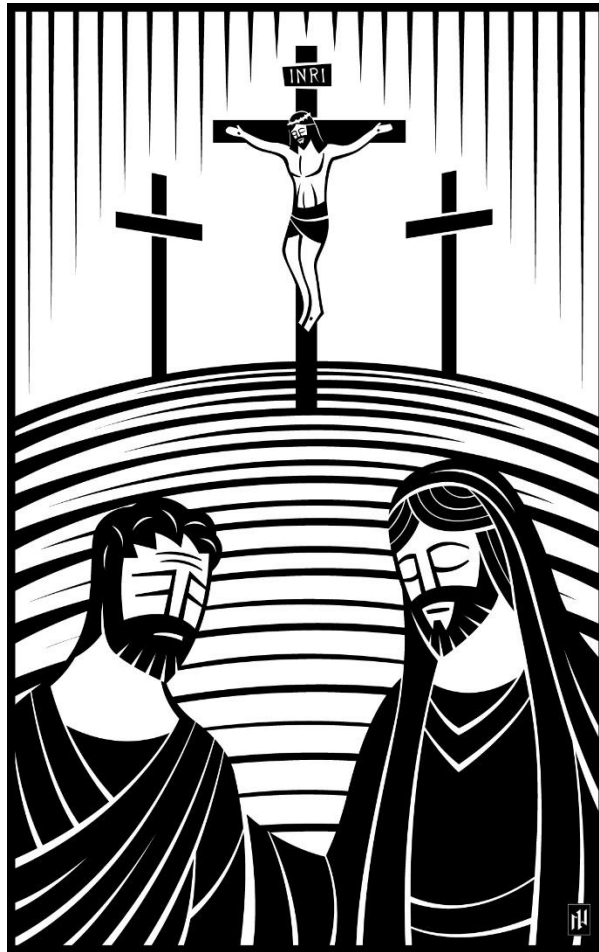




**LORD of LOVE**  
*Lutheran Church*

## **The Seventeenth Sunday after Pentecost**



**The Christian is Called to Embrace Jesus' Cross -  
and His Own**



**LORD of LOVE**  
*Lutheran Church*

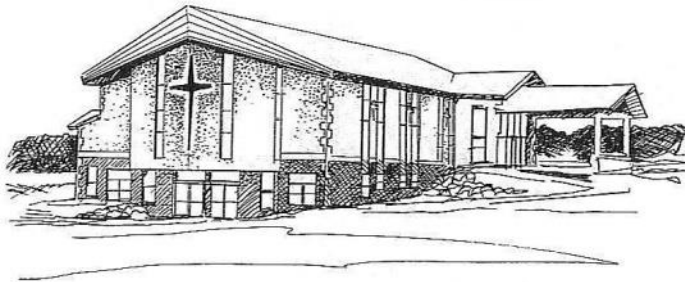
105 Paradise Circle, DeForest, WI 53532  
608-846-9036 | lolchurchoffice@gmail.com | www.lordoflovelutheran.org

Pastor Joel Jenswold pr.jenswold@gmail.com  
Cell phone: 608-572-1654

Pastor Michael Willitz pr.willitz@gmail.com  
Cell phone: 608-294-8940

Chairman: Mitch Myhre, mitchmyhre@hotmail.com  
Office Secretary: Jen Olson, Office hours Tuesday - Friday.  
Wisconsin Evangelical Lutheran Synod - *Christ's Love, Our Calling.*

**“I rejoiced with those who said to me,  
‘Let us go to the house of the LORD.’”  
Psalm 122:1**



# Lord of Love Lutheran Church

September 19, 2021

## DIVINE SERVICE II

OPENING HYMN (CW 463)

