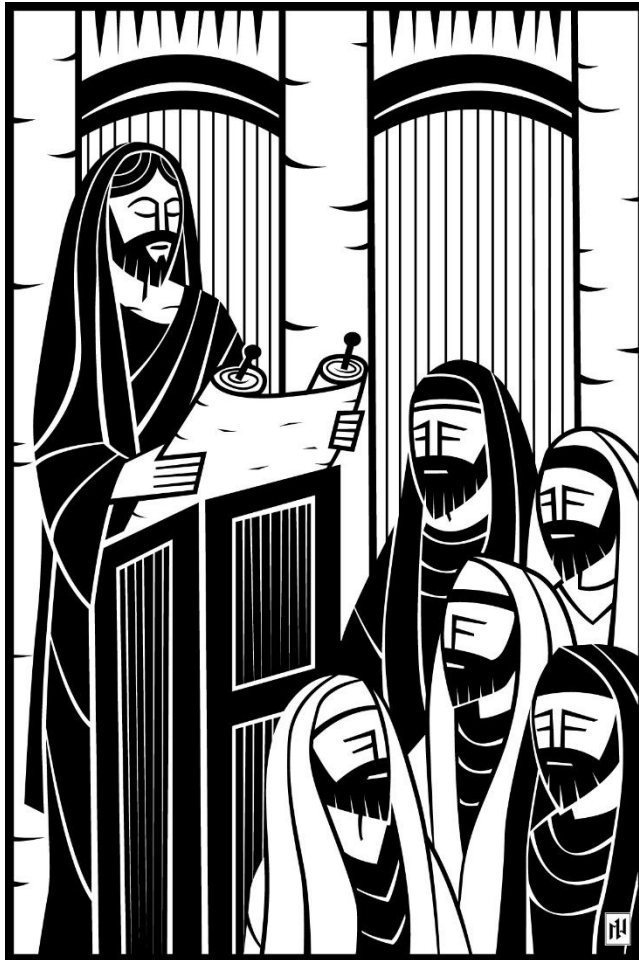




LORD of LOVE
Lutheran Church

Third Sunday after Epiphany



Jesus is the Fulfillment of Prophecy



LORD of LOVE
Lutheran Church

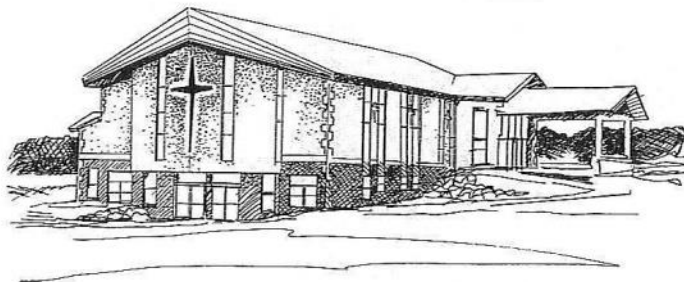
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Pastor Joel Jenswold pr.jenswold@gmail.com
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Chairman: Mitch Myhre, mitchmyhre@hotmail.com
Office Secretary: Jen Olson, Office hours Tuesday - Friday.
Wisconsin Evangelical Lutheran Synod - *Christ's Love, Our Calling.*

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”
Psalm 122:1**



Lord of Love Lutheran Church

January 23, 2022

DIVINE SERVICE II

OPENING HYMN (CWS711)

Jesus Has Come and Brings Pleasure Eternal



1 Je - sus has come and brings plea - sure e - ter - nal,
2 Je - sus has come! Now see bonds rent a - sun - der!
3 Je - sus has come as the might - y Re - deem - er.
4 Je - sus has come as the King of all glo - ry!



Al - pha, O - me - ga, Be - gin - ning and End;
Fet - ters of death now dis - solve, dis - ap - pear.
See now the threat - en - ing strong one dis - armed!
Heav - en and earth, O de - clare his great pow'r,



God - head, hu - man - i - ty, u - nion su - per - nal,
See him burst through with a voice as of thun - der!
Je - sus breaks down all the walls of death's for - tress,
Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, you come as our friend!
He sets us free from our guilt and our fear,
Brings forth the pris - 'ners tri - um - phant, un - harmed.
Wel - come him now in this fast fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:
Lifts us from shame to the place of his hon - or.
Sa - tan, you wick - ed one, own now your mas - ter!
Pon - der his love! Take the crown he has for you!



