shed for me
And that thou bidd'st me come to thee, O Lamb of God, I come, I come.**

**2 Just as I am and waiting not To rid my soul of one dark blot,
To thee, whose blood can cleanse each spot, O Lamb of God, I come, I come.**

**3 Just as I am, though tossed about With many a conflict, many a doubt,
Fightings and fears within, without, O Lamb of God, I come, I come.**

**4 Just as I am, poor, wretched, blind; Sight, riches, healing of the mind,
Yea, all I need, in thee to find, O Lamb of God, I come, I come.**

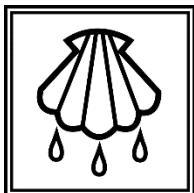
**5 Just as I am, thou wilt receive, Wilt welcome, pardon, cleanse, relieve;
Because thy promise I believe, O Lamb of God, I come, I come.**

**6 Just as I am; thy love unknown Has broken ev'ry barrier down.
Now to be thine, yea, thine alone, O Lamb of God, I come, I come.**

Text: Charlotte Elliott, 1789–1871.

STAND

M: In the name of the Father and of the Son and of the Holy Spirit.



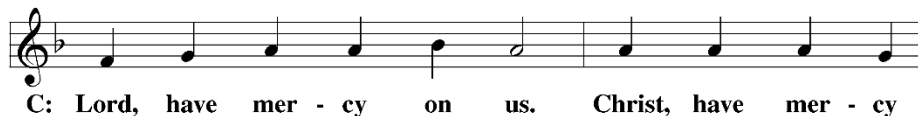
CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

LORD, HAVE MERCY

Kyrie



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



PRAYER AND PRAISE

GLORY BE TO GOD

Gloria in Excelsis

During the season of Lent, the Christian Church has traditionally omitted the singing of the Gloria in Excelsis. Today we will not sing Glory be to God, but we will resume singing it with great joy as we commemorate Christ's resurrection in the Easter season.

PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

Almighty God, you see that we have no power to defend ourselves. Guard and keep us both outwardly and inwardly from all adversities that may happen to the body and all evil thoughts that may assault and hurt the soul; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BE SEATED

CHOIR ANTHEM

Holy Ground
by Christopher Beatty

This anthem was sung by the choir of Lord of Love Lutheran Church at the dedication of the church building on December 3, A.D. 2000. The choir sings it again today for the dedication of the building addition.



THE WORD

FIRST LESSON

Jeremiah 26:8-15

⁸When Jeremiah had finished saying everything the LORD had commanded him to say to all the people, then the priests, the prophets, and all the people seized him and said, “You must die! ⁹Why do you prophesy in the name of the LORD that this house will be like Shiloh and that this city will be desolate with no one living here?” All the people crowded around Jeremiah in the House of the LORD.

¹⁰When the officials of Judah heard about these things, they came up from the king’s house to the House of the LORD and sat in the entrance of the New Gate of the LORD’s house.

¹¹Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death because he has been prophesying against this city, as you heard with your own ears.”

¹²Then Jeremiah said to all the officials and to all the people, “The LORD sent me to prophesy against this house and against this city all the things that you have heard. ¹³Now reform your ways and your actions, and obey the LORD your God. Then the LORD will relent and not bring about the disaster he has pronounced against you. ¹⁴But as for me, look, I am in your hands. Do with me whatever seems good and right in your eyes. ¹⁵But you can be certain of this. If you put me to death, you will bring innocent blood on yourselves and on this city and on those who live here, for it is true that the LORD has sent me to you to speak all these words in your hearing.”

SECOND LESSON

Philippians 3:17–4:1

¹⁷Brothers, join together in imitating me and in paying attention to those who are walking according to the pattern we gave you. ¹⁸To be sure, many walk as enemies of the cross of Christ. I told you about them often, and now I am saying it while weeping. ¹⁹Their end is destruction, their god is their appetite, and their glory is in their shame. They are thinking only about earthly things. ²⁰But our citizenship is in heaven. We are eagerly waiting for a Savior from there, the Lord Jesus Christ. ²¹By the power that enables him to subject all things to himself, he will transform our humble bodies to be like his glorious body.

^{4:1}So then, my brothers, whom I love and long for, my joy and crown, in this way keep standing firm in the Lord, my dear friends.