Jesus Calls Us O'er the Tumult



1 Je - sus calls us o'er the tu - mult Of our  
2 As the first dis - ci - ples heard it By the  
3 Je - sus calls us from the wor - ship Of the  
4 In our joys and in our sor - rows, Days of  
5 Je - sus calls us! In your mer - cy, Sav - ior,



life's wild, rest - less sea; Day by day his voice in -  
Gal - i - le - an lake, Turned from home and toil and  
vain world's gold - en store, From each i - dol that would  
toil and hours of ease, Still he calls, in cares and  
help us hear your call; Give our hearts to your o -



vites us, Say - ing, "Chris - tian, fol - low me!"  
kin - dred, Leav - ing all for his dear sake.  
keep us, Say - ing, "Chris - tian, love me more."  
plea - sures, "Chris - tian, love me more than these."  
be - dience, Serve and love you best of all!

Text: Cecil F. Alexander, 1818–95, alt.  
Tune: STUTTGART (87 87) Christian F. Witt, 1660–1716, alt.



## CONFESSION AND ABSOLUTION

*STAND*

### INVOCATION

**M:** In the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** Amen.

### CONFESSION

**M:** Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

**C:** **Lord of life, I confess that I am by nature dead in sin.  
For faithless worrying and selfish pride,  
For sins of habit and sins of choice,  
For the evil I have done and the good I have failed to do,  
You should cast me away from your presence forever.  
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

### ABSOLUTION

**M:** Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** Amen.

# **LORD, HAVE MERCY**

*Mark 10:47*

## *Kyrie*

**M:** In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

**C:** **Lord, have mercy.**

**M:** For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

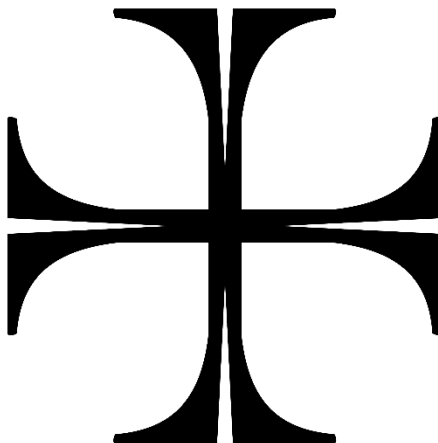
**C:** **Christ, have mercy.**

**M:** For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

**C:** **Lord, have mercy.**

**M:** Lord of life, live in us that we may live for you.

**C:** **Amen.**



# GLORY BE TO GOD

Luke 2:14

*Gloria in Excelsis*

Tune: Old Hundredth (CW#334)



1 All glo - ry be to God on high!  
2 Our grate - ful thanks to you we bring,  
3 O Lamb of God, to you we pray.  
4 You, Christ, are ho - ly— Lord a - lone;



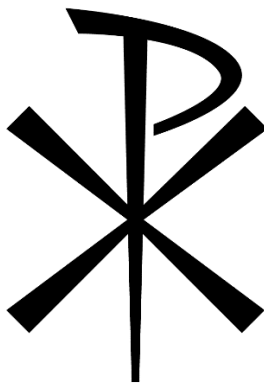
Your name, O Lord, we glo - ri - fy;  
For your great glo - ry, heav'n - ly King,  
You take all hu - man sin a - way.  
The Fath - er's glo - ry you made known.



We praise you for your peace and grace,  
For all, O Fath - er, you have done  
Have mer - cy, Lord; re - ceive our prayer;  
We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.  
Through Je - sus Christ, your on - ly Son.  
From God's right hand, your mer - cy share.  
"All glo - ry be to God!" A - men.





## THE WORD

### SALUTATION

**M:** The Lord be with you.

**C:** And also with you.

### PRAYER OF THE DAY

**M:** Let us pray.

Lord, we pray that your mercy and grace may always go before and follow after us that, loving you with undivided hearts, we may be ready for every good and useful work; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

*BE SEATED*

### FIRST LESSON

Isaiah 50:4-10

*<sup>4</sup> The LORD God gave me a tongue like the learned, an instructed tongue,  
so I know how to sustain the weary with a word.*