Je - sus has come and brings plea - sure e - ter - nal!
Je - sus has come! Hear the roll of God's thun - der!
Je - sus has come! He, the might - y Re - deem - er!
Je - sus has come! He, the King of all glo - ry!



CONFESSION AND ABSOLUTION

STAND

INVOCATION

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

LORD, HAVE MERCY

Mark 10:47

Kyrie

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: **Christ, have mercy.**

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: **Lord, have mercy.**

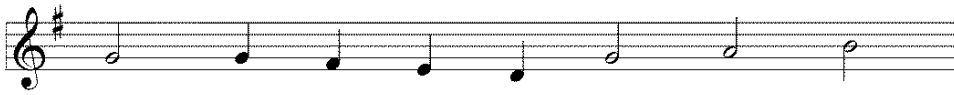
M: Lord of life, live in us that we may live for you.

C: **Amen.**

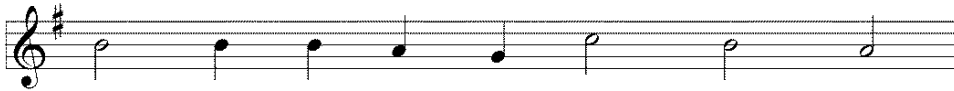
GLORY BE TO GOD

Gloria in Excelsis

Luke 2:14



1 All glo - ry be to God on high!
2 Our grate - ful thanks to you we bring,
3 O Lamb of God, to you we pray.
4 You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;
For your great glo - ry, heav'n - ly King,
You take all hu - man sin a - way.
The Fath - er's glo - ry you made known.



We praise you for your peace and grace,
For all, O Fath - er, you have done
Have mer - cy, Lord; re - ceive our prayer;
We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.
Through Je - sus Christ, your on - ly Son.
From God's right hand, your mer - cy share.
"All glo - ry be to God!" A - men.



THE WORD

SALUTATION

M: The Lord be with you.

C: **And also with you.**

PRAYER OF THE DAY

M: Let us pray.

Almighty God, you sent your Son to proclaim your kingdom and to teach with authority. Anoint us with the power of your Spirit that we, too, may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

BE SEATED

FIRST LESSON

Isaiah 61:1-6

*The Spirit of the LORD God is upon me,
because the LORD has anointed me
to preach good news to the afflicted.
He sent me to bind up the brokenhearted,
to proclaim freedom for the captives
and release for those who are bound,
² to proclaim the year of the LORD's favor
and the day of vengeance for our God,
to comfort all who mourn,
³ to provide for those who mourn in Zion,*

*to give them a crown of beauty instead of ashes,
the oil of joy instead of mourning,
a cloak of praise instead of a faint spirit,
so that they will be called oaks of righteousness,
a planting of the LORD to display his beauty.*

⁴ Then they will rebuild ancient ruins.

*They will raise up what was formerly devastated,
and they will renew ruined cities, which have been devastated for generations.*

*⁵ Strangers will stand and shepherd your flock,
and foreigners will be your farmers and vinedressers.*

*⁶ You will be called the LORD's priests. You will be named ministers of our God.
You will eat the wealth of nations, and you will boast about their riches.*

SECOND LESSON

Acts 4:23-31

²³ After Peter and John were released, they went to their own friends and reported everything the high priests and the elders had said. ²⁴ When they heard this, with one mind they raised their voices to God and said, "Master, you are the God who made the heaven, the earth, the sea, and everything in them. ²⁵ By the Holy Spirit, through the mouth of our father David, your servant, you said:

*Why do the nations rage
and the peoples plot in vain?*

*²⁶ The kings of the earth take their stand,
and the rulers are gathered together
against the Lord
and against his Anointed One.*

²⁷ "For certainly, in this city both Herod and Pontius Pilate, along with the Gentiles and people of Israel, were gathered together against your holy servant Jesus, whom you anointed. ²⁸ They did whatever your hand and your plan had decided beforehand should happen. ²⁹ Now Lord, look at their threats and give to your servants the ability to keep on speaking your word with all boldness ³⁰ as you stretch out your hand to heal and as signs and wonders take place through the name of your holy servant Jesus."