VERSE OF THE DAY

M: Being found in appearance as a man, he humbled himself by becoming obedient to death – even death on a cross! (Philippians 2:7,8)

STAND



NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

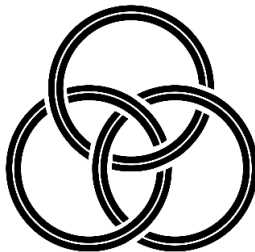
We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

BE SEATED



HYMN (CW 434)

Lord, You I Love with All My Heart



1 Lord, you I love with all my heart; I pray you ne'er from
 2 Lord God, 'twas your rich boun-ty gave My bod - y, soul, and
 3 Lord, let at last your an - gels come; To A - bram's bos - om



me de - part; With ten - der mer - cies cheer me. Earth has no
 all I have In this poor life of la - bor. Lord, grant that
 bear me home That I may die un - fear - ing. And in its



plea - sure I would share; Heav - en it - self were void and bare
 I in ev - 'ry place May glo - ri - fy your lav - ish grace
 nar - row cham - ber keep My bod - y safe in peace - ful sleep



If you, Lord, were not near me. And should my heart for
 And serve and help my neigh - bor. Let no false doc - trine
 Un - til your re - ap - pear - ing. And then from death a -



sor - row break, My trust in you no one could shake.
 me be - guile; Let Sa - tan not my soul de - file.
 wak - en me That my own eyes with joy may see,



You are the trea - sure I have sought; Your pre - cious blood my
 Give strength and pa - tience un - to me To bear my cross - es
 O Son of God, your glo - rious face, My Sav - ior and my



soul has bought. Lord Je - sus Christ, My God and Lord,
 will - ing - ly. Lord Je - sus Christ, My God and Lord,
 Fount of grace. Lord Je - sus Christ, My prayer at - tend,



my God and Lord, For - sake me not! I trust your Word.
 my God and Lord, For - sake me not! I trust your Word.
 my prayer at - tend, And I will praise you with - out end.

Text: Martin M. Schalling, 1532-1608; tr. Catherine Winkworth, 1827-78, alt.
 Tune: HERZLICH LIEB HAB ICH DICH, O HERR (887 887 88 88 488) *Zwey Bücher* . . . *Tabulatur*, Strassburg,
 1577, alt.

³¹In that very hour, some Pharisees came to him and said, “Leave, and go away from here, because Herod wants to kill you.”

³²He said to them, “Go tell that fox, ‘Look, I am going to drive out demons and heal people today and tomorrow, and on the third day I will reach my goal. ³³Nevertheless, I must go on my way today and tomorrow and the next day, because it cannot be that a prophet would be killed outside Jerusalem!’”

³⁴“Jerusalem, Jerusalem, the city that kills the prophets and stones those sent to her! How often I have wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! ³⁵Look, your house is left to you desolate. I tell you, you will not see me until the time comes when you will say, ‘Blessed is he who comes in the name of the Lord!’”

A House for the Hen and the Chicks

STAND

After the sermon, the congregation sings:

The musical score is written for a single voice part in C major, 4/4 time. It consists of five staves of music. The lyrics are: "Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from your pres - ence, and take not your Ho - ly Spir - it from me. Re - store un - to me the joy of your sal - va - tion, and up - hold me with your free Spir - it. A - men." The melody is simple and hymn-like, with a key signature of one sharp (F#) and a common time signature.

C: Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from your pres - ence, and take not your Ho - ly Spir - it
 from me. Re - store un - to me the joy of your sal - va -
 tion, and up - hold me with your free Spir - it. A - men.

OFFERING BROUGHT FORWARD & OFFERING PRAYER

PRAYER OF THE CHURCH

M: Almighty God, giver of all things, with gladness we give thanks for all your goodness. We bless you for the love with which you created us and by which you sustain us from day to day. We praise you for the gift of your Son, our Savior, through whom you have made known your will and grace. We thank you for the Holy Spirit, the Comforter; for your holy Church; for the means of grace; for the encouraging example of the fruits of faith your Spirit produces in the lives of believers; and for the hope of the life to come. Help us treasure in our hearts all that our Lord has done for us, and enable us to show our thankfulness with lives that are wholly given to your service:

C: Hear us, good Lord.

M: Save and defend your whole Church, purchased with the precious blood of Christ. Give it pastors and ministers filled with your Spirit, and strengthen it through the Word and the holy sacraments. Make it perfect in love and in all good works, and establish it in the faith delivered to the saints. Sanctify and unite your people in all the world, that one holy Church may bear witness to you, the Creator, Redeemer, and Sanctifier of all:

C: Hear us, good Lord.

M: Give your wisdom and heavenly grace to all pastors and to those who hold office in your Church that, by their faithful service, faith may abound and your kingdom increase:

C: Hear us, good Lord.