*He wakes me up morning by morning.*

*He wakes up my ears so that I listen like the learned.*

*<sup>5</sup> The LORD God opened my ear,  
and I myself was not rebellious.*

*I did not turn back.*

*<sup>6</sup> I submitted my back to those who beat me,  
and my cheeks to those who pulled out my beard.  
I did not hide my face from disgrace and from spit.*

*<sup>7</sup> The LORD God will help me,  
so I will not be disgraced.  
Therefore I have made my face hard like flint.  
I know that I will not be put to shame.  
<sup>8</sup> The one who will acquit me is near!  
Who can accuse me?  
Let us take our stand.  
Who can pass judgment on me?  
Let him approach me.  
<sup>9</sup> Look, the LORD God will help me.  
Who then can declare me guilty?  
Look, all of them will wear out like a garment.  
A moth will consume them.  
<sup>10</sup> Who among you worships the LORD  
and listens to the voice of his servant?  
Anyone who walks in darkness  
and who has no bright light—  
let him trust in the name of the LORD,  
and let him lean on his God.*

## **SECOND LESSON**

James 2:1-5, 8-10, 14-18

*<sup>2</sup> My brothers, have faith in our glorious Lord Jesus Christ without showing favoritism. <sup>2</sup> For example, suppose a man enters your worship assembly wearing gold rings and fine clothing, and a poor man also enters wearing filthy clothing. <sup>3</sup> If you look with favor on the man wearing fine clothing and say, “Sit here in this good place,” but you tell the poor man, “Stand over there” or “Sit down here at my feet,” <sup>4</sup> have you not made a distinction among yourselves and become judges with evil opinions? <sup>5</sup> Listen, my dear brothers, has not God chosen those who are poor in the world to be rich in faith and to be heirs of the kingdom, which he promised to those who love him?... <sup>8</sup> However, if you really fulfill the royal law according to the Scripture: “You shall love your neighbor as yourself,” you are doing well. <sup>9</sup> But if you show favoritism, you are committing a sin, since you are convicted by this law as transgressors.*

*<sup>10</sup> In fact, whoever keeps the whole law but stumbles in one point has become guilty of breaking all of it... <sup>14</sup> What good is it, my brothers, if someone says that he has faith but has no works? Such “faith” cannot save him, can it? <sup>15</sup> If a brother or sister needs clothes and lacks daily food <sup>16</sup> and one of you tells them, “Go in peace, keep warm, and*



*eat well,” but does not give them what their body needs, what good is it? <sup>17</sup> So also, such “faith,” if it is alone and has no works, is dead. <sup>18</sup> But someone will say, “You have faith, and I have works.” Show me your faith without works, and I will show you my faith by my works.*

## **VERSE OF THE DAY**

**M:** Alleluia. Everything that was written in the past was written to teach us, so that through endurance and the encouragement of the Scriptures we might have hope. Alleluia. (Romans 15:4 cf. NIV)

*STAND*

## **GOSPEL LESSON**

Mark 8:27-35

*<sup>27</sup> Jesus went away with his disciples to the villages of Caesarea Philippi. On the way he asked his disciples, “Who do people say that I am?” <sup>28</sup> They told him, “John the Baptist; others say Elijah; and still others say one of the prophets.” <sup>29</sup> “But who do you say I am?” he asked them. Peter answered him, “You are the Christ.” <sup>30</sup> Then he warned them not to tell anyone about him.*

*<sup>31</sup> Jesus began to teach them that the Son of Man must suffer many things; be rejected by the elders, the chief priests, and the experts in the law; be killed; and after three days rise again. <sup>32</sup> He was speaking plainly to them. Then Peter took him aside and began to rebuke him. <sup>33</sup> But after turning around and looking at his disciples, Jesus rebuked Peter and said, “Get behind me, Satan! You do not have your mind set on the things of God, but the things of men.” <sup>34</sup> He called the crowd and his disciples together and said to them, “If anyone wants to follow me, let him deny himself, take up his cross, and follow me. <sup>35</sup> For whoever wants to save his life will lose it. But whoever loses his life for my sake, and for the sake of the gospel, will save it.*

*BE SEATED*

**HYMN (CW 453)**

**Come, Follow Me, the Savior Spoke**

## 453

## Come, Follow Me, the Savior Spoke



1 "Come, fol - low me," the Sav - ior spoke, "All in my  
 2 "I am the light; I light the way, A god - ly  
 3 "My heart a - bounds in low - li - ness, My soul with  
 4 "I teach you how to shun and flee What harms your  
 5 Then let us fol - low Christ our Lord And take the



way a - bid - ing. De - ny your - selves; the  
 life dis - play - ing. I bid you walk as  
 love is glow - ing, And gra - cious words my  
 souls' sal - va - tion, Your hearts from ev - 'ry  
 cross ap - point - ed And, firm - ly cling - ing



world for - sake; O - bey my call and guid - ing.  
 in the day; I keep your feet from stray - ing.  
 lips ex - press, With meek - ness o - ver - flow - ing.  
 guile to free, From sin and its temp - ta - tion.  
 to his Word, In suf - f'ring be un - daunt - ed.



Oh, bear the cross, what - e'er be - tide; Take  
 I am the way, and well I show How  
 My heart, my mind, my strength, my all To  
 I am the ref - uge of the soul And  
 For those who bear the bat - tle's strain The



my ex - am - ple for your guide.  
 you should jour - ney here be - low.  
 God I yield; on him I call.  
 lead you to your heav'n - ly goal."  
 crown of heav'n - ly life ob - tain.

Text: Johann Scheffler, 1624–77, abr., st. 1-3, 5; *Geistliche Lieder und Lobgesänge*, 1695, st. 4; tr. Charles W. Schaeffer, 1813–96, alt.

Tune: MACHS MIT MIR, GOTT (87 87 88) Bartholomäus Gesius, c. 1555–1613, adapt.

**Cross-Bearers behind the Cross-Bearer**

*STAND*

**NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.  
For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.**

## INSTALLATION OF CHURCH COUNCIL (8:00 Service)

### PRAYER OF THE CHURCH

In peace, let us pray to the Lord: **Lord, have mercy.**

By the atoning death of Christ, let us pray to the Lord: **Lord, have mercy.**

In thanksgiving for his gifts of forgiveness, life and salvation, let us pray to the Lord: **Lord, have mercy.**

That the Holy Spirit would crucify our flesh with its passions and desires, that we would deny self and carry the cross appointed, let us pray to the Lord: **Lord, have mercy.**

For all children, especially those in our Sunday school and catechism classes, that they would grow in knowledge and understanding of the Holy Scriptures, rejoice in God's truth, and receive his Word with joy and faithfulness, let us pray to the Lord: **Lord, have mercy.**

For all teachers, that they may faithfully lead Christ's lambs to their Savior, let us pray to the Lord: **Lord, have mercy.**

For our land and its people, that God would deliver us from violence and discord; and for all who work to bring peace, including law enforcement and members of the armed forces, that they would be kept safe in their work, let us pray to the Lord: **Lord, have mercy.**

For the sick and needy, [*including \_\_\_\_\_*], that as Christ showed mercy to the lepers, so he would also turn their sicknesses to health and their troubles to joy, let us pray to the Lord: **Lord, have mercy.**

For all who receive the body and blood of Jesus in the salutary gift of the Lord's Supper, that they would receive his blessing of forgiveness and praise his name with thankful hearts, let us pray to the Lord: **Lord, have mercy.**

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord. **Amen.**

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

*The recorded service for members at home concludes here.  
We continue with the service of the Sacrament with those gathered in the sanctuary.*



## THE SACRAMENT

### PREFACE

**M:** The Lord be with you.

**C:** **And also with you.**

**M:** Lift up your hearts.

**C:** **We lift them up to the Lord.**

**M:** Let us give thanks to the Lord our God.

**C:** **It is good and right so to do.**

**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness.

Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

# HOLY, HOLY, HOLY

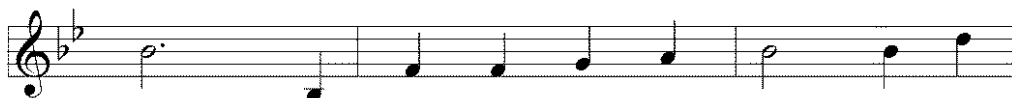
*Sanctus*

*Isaiah 6:3; Matthew 21:9*

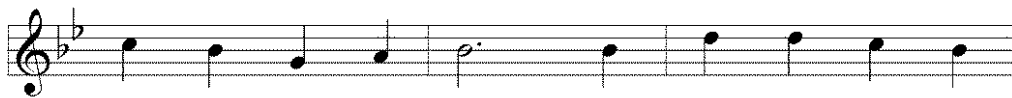
Tune: VALET WILL ICH DIR GEBER



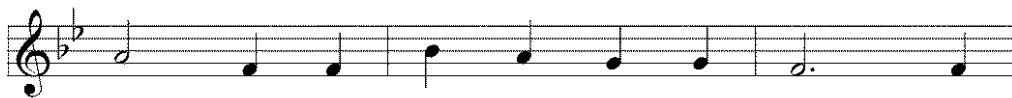
1 O ho - ly, ho - ly, ho - ly Lord God of pow'r and  
2 Ho - san - na in the high - est! How tru - ly blest is



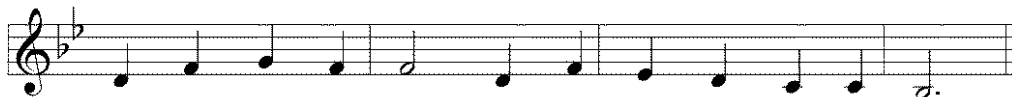
might, Your glo - ry, earth and heav - en In  
he Who in God's name is com - ing To



count - less ways re - cite. Ho - san - na! Come and  
set his peo - ple free! He comes to bring sal -



save us, Lord God of hosts on high, And  
va - tion And with his blood out - poured, De -



in your grace and mer - cy Re - ceive our fer - vent cry.  
liv - er us from bond - age—Ho - san - na, might - y Lord!

## WORDS OF INSTITUTION

*Matthew 26:26-2*  
*1 Corinthians 11:24,25*

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

**M:** The peace of the Lord be with you always.

**C:** Amen.

THIS IS MY  
BODY  
THIS IS MY  
BLOOD



# LAMB OF GOD

John 1:29

*Agnus Dei*



Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



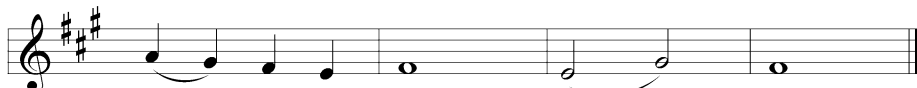
Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God,



you take a - way the sin of the world;



grant us your peace. A - men.

**BE SEATED**

## DISTRIBUTION

*In accordance with the Scriptural practice of closed Communion, we invite to the Sacrament of Christ's body and blood the communicant members of this congregation. We invite also the communicant members of our sister congregations in our fellowship (the WELS and the ELS) who have made their intention known to one of our pastors. We ask other guests in attendance to refrain from taking the Sacrament with us today, and we invite you to speak with a pastor about how you may join our fellowship and commune with us in the future.*



DISTRIBUTION HYMN (CW 460)

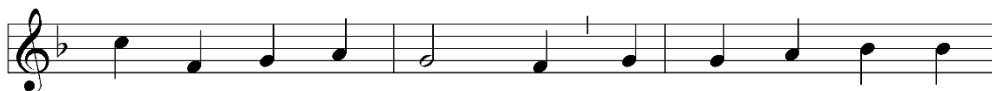
How Can I Thank You, Lord



1 How can I thank you, Lord, For all your lov - ing -  
 2 It is your work a - lone That I am now con -  
 3 Lord, you have raised me up To joy and ex - ul -  
 4 Grant that your Spir - it's help To me be al - ways  
 5 O Fa - ther, God of love, Now hear my sup - pli -



kind - ness, That you have pa - tient - ly Borne  
 vert - ed; O'er Sa - tan's work in me You  
 ta - tion And clear - ly shown the way That  
 giv - en Lest I should fall a - gain And  
 ca - tion; O Sav - ior, Son of God, Ac -



with me in my blind - ness! When dead in man - y  
 have your pow'r as - sert - ed. Your mer - cy and your  
 leads me to sal - va - tion. My sins are washed a -  
 lose the way to heav - en. Grant that he give me  
 cept my ad - o - ra - tion; O Ho - ly Spir - it,



sins And tres - pass - es I lay, I kin - dled,  
 grace That rise a - fresh each morn Have turned my  
 way; For this I thank you, Lord. Now with my  
 strength In my in - fir - mi - ty; May he re -  
 be My ev - er faith - ful guide That I may



ho - ly God, Your an - ger ev - 'ry day.  
 ston - y heart In - to a heart new - born.  
 heart and soul All e - vil I ab - hor.  
 new my heart To serve you will - ing - ly.  
 serve you here And there with you a - bide.

Text: attr. David Denicke, 1603–80, abr.; tr. August Crull, 1845–1923, alt.  
 Tune: O GOTT, DU FROMMER GOTT (II) (67 67 66 66) *Neu-vermehrtes . . . Gesangbuch*, 3rd ed., Meiningen, 1693, alt.



1 Why should cross and tri - al grieve me?  
 2 When life's trou - bles rise to meet me,  
 3 God gives me my days of glad - ness,  
 4 Since I know God nev - er fails me,



Christ is near With his cheer; Nev - er  
 Though their weight May be great, They will  
 And I will Trust him still When he  
 In his voice I'll re - joice When grim



will he leave me. Who can rob me  
 not de - feat me. God, my lov - ing  
 sends me sad - ness. God is good; his  
 death as - sails me. Trust - ing in my



of the heav - en That God's Son For  
 Sav - ior, sees them; He who knows All  
 love at - tends me Day by day, Come  
 Sav - ior's mer - it, Safe at last, Trou -



me won When his life was giv - en?  
 my woes Knows how best to end them.  
 what may, Guides me and de - fends me.  
 bles past, I shall heav'n in - her - it.

Text: Paul Gerhardt, 1607–76, st. 1-3, abr.; Harlyn J. Kuschel, b. 1945, st. 4; tr. composite, st. 1-3.  
 St. 4 © 1993 Harlyn J. Kuschel. All rights reserved. Used by permission.

Tune: WARUM SOLLT ICH MICH DENN GRÄMEN (8 33 6 D) Johann G. Ebeling, 1637–76.

STAND

SONG OF SIMEON

Luke 2:29-32

*Nunc Dimittis*



1 O Lord, now let your serv - ant De - part in peace,  
2 All glo - ry to the Fa - ther, All glo - ry to



as - sured: For I have seen your prom - ised In -  
the Son, All glo - ry to the Spir - it, For -



car - nate, sav - ing Word— A Light that will en -  
ev - er three in one; For as in the be -



light - en All gloom where Gen - tiles dwell; The bril - liant,  
gin - ning, Is now, shall ev - er be, God's tri - une



crown - ing glo - ry Of those in Is - ra - el!  
name re - sound - ing Through all e - ter - ni - ty.

**M:** We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

## BLESSING

*Numbers 6:24-26*

**M:** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.

**C:** Amen.

*BE SEATED*

**CLOSING HYMN (CW 465 v. 4)**

**Jesus, I My Cross Have Taken**

**Haste, my soul, from grace to glory  
Armed by faith and winged by prayer.  
All but heav'n is transitory;  
God's own hand shall guide you there.  
Soon shall end this earthly story;  
Swift shall pass the pilgrim days,  
Hope soon change to heav'nly glory,  
Faith to sight and prayer to praise.**

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**LORD of LOVE**  
*Lutheran Church*

**Personal Prayers for Worship**

**Before Communion:**

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

**After Communion:**

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

## 2021-2022 Church Council

### Council Position:

<b>Chairman:</b>	Mitch Myhre
<b>Vice Chairman:</b>	Jim Miller
<b>Treasurer:</b>	Aaron Oughton
<b>Secretary:</b>	Joe Hornbeck
<b>Financial Secretary:</b>	Greg Zeman
<b>Trustee:</b>	Andy Huebner
<b>Trustee:</b>	Steve Kalscheuer

### Committee Liaison to:

Charity & Worship Committees
Stewardship
Maintenance/Building Committee
Technology
Outreach
Education

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### **Sunday September 19: 17th Sunday after Pentecost** **Worship Services at 8:00 & 10:30 with Holy Communion**

#### **9:15 am: Adult Bible study, Teen Group and Sunday School**

- Preaching Pastor: Joel Jenswold
- Pianist: Kristin Huebner
- Councilman: Aaron Oughton (8:00) and Steve Kalscheuer (10:30)
- Ushers 8:00 am: Sef Fox, Dave Olson and Ben Olson
- Ushers 10:30 am: *Volunteers needed*
- Counters: Bob Degnan and Kim Bauer
- Altar Guild: Sue Jenswold
- Presiding Pastor: Michael Willitz
- A/V & Recording: RaeLyn Parker

### **Sunday September 26: 18th Sunday after Pentecost** **Worship Services at 8:00 & 10:30 with Holy Communion**

#### **9:15 am: Adult Bible study, Teen Group and Sunday School**

- Preaching Pastor: Michael Willitz
- Organist: Jennifer Boll
- Councilman: Aaron Oughton (8:00) and Steve Kalscheuer (10:30)
- Ushers 8:00 am: Bob Degnan and Gene Freund
- Ushers 10:30 am: Chad Heath and Mark Heath
- Counters: Sharon Kalscheuer and Donna Cotter
- Altar Guild: Sue Jenswold
- Presiding Pastor: Joel Jenswold
- A/V & Recording: Joe Hornbeck

**Happy Birthday:** We wish God’s blessings to Sharon Kalscheuer (9/19), Kailey Steinbrink (9/19), Wyn Miller (9/21), Eileen Betzer (9/22), Craig Kalscheuer (9/22), Rose Lund (9/22), Kyle Kopplin (9/23) and Ray Natysin (9/24) who celebrate their birthdays this week.

**Anniversary:** We wish God’s blessings to Heather & Steve Hurth (9/19), Allie & Fermin Valencia (9/22) and Colleen & Lynn Biwer (9/25) who celebrate their anniversaries this week.

**In Our Prayers:** Fred Bakken, Joyce Hamburg (sister-in-law of Karen Tobison), Wyatt Kingsland, Roger LaGrange, Peter Leege, Marilyn Lund, Rose Lund, Barb Noltemeyer, Marge Ripp and Peg Schroeder who are experiencing difficulties.

A special prayer for all of our men & women who are serving in the Armed Forces. Among them are Shannon & Matthew Garrett, Sara Goss and John J. Schueman (son of Bonnie & John Schueman).

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### Wish List – New Hymnal Items

Lord of Love would like to purchase some copies of the new Christian Worship hymnal that is now available through Northwestern Publishing House. In addition, we would like to purchase several of the supporting resources. Some of these may include the Psalter (Psalms) and the accompaniment editions for hymns, services and the Psalter. The worship committee will then review them and determine possible uses for our worship services in the future.

Our goal is to receive \$1,000 to purchase the above items. To contribute to this wish list item – donations must be clearly marked **Wish List Hymnal Items**. Contributions can be placed in the offering plate or in the church office.