³¹ After they prayed, the place where they were gathered was shaken. Also, everyone was filled with the Holy Spirit, and they continued to speak the word of God with boldness.

VERSE OF THE DAY

M: Alleluia. Jesus went throughout Galilee, teaching, preaching, and healing every disease. Alleluia. (Matthew 4:23 cf. NIV)

HYMN (CW 85)

O God from God, O Light from Light



1 O God from God, O Light from Light, O Prince of
2 Deep in the proph-ets' sa-cred page, Grand in the
3 That life of truth, those deeds of love, That death of
4 Sing to the Lord a might-y song; Sing to his



Peace and King of kings, To you in heav-en's
po-ets' wing-ed word, Slow-ly, in type, from
pain mid hate and scorn—These all are past, and
name, his glo-ries tell! Sing, heav'n-ly hosts, your



glo-ry bright The song of praise for-ev-er rings.
age to age The na-tions saw their com-ing Lord;
now a-bove He reigns, our King once crowned with thorn,
praise pro-long, And all on earth, your an-them swell!



To him who sits up-on the throne, The Lamb once
Till through the deep Ju-de-an night Rang out the
Lift up your heads, O might-y gates! So sang the
Wor-thy the Lamb for sin-ners slain! For-ev-er



slain but raised a-gain, Be all the glo-ry
song, "Good will to men!" Sung by heav'n's hosts in
an-gel hosts a-gain. Lift up your heads—your
let the song as-cend! Wor-thy the Lamb en-



he has won, All thanks and praise! A-men, A-men.
splen-dor bright, Re-ech-oed now, "Good will!" A-men.
King a-waits. We lift them up, A-men, A-men.
throned to reign; Glo-ry and pow'r! A-men, A-men.

¹⁶ He went to Nazareth, where he had been brought up. As was his custom, he went into the synagogue on the Sabbath day and stood up to read. ¹⁷ The scroll of the prophet Isaiah was handed to him. He unrolled the scroll and found the place where it was written:

¹⁸ The Spirit of the Lord is on me,
because he anointed me to preach good news to the poor.
He has sent me to proclaim freedom to the captives
and recovery of sight to the blind,
to set free those who are oppressed,
¹⁹ and to proclaim the year of the Lord's favor.

²⁰ He rolled up the scroll, gave it back to the attendant, and sat down. The eyes of everyone in the synagogue were fastened on him. ²¹ He began to tell them, "Today, this Scripture is fulfilled in your hearing."

²² They all spoke well of him and were impressed by the words of grace that came from his mouth. And they kept saying, "Isn't this Joseph's son?"

²³ He told them, "Certainly you will quote this proverb to me, 'Physician, heal yourself!' Do here in your hometown everything we heard you did in Capernaum." ²⁴ And he said, "Amen I tell you: No prophet is accepted in his hometown. ²⁵ But truly I tell you: There were many widows in Israel in the days of Elijah, when the sky was shut for three years and six months, while a great famine came over all the land. ²⁶ Elijah was not sent to any of them, but to a widow of Zarephath, in Sidon. ²⁷ And there were many lepers in Israel in the time of Elisha the prophet, yet not one of them was healed except Naaman the Syrian."

²⁸ All those who were in the synagogue were filled with rage when they heard these things. ²⁹ They got up and drove him out of the town. They led him to the brow of the hill on which their town was built, in order to throw him off the cliff. ³⁰ But he passed through the middle of them and went on his way.