M: Send the light of your truth into all the earth. Raise up faithful servants of Christ to labor in the gospel both at home and in distant lands:

C: Hear us, good Lord.

M: In your mercy strengthen the younger churches and support them in times of trial. Make them steadfast, abounding in the work of the Lord, and let their faith and zeal for the gospel refresh and renew the witness of your people everywhere:

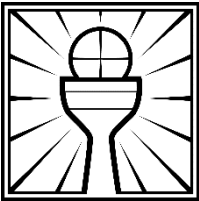
C: Hear us, good Lord.

- M:** Preserve our nation in justice and honor, that we may lead peaceable lives of integrity. Grant health and favor to all who bear office in our land, especially to President Biden, Governor Evers, and all those who make, administer, and judge our laws, and help them serve all citizens according to your holy will:
- C: Hear us, good Lord.**
- M:** Sanctify our homes with your presence and joy. Keep our children in the covenant of their baptisms, and enable their parents to train them in lives of faith and devotion. By the spirit of affection and service, unite the members of all families, that they may show your praise in our land and in all the world:
- C: Hear us, good Lord.**
- M:** Let your blessing rest on the seedtime and harvest, the commerce and industry, the leisure and rest, the arts and culture of our people. Take under your special protection those whose work is difficult or dangerous, and be with all who lay their hands to any useful task:
- C: Hear us, good Lord.**
- M:** Comfort with the grace of your Holy Spirit all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those to whom death draws near. Bring consolation to those in sorrow or mourning. And to all grant a measure of your love, taking them into your tender care:
- C: Hear us, good Lord.**
- M:** We remember with thanksgiving those who have loved and served you in your Church on earth, who now rest from their labors. Keep us in fellowship with all your saints, and bring us at last to the joy of your heavenly kingdom:
- C: Hear us, good Lord.**
- M:** All these things and whatever else you see that we need, grant us, Father, for the sake of him who died and rose again and now lives and reigns with you in unity with the Holy Spirit, one God forever:
- C: Amen.**

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

*The recorded Service of the Word for members at home concludes here.
We continue with the Service of the Sacrament with those gathered in the sanctuary.*



THE SACRAMENT

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

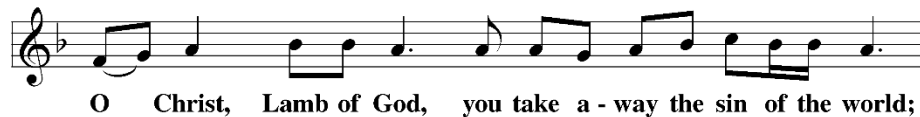
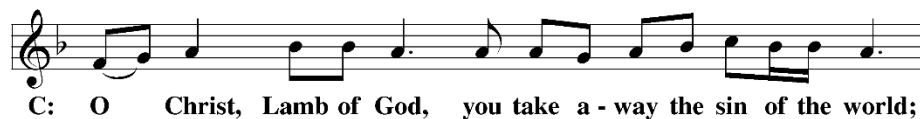
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD

Agnus Dei



BE SEATED

DISTRIBUTION

In accordance with the Scriptural practice of closed Communion, we invite to the Sacrament of Christ's body and blood the communicant members of this congregation. We invite also the communicant members of our sister congregations in our fellowship (the WELS and the ELS) who have made their intention known to one of our pastors. We ask other guests in attendance to refrain from taking the Sacrament with us today, and we invite you to speak with a pastor about how you may join our fellowship and commune with us in the future.

DISTRIBUTION HYMN (CW 528)

Christ Is Our Cornerstone



1 Christ is our cor - ner - stone; On him a - lone we
2 Oh, then, with hymns of praise These hal - lowed courts shall
3 Here, gra - cious God, do now And ev - er - more draw
4 Here may we gain from heav'n The grace which we im -



build. With his true saints a - lone The courts of
ring! Our voic - es we will raise The Three in
near; Ac - cept each faith - ful vow And all your
plore, And may that grace, once giv'n, Be with us



heav'n are filled. On his great love Our hopes we
One to sing And thus pro - claim In joy - ful
chil - dren hear, And more and more On those who
ev - er - more Un - til that day When all the



place Of pres - ent grace And joys a - bove.
song, Both loud and long, That glo - rious name.
pray Each ho - ly day Your bless - ing pour.
blest To end - less rest Are called a - way!

Text: Latin hymn, c. 8th century, abr.; tr. John Chandler, 1806-76, alt.
Tune: DARWALL'S 148TH (66 66 4444) John Darwall, 1731-89.



