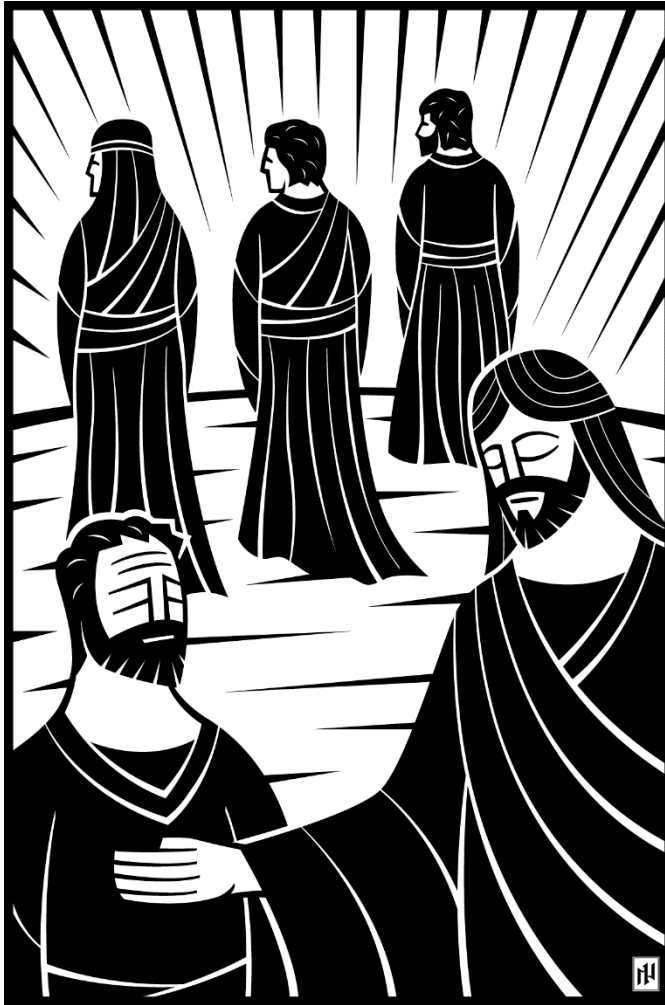




**LORD of LOVE**  
*Lutheran Church*

## **The Fourteenth Sunday after Pentecost**



**Jesus has the Words of Eternal Life**



**LORD of LOVE**  
*Lutheran Church*

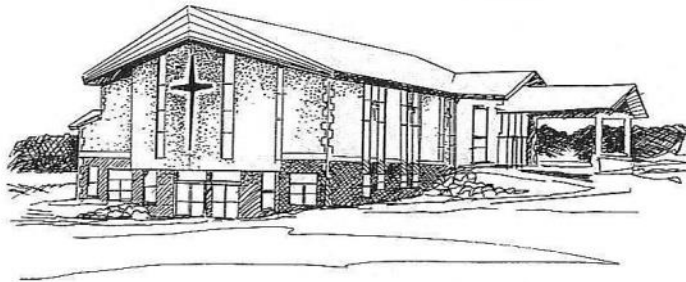
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Office Secretary: Jen Olson, Office hours Tuesday - Friday  
Wisconsin Evangelical Lutheran Synod - ***Christ's Love, Our Calling.***

**“I rejoiced with those who said to me,  
‘Let us go to the house of the LORD.’”  
Psalm 122:1**



# Lord of Love Lutheran Church

August 29, 2021

## DIVINE SERVICE II

### OPENING HYMN (CWS 768)

### How Firm a Foundation



1 How firm a foun - da - tion, O saints  
2 "Fear not! I am with you. Oh, be  
3 "The soul that on Je - sus has leaned  
4 "When through fi - ery tri - als your path -  
5 "Through - out all their life - time my peo -



of the Lord, Is laid for your  
not dis - mayed; For I am your  
for re - pose I will not, I  
way shall lie, My grace all - suf -  
ple shall prove My sov' - reign, e -