"Only Jesus"

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

**who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

PRAYER OF THE CHURCH

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord God of Zion, we give you thanks that you have arisen to show pity to our fallen world, setting us free from our sin and death. In Christ, the appointed time of favor has come for all people. Cause your name to be declared among all peoples, that your grace may not be rejected in our time, but received with delight in every place. Lord, in your mercy, **hear our prayer.**

Holy Father, you have arranged us as members of one body in Christ Jesus. Free us from jealousy or contempt toward our fellow Christians. Lead us to bestow honor on our weaker brothers, to suffer and rejoice together, and to serve in harmony as those baptized in one Spirit. Lord, in your mercy, **hear our prayer.**

Heavenly Father, bless all families and homes, that one generation may tell to the next the wonderful works of God in Christ. Lord, in your mercy, **hear our prayer.**

O God, give wisdom and courage to all who govern our communities and country, that they may lead well, following your will rather than man's whims. Grant us willingness to support them with our prayers and encouragement. Lord, in your mercy, **hear our prayer.**

Gracious and compassionate Lord, comfort those who mourn. As our Great Physician, mend the bodies and uplift the spirits of all in need [*especially _____*]. Lord, in your mercy, **hear our prayer.**

O Lord, your Son has come with favor to deliver us, and in his blessed Sacrament he brings cleansing and strength. Give faith to us all, that we would not despise our Savior and this Holy Communion. Do not pass through us and go away as at Nazareth, but dwell among us graciously. Lord, in your mercy, **hear our prayer.**

All this we ask in the name of Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The recorded Service of the Word for members at home concludes here.
We continue with the Service of the Sacrament with those gathered in the sanctuary.*



THE SACRAMENT

PREFACE

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who came as the Light of the world so that the world may have light and life through him.

Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

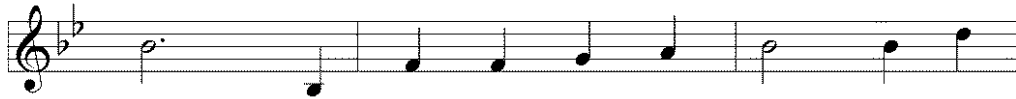
Sanctus

Isaiah 6:3; Matthew 21:9

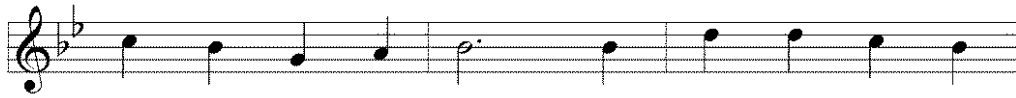
Tune: VALET WILL ICH DIR GEBER



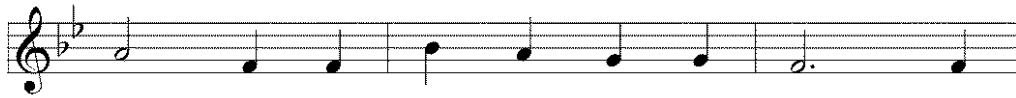
1 O ho - ly, ho - ly, ho - ly Lord God of pow'r and
2 Ho - san - na in the high - est! How tru - ly blest is



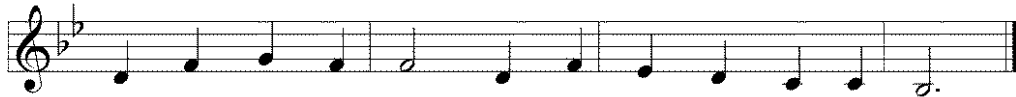
might, Your glo - ry, earth and heav - en In
he Who in God's name is com - ing To



count - less ways re - cite. Ho - san - na! Come and
set his peo - ple free! He comes to bring sal -



save us, Lord God of hosts on high, And
va - tion And with his blood out - poured, De -



in your grace and mer - cy Re - ceive our fer - vent cry.
liv - er us from bond - age—Ho - san - na, might - y Lord!

PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER

Matthew 6:9-13

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

WORDS OF INSTITUTION

Matthew 26:26-28
1 Corinthians 11:24,25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD

John 1:29

Agnus Dei



Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



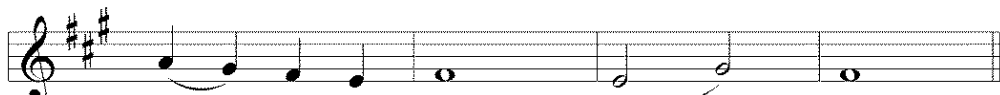
Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God,



you take a - way the sin of the world;



grant us your peace. A - men.