1 I'm but a stran-ger here; Heav'n is my home.
 2 What though the tem-pest rage, Heav'n is my home.
 3 There at my Sav-ior's side— Heav'n is my home—
 4 There - fore I mur-mur not; Heav'n is my home.



Earth is a des-ert drear; Heav'n is my home.
 Short is my pil-grim-age; Heav'n is my home.
 I shall be glo-ri-fied; Heav'n is my home.
 What - e'er my earth-ly lot, Heav'n is my home.



Dan-ger and sor-row stand Round me on ev-'ry hand.
 And time's wild, win-try blast Soon shall be o-ver-past;
 There are the good and blest, Those I love most and best,
 And I shall sure-ly stand There at my Lord's right hand.



Heav'n is my fa-ther-land; Heav'n is my home.
 I shall reach home at last; Heav'n is my home.
 And there I, too, shall rest; Heav'n is my home.
 Heav'n is my fa-ther-land; Heav'n is my home.

Text: Thomas R. Taylor, 1807–35.
 Tune: HEAVEN IS MY HOME (64 64 6664) Arthur S. Sullivan, 1842–1900.



1 The Church's one foun - da - tion Is Je - sus
 2 E - lect from ev - 'ry na - tion, Yet one o'er
 3 The Church shall nev - er per - ish. Her dear Lord,
 4 Though with a scorn - ful won - der The world sees
 5 Mid toil and trib - u - la - tion And tu - mult



Christ, her Lord; She is his new cre - a - tion By
 all the earth; Her char - ter of sal - va - tion: One
 to de - fend, To guide, sus - tain, and cher - ish, Is
 her op - pressed, By schisms rent a - sun - der, By
 of her war She waits the con - sum - ma - tion Of



wa - ter and the Word. From heav'n he came and
 Lord, one faith, one birth. One ho - ly name she
 with her to the end. Though there be those that
 her - e - sies dis - tressed, Yet saints their watch are
 peace for - ev - er - more Till with the vi - sion



sought her To be his ho - ly bride; With his own
 bless - es, Par - takes one ho - ly food, And to one
 hate her And strive to see her fail, A - gainst both
 keep - ing; Their cry goes up, "How long?" And soon the
 glo - rious Her long - ing eyes are blest And the great



blood he bought her, And for her life he died.
 hope she press - es, With ev - 'ry grace en - dued.
 foe and trai - tor She ev - er shall pre - vail.
 night of weep - ing Shall be the morn of song.
 Church vic - to - rious Shall be the Church at rest.

Text: Samuel J. Stone, 1839–1900, abr., alt.
 Tune: AURELIA (76 76 D) Samuel S. Wesley, 1810–76.

THANKSGIVING

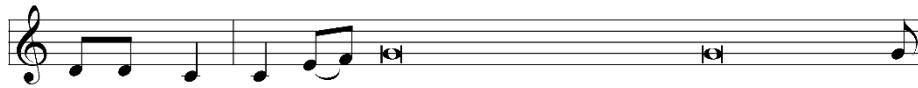
STAND

SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-

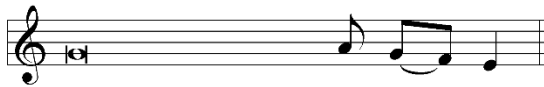


pared be - fore the face of all people, a light to light - en the



Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BE SEATED

The choir will sing the first 3 verses of the hymn.

Then the congregation will stand and sing the 4th verse with the choir.

1 O Lord my God, when I in awesome wonder
Consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder,
Thy pow'r throughout the universe displayed.

Refrain:

Then sings my soul, my Savior-God, to thee,
“How great thou art! How great thou art!”
Then sings my soul, my Savior-God to thee,
“How great thou art! How great thou art!”

2 When through the woods and forest glades I wander,
And hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze,

Refrain

3 And when I think that God, his Son not sparing,
Sent him to die, I scarce can take it in,
That on the cross my burden gladly bearing
He bled and died to take away my sin.

Refrain

STAND

**4 When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration
And there proclaim: “My God, how great thou art!”**

Refrain

At the conclusion of the hymn, the congregation processes toward the addition with the ministers leading, followed by the choir, followed by the congregation. The building committee and any professionals involved in the project take their places immediately in front of the doors.

DEDICATION OF A BUILDING ADDITION

The ribbon is cut as the minister says:

M: Let these doors be opened in the name of the Father and of the Son † and of the Holy Spirit.

C: **Amen.**

The ministers enter the addition and face the congregation.

M: Whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him. Let this addition be a place where the honor of God dwells, that all we do reflects his glory as we give our thanks, through Jesus Christ our Lord.