faith in his ex - cel - lent Word! What  
God and will still give you aid; I'll  
will not, de - sert to his foes. That  
fi - cient shall be your sup - ply. The  
ter - nal, un - change - a - ble love, And



more can he say than to you  
strength - en you, help you, and cause  
soul, though all hell should en - deav -  
flames will not hurt you; I on -  
then, when gray hair shall their tem -



he has said Who un - to the  
you to stand, Up - held by my  
or to shake, I'll nev - er, no  
ly de - sign Your dross to con -  
ples a - dorn, Like lambs they shall



Sav - ior for ref - uge have fled?  
right - eous, om - ni - po - tent hand.  
nev - er, no nev - er for - sake!  
sume and your gold to re - fine.  
still on my shoul - ders be borne."



## CONFESSION AND ABSOLUTION

*STAND*

### INVOCATION

**M:** In the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** Amen.

### CONFESSION

**M:** Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

**C:** **Lord of life, I confess that I am by nature dead in sin.  
For faithless worrying and selfish pride,  
For sins of habit and sins of choice,  
For the evil I have done and the good I have failed to do,  
You should cast me away from your presence forever.  
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

### ABSOLUTION

**M:** Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** Amen.

**LORD, HAVE MERCY**

*Mark 10:47*

*Kyrie*

**M:** In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

**C:** **Lord, have mercy.**

**M:** For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

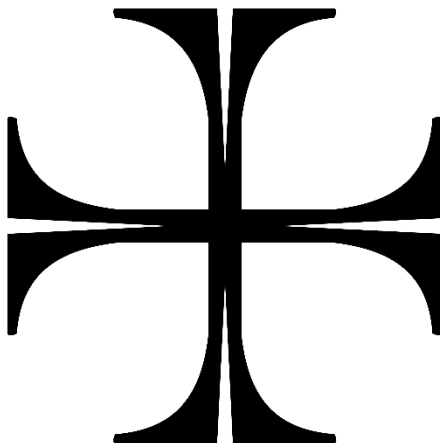
**C:** **Christ, have mercy.**

**M:** For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

**C:** **Lord, have mercy.**

**M:** Lord of life, live in us that we may live for you.

**C:** **Amen.**



# GLORY BE TO GOD

Luke 2:14

*Gloria in Excelsis*

Tune: Old Hundredth (CW#334)



1 All glo - ry be to God on high!  
2 Our grate - ful thanks to you we bring,  
3 O Lamb of God, to you we pray.  
4 You, Christ, are ho - ly— Lord a - lone;



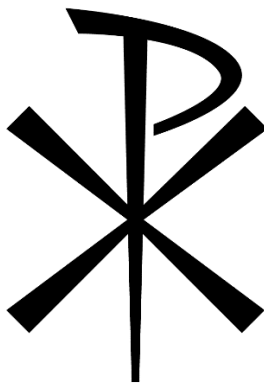
Your name, O Lord, we glo - ri - fy;  
For your great glo - ry, heav'n - ly King,  
You take all hu - man sin a - way.  
The Fath - er's glo - ry you made known.



We praise you for your peace and grace,  
For all, O Fath - er, you have done  
Have mer - cy, Lord; re - ceive our prayer;  
We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.  
Through Je - sus Christ, your on - ly Son.  
From God's right hand, your mer - cy share.  
"All glo - ry be to God!" A - men.





## THE WORD

### SALUTATION

**M:** The Lord be with you.

**C:** And also with you.

### PRAYER OF THE DAY

**M:** Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and love; and, that we may obtain what you promise, make us love what you command; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

*BE SEATED*

### FIRST LESSON

Joshua 24:1-2a, 14-18

*<sup>1</sup>Then Joshua gathered all the tribes of Israel at Shechem, and he summoned the elders of Israel, its heads, its judges, and its officers, and they presented themselves before God.*

*<sup>2</sup>Then Joshua told all the people, “This is what the LORD, the God of Israel has said.”*

*<sup>14</sup>Joshua said, “Now, therefore, fear the LORD and serve him wholeheartedly and faithfully. Remove the gods that your fathers served in the region across the River and in Egypt, and serve the LORD. <sup>15</sup>But if you see no benefit in serving the LORD, then choose for yourselves today whomever you will serve—whether the gods that your fathers served*

*beyond the River or the gods of the Amorites, in whose land you are living. But as for me and my household—we will serve the LORD!”*

*<sup>16</sup>The people responded by saying, “Far be it from us to forsake the LORD in order to serve other gods! <sup>17</sup>For the LORD our God, he is the one who brought us and our ancestors up from the land of Egypt, where we were slaves. He is the one who performed these great signs right before our eyes and protected us on the whole journey that we made and among all the peoples through whom we passed. <sup>18</sup>The LORD drove out of our presence all the peoples and the Amorites who were living in the land. We too will serve the LORD, because he is our God!”*

## **SECOND LESSON**

Ephesians 5:21–31

*<sup>21</sup> ...and by submitting to one another in reverence for Christ.*

*<sup>22</sup>Wives, submit to your own husbands as to the Lord. <sup>23</sup>For the husband is the head of the wife, just as Christ is the head of the church, his body, of which he himself is the Savior. <sup>24</sup>Moreover, as the church submits to Christ, so also wives are to submit to their husbands in everything.*

*<sup>25</sup>Husbands, love your wives, in the same way as Christ loved the church and gave himself up for her <sup>26</sup>to make her holy, by cleansing her with the washing of water in connection with the Word. <sup>27</sup>He did this so that he could present her to himself as a glorious church, having no stain or wrinkle or any such thing, but so that she would be holy and blameless. <sup>28</sup>In the same way, husbands have an obligation to love their own wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>To be sure, no one has ever hated his own body, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body, of his flesh and of his bones. <sup>31</sup>“For this reason a man will leave his father and mother and be joined to his wife, and the two will be one flesh.”*

## **VERSE OF THE DAY**

**M:** Alleluia. Christ Jesus has abolished death and brought life and immortality to light through the gospel. Alleluia. (2 Timothy 1:10)



**GOSPEL LESSON**

John 6:60–69

*<sup>60</sup>When they heard it, many of his disciples said, “This is a hard teaching! Who can listen to it?”*

*<sup>61</sup>But Jesus, knowing in himself that his disciples were grumbling about this, asked them, “Does this cause you to stumble in your faith? <sup>62</sup>What if you would see the Son of Man ascending to where he was before? <sup>63</sup>The Spirit is the one who gives life. The flesh does not help at all. The words that I have spoken to you are spirit and they are life. <sup>64</sup>But there are some of you who do not believe.” For Jesus knew from the beginning those who would not believe and the one who would betray him. <sup>65</sup>He said, “This is why I told you that no one can come to me, unless it is given to him by my Father.”*

*<sup>66</sup>After this, many of his disciples turned back and were not walking with him anymore. <sup>67</sup>So Jesus asked the Twelve, “You do not want to leave too, do you?”*

*<sup>68</sup>Simon Peter answered him, “Lord, to whom will we go? You have the words of eternal life. <sup>69</sup>We have come to believe and know that you are the Holy One of God.”*

BE SEATED

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**LORD  
TO WHOM  
SHALL WE GO?  
YOU HAVE THE WORDS  
OF ETERNAL LIFE.**

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## HYMN (CW 403)

## I Know My Faith Is Founded



1 I know my faith is found - ed On Je - sus  
 2 In - crease my faith, dear Sav - ior, For Sa - tan  
 3 In faith, Lord, let me serve you; Though per - se -



Christ, my God and Lord; And this my faith con -  
 seeks by night and day To rob me of this  
 cu - tion, grief, and pain Should seek to o - ver -



fess - ing, Un - moved I stand up - on his Word. Man's  
 trea - sure And take my hope of bliss a - way. But,  
 overwhelm me, Let me a stead - fast trust re - tain. And



rea - son can - not fath - om The truth of God pro -  
 Lord, with you be - side me I shall be un - dis -  
 then at my de - par - ture, Lord, take me home to



found; Who trusts in world - ly wis - dom Re - lies on  
 mayed; And led by your good Spir - it, I shall be  
 you, And let me there in - her - it All you have



shift - ing ground. God's Word is all - suf - fi - cient,  
 un - a - fraid. A - bide with me, O Sav - ior,  
 prom - ised me. In life and death, Lord, keep me



It makes di - vine - ly sure, And, trust - ing  
 A firm - er faith be - stow. Then I shall  
 Un - til your heav'n I gain, Where I by



in its wis - dom, My faith shall rest se - cure.  
 bid de - fi - ance To ev - 'ry e - vil foe.  
 your great mer - cy The end of faith at - tain.

Text: Erdmann Neumeister, 1671–1756; tr. composite.

Tune: NUN LOB, MEIN SEEL (78 78 76 76 76 76) *Concentus novi*, Augsburg, 1540, alt.

**A Proper Response to the LORD's Mercy: "We will Serve the LORD!"**

*STAND*

**NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.  
For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.**

**CONFIRMATION (9:00 Service)**

## **PRAYER OF THE CHURCH (10:30 Service)**

**M:** O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.

**C:** **We praise you for every grace and blessing.**

**M:** Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.

**C:** **Use our ministries and offerings to extend your healing and your hope.**

**M:** We bring you our requests for the various structures of our society. Bless our national, state, and local governments.

**C:** **Grant us civil servants who are worthy of honor and respect.**

**M:** Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.

**C:** **Help us find satisfaction in all work well done.**

**M:** Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.

**C:** **Give us teachers and students who pursue excellence.**

**M:** Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

**C:** **Lead us to love one another as you have loved us.**

*Special prayers and intercessions may follow.*

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

**C:** Amen.

## LORD'S PRAYER

Matthew 6:9-13

**C:** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

*The recorded service for members at home concludes here.  
We continue with the service of the Sacrament with those gathered in the sanctuary.*



## THE SACRAMENT

### PREFACE

**M:** The Lord be with you.

**C:** And also with you.

**M:** Lift up your hearts.

**C:** We lift them up to the Lord.

**M:** Let us give thanks to the Lord our God.

**C:** It is good and right so to do.

**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness.

Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY

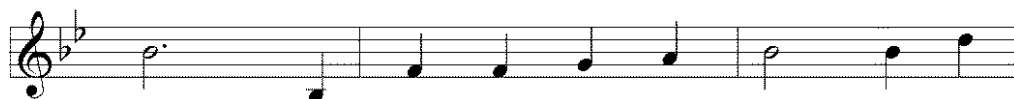
*Sanctus*

*Isaiah 6:3; Matthew 21:9*

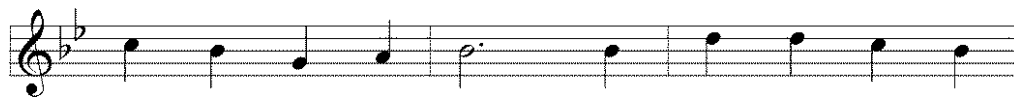
Tune: VALET WILL ICH DIR GEBER



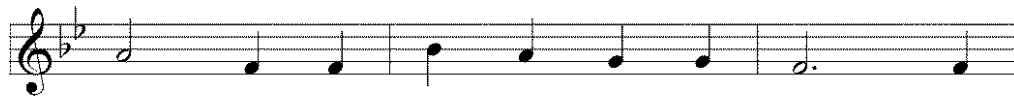
1 O ho - ly, ho - ly, ho - ly Lord God of pow'r and  
2 Ho - san - na in the high - est! How tru - ly blest is



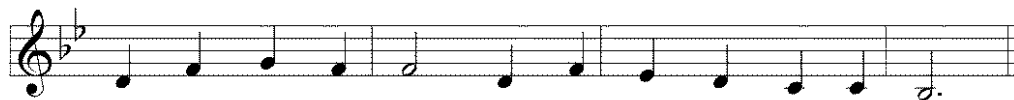
might, Your glo - ry, earth and heav - en In  
he Who in God's name is com - ing To



count - less ways re - cite. Ho - san - na! Come and  
set his peo - ple free! He comes to bring sal -



save us, Lord God of hosts on high, And  
va - tion And with his blood out - poured, De -



in your grace and mer - cy Re - ceive our fer - vent cry.  
liv - er us from bond - age—Ho - san - na, might - y Lord!

**WORDS OF INSTITUTION**

*Matthew 26:26-2*  
*1 Corinthians 11:24,25*

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

**M:** The peace of the Lord be with you always.

**C:** Amen.

THIS IS MY  
BODY  
THIS IS MY  
BLOOD



# LAMB OF GOD

John 1:29

*Agnus Dei*



Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



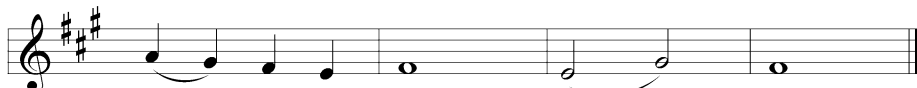
Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God,



you take a - way the sin of the world;



grant us your peace. A - men.

**BE SEATED**

## DISTRIBUTION

*In accordance with the Scriptural practice of closed Communion, we invite to the Sacrament of Christ's body and blood the communicant members of this congregation. We invite also the communicant members of our sister congregations in our fellowship (the WELS and the ELS) who have made their intention known to one of our pastors. We ask other guests in attendance to refrain from taking the Sacrament with us today, and we invite you to speak with a pastor about how you may join our fellowship and commune with us in the future.*



DISTRIBUTION HYMN (CW 538)

The Church's One Foundation



1 The Church's one foun - da - tion Is Je - sus  
 2 E - lect from ev - 'ry na - tion, Yet one o'er  
 3 The Church shall nev - er per - ish. Her dear Lord,  
 4 Though with a scorn - ful won - der The world sees  
 5 Mid toil and trib - u - la - tion And tu - mult



Christ, her Lord; She is his new cre - a - tion By  
 all the earth; Her char - ter of sal - va - tion: One  
 to de - fend, To guide, sus - tain, and cher - ish, Is  
 her op - pressed, By schisms rent a - sun - der, By  
 of her war She waits the con - sum - ma - tion Of



wa - ter and the Word. From heav'n he came and  
 Lord, one faith, one birth. One ho - ly name she  
 with her to the end. Though there be those that  
 her - e - sies dis - tressed, Yet saints their watch are  
 peace for - ev - er - more Till with the vi - sion



sought her To be his ho - ly bride; With his own  
 bless - es, Par - takes one ho - ly food, And to one  
 hate her And strive to see her fail, A - gainst both  
 keep - ing; Their cry goes up, "How long?" And soon the  
 glo - rious Her long - ing eyes are blest And the great



blood he bought her, And for her life he died.  
 hope she press - es, With ev - 'ry grace en - dued.  
 foe and trai - tor She ev - er shall pre - vail.  
 night of weep - ing Shall be the morn of song.  
 Church vic - to - rious Shall be the Church at rest.

Text: Samuel J. Stone, 1839–1900, abr., alt.  
 Tune: AURELIA (76 76 D) Samuel S. Wesley, 1810–76.

# DISTRIBUTION HYMN (CW 529)

# Built on the Rock



1 Built on the Rock the Church shall stand E - ven when  
 2 Sure - ly in tem - ples made with hands God, the Most  
 3 We are God's house of liv - ing stones, Built for his  
 4 Here stands the font be - fore our eyes, Tell - ing how  
 5 Grant then, O God, your will be done, That, when the



stee - ples are fall - ing, Crum - bled have spires in  
 High, is not dwell - ing; High a - bove earth his  
 own hab - i - ta - tion, He through bap - tis - mal  
 God did re - ceive us, Th' al - tar re - calls Christ's  
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -  
 tem - ple stands, All earth - ly tem - ples ex - cel -  
 grace us owns Heirs of his won - drous sal - va -  
 sac - ri - fice And what the sac - ra - ment gives  
 faith may come Where Christ his mes - sage is bring -



ing, Call - ing the young and old to rest,  
 ling. Yet he who dwells in heav'n a - bove  
 tion. Were we but two his name to tell,  
 us. Here sound the Scrip - tures that pro - claim  
 ing: "I know my own; my own know me.



But a - bove all the soul dis - tressed,  
 Choos - es to live with us in love,  
 Yet he would deign with us to dwell  
 Christ yes - ter - day, to - day, the same,  
 You, not the world, my face shall see.



Long - ing for rest ev - er - last - ing,  
 Mak - ing our bod - ies his tem - ple.  
 With all his grace and his fa - vor.  
 And ev - er - more, our Re - deem - er.  
 My peace I leave with you al - ways."

STAND

SONG OF SIMEON

Luke 2:29-32

*Nunc Dimittis*



1 O Lord, now let your serv - ant De - part in peace,  
2 All glo - ry to the Fa - ther, All glo - ry to



as - sured: For I have seen your prom - ised In -  
the Son, All glo - ry to the Spir - it, For -



car - nate, sav - ing Word— A Light that will en -  
ev - er three in one; For as in the be -



light - en All gloom where Gen - tiles dwell; The bril - liant,  
gin - ning, Is now, shall ev - er be, God's tri - une



crown - ing glo - ry Of those in Is - ra - el!  
name re - sound - ing Through all e - ter - ni - ty.

**M:** We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

## BLESSING

Numbers 6:24-26

**M:** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.

**C:** Amen.

BE SEATED

## CLOSING HYMN (CW 506)

## Oh, Blest the House, Whate'er Befall



1 Oh, blest the house, what - e'er be - fall, Where Je - sus  
2 Oh, blest that house where faith you find And all with -  
3 Oh, blest the par - ents who give heed Un - to their  
4 Blest such a house; it pros - pers well. In peace and  
5 Then here will I and mine to - day A sol - emn



Christ is all in all! A home that is not whol -  
in have set their mind To trust their God and serve  
chil - dren's fore - most need And wea - ry not of care  
joy the par - ents dwell, And in their chil - dren's lives  
pro - mise make and say: Though all the world for - sake



ly his— How sad and poor and dark it is!  
him still And do in all his ho - ly will.  
or cost. May none to them and heav'n be lost!  
is shown How rich - ly God can bless his own.  
his Word, I and my house will serve the Lord!

Text: Christoph C. L. von Pfeil, 1715–84, abr.; tr. Catherine Winkworth, 1827–78, st. 1-2, 4-5, alt;  
*Evangelical Lutheran Hymnal*, Columbus, OH, 1880, st. 3, alt.

Tune: WO GOTT ZUM HAUS (LM) Klug, *Geistliche Lieder auff's new gebessert*, Wittenberg, 1535.

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**LORD of LOVE**  
*Lutheran Church*

## **Personal Prayers for Worship**

### **Before Communion:**

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

### **After Communion:**

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

## **Sunday August 29: 14th Sunday after Pentecost**

**8:00 am: Private Examination**

### **Worship Services at 9:00 & 10:30 with Holy Communion**

- Preaching Pastor: Michael Willitz • Presiding Pastor: Joel Jenswold
- Pianist: Kristen Huebner
- Councilman: Steve Kalscheuer (9:00) and Mitch Myhre (10:30)
- Ushers 9:00 am: Bob Degnan and Gene Freund
- Ushers 10:30 am: Joshua Hodkiewicz and Greg Zeman
- Altar Guild: Colleen Biber • A/V & Recording: Jen Olson

## **Sunday September 5: 15th Sunday after Pentecost**

**8:00 am: The Family Altar Devotion, *sanctuary***

### **Worship Services at 9:00 & 10:30 with Holy Communion**

- Preaching Pastor: Joel Jenswold • Presiding Pastor: Michael Willitz
- Organist: Sharon Freund
- Councilman: *TBA* (9:00) and *TBA* (10:30)
- Ushers 9:00 am: Roger LaGrange and Lynn Biber
- Ushers 10:30 am: Mark Heath and Matt Heath
- Altar Guild: Sue Jenswold • A/V & Recording: Julie Doyle

**Confirmation:** Today in the 9:00 service, **Dawson Dregne** will be confirmed in the Christian faith which he received in Holy Baptism. Dawson is a young member of our congregation and is the son of Lord of Love member Nicole Immel. He has been instructed in the teaching of the Evangelical Lutheran Church. Today he confesses his faith and becomes a communicant member of our congregation.

**Happy Birthday:** We wish God's blessings to Nikki Crary (8/29), Lea Hanson (8/29), Sheri Holzman (8/31), Patricia Rimmert (9/1) and Vie Miller (9/4) who celebrate their birthdays this week.

**Anniversary:** We wish God's blessings to Bonnie & John Schueman (8/31), Pastor Michael & Erica Willitz (8/31) and Mark & Sandy Heath (9/3) who celebrate their anniversaries this week.

**In Our Prayers:** Fred Bakken, Joyce Hamburg (sister-in-law of Karen Tobison), Wyatt Kingsland, Roger LaGrange, Peter Leege, Marilyn Lund, Rose Lund, Barb Noltemeyer, Jack Richardson, Marge Ripp and Peg Schroeder who are experiencing difficulties.

A special prayer for all of our men & women who are serving in the Armed Forces. Among them are Shannon & Matthew Garrett, Sara Goss and John J. Schueman (son of Bonnie & John Schueman).

## Choir practice begins Tuesday August 31

Church choir will begin practices starting Tuesday August 31. Practices are each Tuesday from 6—7. If you would like more information, contact Elaine Wilson at:

[ewilson4519@gmail.com](mailto:ewilson4519@gmail.com) 608-692-9830



## Sunday School and Teen Group begins September 12, 2021



Children ages 4 years through 8<sup>th</sup> grade are invited to join us for in-person Sunday school starting this fall. Students 9 – 12<sup>th</sup> grade are invited to the Teen group. Both meet between services each Sunday from 9:15—10:15 am during the school year. Fill out a registration form located at church or on our website:

<http://www.lordoflovelutheran.org>

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## Sunday Devotion at 8:00 am - The Family Altar

Families of all ages are invited to this morning devotion. The group follows the format of *The Family Altar* which is available each week at the back of church, or on our website under **Devotions**. The group meets in the sanctuary. (*There is no in-person devotion 8/29.*)

## Tuesday Bible Study at 9:00 am



“Gospel” means “good news”! The good news Mark brings us is Jesus the Messiah, the Son of God. In a world that constantly unsettles us with bad news, Mark’s good news offers us lasting peace and joy! Bring your Bible and join us on Tuesday mornings at 9:00 for a study on the book of Mark! The group currently meets upstairs. Coffee is served.

## Wednesday Bible Study at 6:30 pm

### Topic: Ephesians

This study meets in the sanctuary.

## Friday Breakfast/Bible Study at 6:00 am, Topic: Acts

The group meets each Friday morning at the DeForest Family Restaurant. (505 W. North Street, DeForest) Breakfast is at 6:00 am with the study starting at approx. 6:50 am.