BE SEATED

DISTRIBUTION

In accordance with the Scriptural practice of closed Communion, we invite to the Sacrament of Christ's body and blood the communicant members of this congregation. We invite also the communicant members of our sister congregations in our fellowship (the WELS and the ELS) who have made their intention known to one of our pastors. We ask other guests in attendance to refrain from taking the Sacrament with us today, and we invite you to speak with a pastor about how you may join our fellowship and commune with us in the future.



1 My hope is built on noth - ing less Than Je - sus'
 2 When dark - ness veils his love - ly face, I rest on
 3 His oath, his cov - e - nant and blood Sup - port me
 4 When he shall come with trum - pet sound, Oh, may I



blood and right - eous - ness; I dare to make no oth -
 his un - chang - ing grace; In ev - 'ry high and storm -
 in the rag - ing flood; When ev - 'ry earth - ly prop
 then in him be found, Clothed in his right - eous - ness



er claim But whol - ly lean on Je - sus' name.
 y gale My an - chor holds with - in the veil.
 gives way, He then is all my hope and stay.
 a - lone, Fault - less to stand be - fore his throne.



On Christ, the sol - id rock, I stand; All



oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.

Tune: MAGDALEN (88 88 88) John Stainer, 1840-1901.

DISTRIBUTION HYMN (CW 336)

Come unto Me, Ye Weary



1 "Come un - to me, ye wea - ry, And I will
 2 "Come un - to me, ye wan - d'ers, And I will
 3 "Come un - to me, ye faint - ing, And I will
 4 "And who - so - ev - er com - eth, I will not



give you rest." O bless - ed voice of Je - sus, Which
 give you light." O lov - ing voice of Je - sus, Which
 give you life." O cheer - ing voice of Je - sus, Which
 cast him out." O pa - tient love of Je - sus, Which



comes to hearts op - pressed! It tells of ben - e -
 comes to cheer the night! Our hearts were filled with
 comes to aid our strife! The foe is stern and
 drives a - way our doubt, Which, though we be un -



dic - tion, Of par - don, grace, and peace, Of joy that
 sad - ness, And we had lost our way; But thou hast
 ea - ger; The fight is fierce and long; But thou hast
 wor - thy Of love so great and free, In - vites us



has no end - ing, Of love that can - not cease.
 brought us glad - ness And songs at break of day.
 made us might - y And strong - er than the strong.
 ver - y sin - ners To come, dear Lord, to thee!

Text: William C. Dix, 1837–98, alt.
 Tune: ANTHES (76 76 D) Friedrich K. Anthes, 1812–after 1857.

STAND

SONG OF SIMEON

Nunc Dimittis

Luke 2:29-32

Tune: ANGEL'S STORY



1 O Lord, now let your serv - ant De - part in peace,
2 All glo - ry to the Fa - ther, All glo - ry to



as - sured: For I have seen your prom - ised In -
the Son, All glo - ry to the Spir - it, For -



car - nate, sav - ing Word— A Light that will en -
ev - er three in one; For as in the be -



light - en All gloom where Gen - tiles dwell; The bril - liant,
gin - ning, Is now, shall ev - er be, God's tri - une



crown - ing glo - ry Of those in Is - ra - el!
name re - sound - ing Through all e - ter - ni - ty.

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

Numbers 6:24-26

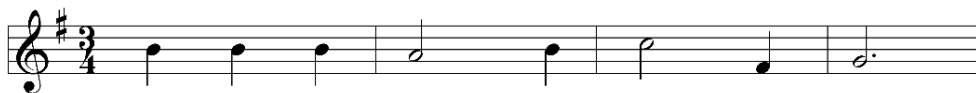
M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: Amen.

BE SEATED

CLOSING HYMN (CW 373 v. 3-5)

O Jesus, King Most Wonderful



1 O Je - sus, King most won - der - ful,
2 When once you vis - it dark - ened hearts,
3 O Je - sus, Light of all be - low,
4 May ev - 'ry heart con - fess your name,
5 Oh, may our tongues for - ev - er bless



O Maj - es - ty re - nowned, O Con - quer - or in -
Then truth be - gins to shine, Then earth - ly van - i -
O Fount of life and fire, Sur - pass - ing all the
For - ev - er you a - lone, En - kin - dled with the
And hon - or you a - lone, And may we in our



vin - ci - ble, In whom all joys are found,
ty de - parts, Then kin - dles love di - vine.
joys we know, All that we can de - sire,
Spir - it's flame To love you more and more.
lives ex - press The im - age of your own!