C: **Amen.**

M: Let us pray.

Almighty God, heavenly Father, no word or work of ours is worth anything without you. Bless all who use this addition. Help them grow day by day in the knowledge of your will and in the grace to perform it to the honor and praise of your name and for the good of all people, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

M: We, the members of Lord of Love Evangelical Lutheran Church, set apart and dedicate this addition to the glory and honor of God, the Father, the Son † and the Holy Spirit.

C: **Amen.**

BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.

C: **Amen.**

All are invited to remain after the dedication for refreshments, fellowship, elevator rides, and tours of the building both upstairs and downstairs.

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Thank you to the many professionals involved in the construction.

Advanced Building Corporation

Financing by Heartland Credit Union

Subcontractors

- Svet Roussev (Civil engineer) at Gerke Excavating, Portage
- Roxanne Johnson (Civil engineer) at Professional Engineering, LLC, Waunakee
- Schindler Elevator
- Arrow Exterior Design, Madison
- HJ Pertzborn Plumbing, Madison
- KMS Excavating LLC, Sauk City
- Maly Ceramic Tile Co., INC, Sun Prairie
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- Tri City Glass & Door, Appleton
- Lindell Masonry, Columbus
- Tri-County Paving, DeForest
- Bowar Concrete Construction, Fort Atkinson
- Zander Solutions: Waterproofing Services, Verona
- WeldCorp Mfg. LLC, DeForest
- Windsor Lawns/Landscaping, DeForest
- Gallardo Roofing LLC, Waunakee
- Madison Aluminum Products, Madison



LORD of LOVE
Lutheran Church

Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Thank you to the many volunteers at Lord of Love who have spent countless hours building, painting, sanding, cleaning, staining, moving items, organizing, wiring, watering trees and the list goes on and on. By giving your time and your energy, you have demonstrated your love for the Lord and for his people. We are grateful for all of our behind the scene workers who have helped in so many ways.



Sunday March 13: 2nd Sunday in Lent

One Worship Service at 9:00 with Holy Communion

10:15 am: Dedication of new elevator and building addition

Followed by refreshments and time for fellowship.

No Adult Bible study, Teen Group or Sunday School today

- Preaching Pastor: Michael Willitz
- Organist: Sharon Freund
- Choir Director: Elaine Wilson
- Children's Bell Choir Director: Ruth Kovaciny
- Councilmen: Aaron Oughton/Steve Kalscheuer
- Ushers: Bob Degnan and Gene Freund
- Counters: Sharon Kalscheuer and Donna Cotter
- Altar Guild: Bonnie Punzel
- Presiding Pastor: Joel Jenswold
- A/V & Recording: Joe Hornbeck

Wednesday March 16: Lent Worship 12:30 & 6:30 pm

- Pastor James Plocher
- Organist/Pianist: Laura Rodrigue
- Ushers 6:30 pm: *Volunteers needed*
- Altar Guild: Bonnie Punzel
- A/V & Recording: Julie Doyle

Sunday March 20: Third Sunday in Lent Worship Services at 8:00 & 10:30 with Holy Communion

9:15 am: Adult Bible study, Teen Group and Sunday School

- Preaching Pastor: Joel Jenswold
- Organist/Pianist: Laura Rodrigue
- Councilman: Brian Ehlenbach (8:00) and *Councilman needed* (10:30)
- Ushers 8:00 am: Roger LaGrange and Lynn Biwer
- Ushers 10:30 am: Joshua Hodkiewicz and Greg Zeman
- Counters: Bob Degnan and Gene Freund
- Altar Guild: Bonnie Punzel
- Presiding Pastor: Michael Willitz
- A/V & Recording: RaeLyn Parker

Happy Birthday: We wish God's blessings to Brian Timler (3/13), Elizabeth Zick (3/13), Addyson Rimmert (3/14), Donna Cotter (3/16), Wesley Kalscheuer (3/17), Kathy Wagner (3/18), Ronda Anderson (3/19), Felica Bakken (3/19) and Megan Marquardt (3/19) who celebrate their birthdays this week.

In Our Prayers: Fred Bakken, Joyce Hamburg (sister-in-law of Karen Tobison), Wyatt Kingsland, Roger LaGrange, Peter Leege, Marilyn Lund, Rose Lund, Barb Noltemeyer, Marilyn Richardson, Marge Ripp and Peg Schroeder who are experiencing difficulties.

A special prayer for all of our men & women who are serving in the Armed Forces. Among them are Shannon & Matthew Garrett, Sara Goss and John J. Schueman (son of Bonnie & John Schueman).

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