Text: attr. Bernard of Clairvaux, 1091–1153, abr.; tr. Edward Caswall, 1814–78, alt.
Tune: ST. AGNES (CM) John B. Dykes, 1823–76.

Following the 8:00 service, all are invited to remain in (or return to) the sanctuary for the beginning of Adult Bible Class, Sunday School, and Teen Bible Study. Children may remain with their parents. All will begin together in the sanctuary at 9:15.

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Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Sunday January 23: 3rd Sunday after the Epiphany
Worship Services at 8:00 & 10:30 with Holy Communion

9:15 am: Adult Bible Study, Teen Group and Sunday School

- Preaching Pastor: Joel Jenswold, Presiding pastor: Michael Willitz
- Pianist: Kimberly Duve
- Councilman/Elder: Brian Ehlenbach (8:00 am) Andy Huebner (10:30 am)
- Ushers 8:00 am: Roger LaGrange and Lynn Biwer
- Ushers 10:30 am: Joshua Hodkiewicz and Greg Zeman
- Counters: Bob Degnan and Gene Freund
- Altar Guild: Donna Cotter
- A/V & Recording: Julie Doyle

Sunday January 30: 4th Sunday after the Epiphany
Worship Services at 8:00 & 10:30 with Holy Communion

9:15 am: Adult Bible study, Teen Group and Sunday School

- Pastor: Michael Willitz
- Organist: Sharon Freund
- Councilman: Jim Miller/*additional* (8:00) & Mitch Myhre/*additional* (10:30)
- Ushers 8:00 am: Ryan Jaeger and Aaron Oughton
- Ushers 10:30 am: Mark Heath and Matt Heath
- Counters: Mike Wilson and Lynn Biwer
- Altar Guild: Donna Cotter
- A/V & Recording: RaeLyn Parker

Happy Birthday: We wish God's blessings to Amy Eckelberg (1/23), Blake Foley (1/23), Matthew Stibb (1/24), Kerri Mallien (1/25), Blake Bradley (1/27), Dieter Bradley (1/27), Steven Fox (1/27) and Reagan Oughton (1/28) who celebrate their birthdays this week.

In Our Prayers: Fred Bakken, Joyce Hamburg (sister-in-law of Karen Tobison), Wyatt Kingsland, Roger LaGrange, Peter Leege, Marilyn Lund, Rose Lund, Barb Noltemeyer, Marge Ripp, Peg Schroeder and the Willitz family who are experiencing difficulties.

A special prayer for all of our men & women who are serving in the Armed Forces. Among them are Shannon & Matthew Garrett, Sara Goss and John J. Schueman (son of Bonnie & John Schueman).

Home Devotions Seminar: Lord of Love Lutheran

Saturday February 5th

We invite you to join us the morning of **Saturday, February 5th** for a presentation on home devotions. Our guest speaker will be Reverend Johann Caauwe, pastor of St. John's Lutheran Church in Wood Lake, MN and vice president of The Hausvater Project (hausvater.org).



The seminar will help families establish and maintain family devotions to teach the Christian faith in their home. There is no cost to attend and is open to our sister congregations as well.

To find out more or to sign up, go to our website **lordoflovelutheran.org**



There is an optional lunch following at North and South Restaurant, DeForest.

Snow date for the seminar is Saturday Feb. 12 from 9 – 12.

Offerings January 9 – 15, 2022:

- General Fund: \$8,774
- Building Expansion Fund: \$2,805

Weekly amount to meet budgeted General Fund expenses: \$8,660

MTD shortage/surplus as of Jan. 15: - \$2,857 | YTD shortage/surplus as of Dec. 31: -\$16,158



Electronic Giving: You can now give contributions to the church electronically through the Vanco Mobile app. Download the free app today in the **Google Play store** or the **Apple App store**. Find the church by searching for Lord of Love Lutheran Church in DeForest, or by its invite code, D4K54K.

(January 9 – 15, 2022: \$1,948 was given through Vanco to the general fund and \$75 to the building exp. fund.)

You can also use the QR code to the right to access Vanco easily from your phone:



