



**LORD of LOVE**  
*Lutheran Church*

## **Third Sunday after Pentecost**



**Christ has overthrown Satan,  
and he frees us with his Word.**



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*Lutheran Church*

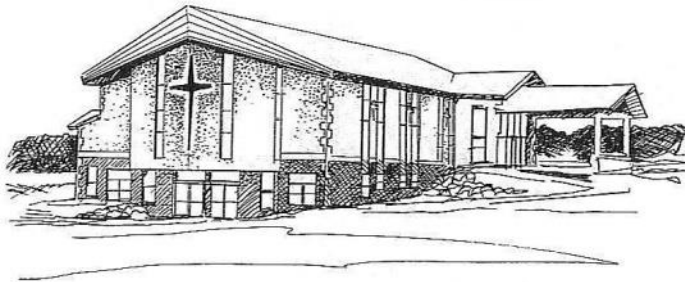
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Wisconsin Evangelical Lutheran Synod - *Christ's Love, Our Calling.*

**“I rejoiced with those who said to me,  
‘Let us go to the house of the LORD.’”  
Psalm 122:1**



# Lord of Love Lutheran Church

June 13, 2021

## THE COMMON SERVICE

OPENING HYMN (CW 455)

Rise! To Arms! With Prayer Employ You

1 Rise! To arms! With prayer em - ploy you,  
2 Je - sus, all your chil - dren cher - ish,

O Chris - tians, lest the foe de - stroy you, For Sa - tan  
And keep them that they nev - er per - ish Whom you have

has de - signed your fall. Wield God's Word, a weap - on  
pur - chased with your blood. Let new life to us be

glo - rious; A - gainst each foe you'll be vic -  
giv - en That we may look to you in

to - rious; Our God will set you o'er them all.  
heav - en When - ev - er fear - ful is our mood.

Fear not the prince of hell— Here is Im - man - u - el!  
Your Spir - it on us pour That we may love you more,

Sing ho - san - na! The strong ones yield To Christ, our shield,  
Hearts o'er - flow - ing; And then shall we, From sin set free,

And we as con - qu'rors hold the field.  
Sing praise through all e - ter - ni - ty.

STAND

**M:** In the name of the Father and of the Son and of the Holy Spirit.



C: A - men.



## CONFESSION OF SINS

**M:** Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C:** **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

## LORD, HAVE MERCY

*Kyrie*



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



C: A - men.

## PRAYER AND PRAISE

**M:** In the peace of forgiveness, let us praise the Lord.

### GLORY BE TO GOD

*Gloria in Excelsis*



**C:** Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



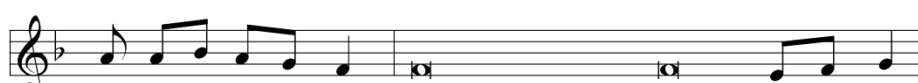
sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

## PRAYER OF THE DAY

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Let us pray.

O God, the strength of all who trust in you, mercifully hear our prayers. Be gracious to us in our weakness and give us strength to keep your commandments in all we say and do; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**C:** A - men.

*BE SEATED*





## THE WORD

### FIRST LESSON

Genesis 3:8–15

*<sup>8</sup>They heard the voice of the LORD God, who was walking around in the garden during the cooler part of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.*

*<sup>9</sup>The LORD God called to the man and said to him, “Where are you?”*

*<sup>10</sup>The man said, “I heard your voice in the garden, and I was afraid, because I was naked, so I hid myself.”*

*<sup>11</sup>God said, “Who told you that you were naked? Have you eaten from the tree from which I commanded you not to eat?”*

*<sup>12</sup>The man said, “The woman you gave to be with me—she gave me fruit from the tree, and I ate it.”*

*<sup>13</sup>The LORD God said to the woman, “What have you done?”*

*The woman said, “The serpent deceived me, and I ate.”*

*<sup>14</sup>The LORD God said to the serpent:*

*Because you have done this,  
you are cursed more than all the livestock,  
and more than every wild animal.*

*You shall crawl on your belly,  
and you shall eat dust all the days of your life.*

*<sup>15</sup>I will put hostility between you and the woman,  
and between your seed and her seed.*

*He will crush your head,  
and you will crush his heel.*

# PSALM

Psalm 51a

## *Refrain*



Be mer - ci - ful, O Lord, for we have sinned.

## *Psalm tone*



Have mercy on me, O God,\*  
according to your unfailing love.

Wash away all my iniquity,\*  
and cleanse me from my sin.

For I know my transgressions,\*  
and my sin is always before me.

## *Refrain*

Against you, you only, have I sinned\*  
and done what is evil in your sight.

Surely I was sinful at birth,\*  
sinful from the time my mother conceived me.

Hide your face from my sins,\*  
and blot out all my iniquity.

Restore to me the joy of your salvation,\*  
and grant me a willing spirit, to sustain me.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

## *Refrain*



## SECOND LESSON

2 Corinthians 4:13–18

*<sup>13</sup>Since we have that same spirit of faith, which corresponds to what is written: “I believed; therefore, I have spoken,” we also believe, and therefore we speak. <sup>14</sup>For we know that the one who raised the Lord Jesus will also raise us with Jesus and bring us (together with you) into his presence. <sup>15</sup>In fact, all this is for your benefit, so that as grace increases, it will overflow to the glory of God, as more and more people give thanks.*

*<sup>16</sup>Therefore we are not discouraged. But even if our outer self is wasting away, yet our inner self is being renewed day by day. <sup>17</sup>Yes, our momentary, light trouble produces for us an eternal weight of glory that is far beyond any comparison. <sup>18</sup>We are not focusing on what is seen, but on what is not seen. For the things that are seen are temporary, but the things that are not seen are eternal.*

## VERSE OF THE DAY

**M:** Alleluia. God was in Christ reconciling the world to himself. And he has entrusted to us the message of reconciliation. Alleluia. (2 Corinthians 5:19)

STAND

## GOSPEL

Mark 3:20–35

*<sup>20</sup>They went into a house. A crowd gathered again so that they were not even able to eat a meal. <sup>21</sup>When his own people heard this, they went out to take control of him, because they were saying, “He is out of his mind.”*

*<sup>22</sup>The experts in the law who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “He drives out demons by the ruler of demons.”*

*<sup>23</sup>Jesus called them together and spoke to them in parables. “How can Satan drive out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house cannot stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand but is finished. <sup>27</sup>On the other hand, no one can enter a strong man’s house to steal his possessions unless he ties up the strong man first. Then he can plunder his house. <sup>28</sup>Amen I tell you: Everything will be forgiven people, their sins and whatever blasphemies they may speak. <sup>29</sup>But whoever blasphemes against the Holy Spirit will never have forgiveness, but is guilty of an eternal sin.”*

*<sup>30</sup>Jesus said this because they were saying, “He has an unclean spirit.”*

<sup>31</sup>Then his mother and his brothers arrived. While they were standing outside, they sent word to Jesus, calling for him. <sup>32</sup>A crowd was sitting around him. They began to tell him, “Look, your mother and your brothers are outside looking for you.”

<sup>33</sup>He replied, “Who are my mother and my brothers?” <sup>34</sup>He looked at those who sat around him in a circle and he said, “Look, my mother and my brothers! <sup>35</sup>For whoever does the will of God is my brother and sister and mother.”

## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead**

**and the life of the world to come. Amen.**

## HYMN (CW 596)

## Let Me Be Yours Forever

1 Let me be yours for - ev - er, My faith - ful  
 2 Lord Je - sus, my sal - va - tion, My light, my  
 3 O gra - cious Ho - ly Spir - it, My com - fort -

God and Lord; Let me for - sake you nev - er  
 life di - vine, My on - ly con - so - la - tion,  
 er and guide, Grant that in Je - sus' mer - it

Nor wan - der from your Word. Lord, do not  
 To you I all re - sign, For you have  
 I al - ways may con - fide, Him to the

let me wa - ver But give me stead -  
 dear - ly bought me With blood and bit -  
 end con - fess - ing Whom I have known

fast - ness, And for such grace and fa - vor  
 ter pain. Let me, since you have sought me,  
 by faith. Give me your con - stant bless - ing

Your ho - ly name I'll bless.  
 E - ter - nal life ob - tain.  
 And grant a Chris - tian death.

Text: Nikolaus Selnecker, 1532–92, st. 1; *Gesangbuch*, Rudolstadt, 1688, st. 2-3; tr. Matthias Loy, 1828–1915, alt.  
 Tune: ICH DANKE DIR, LIEBER HERRE (76 76 D) *Musika Teutsch*, Nürnberg, 1532, alt.

<sup>14</sup>The LORD God said to the serpent:

*Because you have done this,  
you are cursed more than all the livestock,  
and more than every wild animal.*

*You shall crawl on your belly,  
and you shall eat dust all the days of your life.*

<sup>15</sup>*I will put hostility between you and the woman,  
and between your seed and her seed.*

*He will crush your head,  
and you will crush his heel.*

### The Curse that Saves

STAND

After the sermon, the congregation sings:

C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres - ence, and take not your Ho - ly Spir - it  
from me. Re - store un - to me the joy of your sal - va -  
tion, and up - hold me with your free Spir - it. A - men.

## **PRAYER OF THE CHURCH**

**M:** Merciful God, you have sent the promised Seed to crush Satan's head forever by the death of Christ, our Savior. As you gave comfort to Adam and Eve, receiving their meager confessions for the sake of your grace and promising deliverance from sin and its curse, so comfort us by the forgiveness of sins and give us hope in the promise of eternal life and your new creation. Lord, in your mercy,

**C: Hear our prayer.**

**M:** Give courage to your Church, O Lord, that as we believe, so we also would speak of the resurrection of Jesus Christ and the confident hope we have in him, that we, too, will be raised and brought into his presence. Embolden us by your Spirit to confess this Christian faith from a lively conscience, that, for Christ's sake, grace may extend to more and more people and increase thanksgiving to your glory. Lord, in your mercy,

**C: Hear our prayer.**

**M:** O Lord, your Son was rejected on earth, even by his friends and relatives. Give consolation to all Christians who feel the sword of division brought about by the confession of Christ's truth, especially those who cannot find agreement within their own families on the Word of God, from which life itself comes. Assure them that their stand for your truth is necessary, guard them from seeking a false or easier peace, and turn us in every earthly disappointment toward the promise of your eternal and undivided Church Triumphant. Lord, in your mercy,

**C: Hear our prayer.**

**M:** Almighty God, no kingdom divided against itself can stand and a house divided must fall. Graciously preserve our nation with its government. Frustrate the work of Satan and the seeds of destruction he would sow in every place were he not stayed by your gracious hand. Unite our leaders and our people for the common good, while leading us to hope in the eternal kingdom that is not of this world. Lord, in your mercy,

**C: Hear our prayer.**

**M:** Eternal Lord God, hear our prayers for your servants who suffer in this earthly tent [*especially \_\_\_\_\_*]. Do not let them lose heart, but fix their eyes beyond what is transient to the things unseen. By this slight momentary affliction, prepare them for an eternal weight of glory beyond all comparison, when at last you will raise us also with Jesus and bring us with him into your presence. Lord, in your mercy,

**C: Hear our prayer.**

**M:** As Satan once overcame our first parents through the eating of the tree's fruit, so overcome him now among us by the fruit of your Son's cross, his body and blood given and shed for us for the forgiveness of sins. Bless all who commune with repentance and faith, that in the comfort of the Gospel they may be cleansed and prepared for eternal life with you. Lord, in your mercy,

**C: Hear our prayer.**

**M:** What was lost in paradise has been regained by the conquering wounds of your Son, crucified and raised again. In him, we are restored as your children and made bold to ask for every need. Hear us for his sake and in his name, even Jesus Christ, our Lord.

**C: Amen.**

## **LORD'S PRAYER**

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

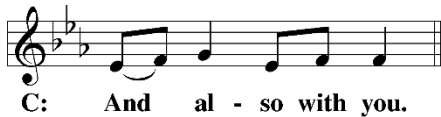
*The recorded Service of the Word for members at home concludes here.  
We continue with the Service of the Sacrament with those gathered in the sanctuary.*



## THE SACRAMENT

### PREFACE

**M:** The Lord be with you.



**M:** Lift up your hearts.



**M:** Let us give thanks to the Lord, our God.



**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

# HOLY, HOLY, HOLY

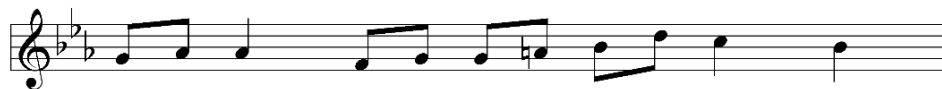
*Sanctus*



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."




**M:** The peace of the Lord be with you always.



C: A - men.

## O CHRIST, LAMB OF GOD

*Agnus Dei*




C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - men.

*BE SEATED*

## DISTRIBUTION

*In accordance with the Scriptural practice of closed Communion, we invite to the Sacrament of Christ's body and blood the communicant members of this congregation. We invite also the communicant members of our sister congregations in our fellowship (the WELS and the ELS) who have made their intention known to one of our pastors. We ask other guests in attendance to refrain from taking the Sacrament with us today, and we invite you to speak with a pastor about how you may join our fellowship and commune with us in the future.*



1 The tree of life with ev - 'ry  
 2 The still - ness of that sa - cred  
 3 What mer - cy God showed to our  
 4 Now from that tree of Je - sus'



good In E - den's ho - ly or - chard  
 grove Was bro - ken as the ser - pent  
 race, A plan of res - cue by his  
 shame Flows life e - ter - nal in his



stood, And of its fruit so pure and  
 strove With tempt - ing voice Eve to be -  
 grace: In send - ing One from wom - an's  
 name; For all who trust and will be -



sweet God let the man and wom - an  
 guile And Ad - am to by sin de -  
 seed, The One to fill our great - est  
 lieve, Sal - va - tion's liv - ing fruit re -



eat. Yet in this gar - den al - so  
 file. Oh, day of sad - ness when the  
 need - For on a tree up - lift - ed  
 ceive. And of this fruit so pure and



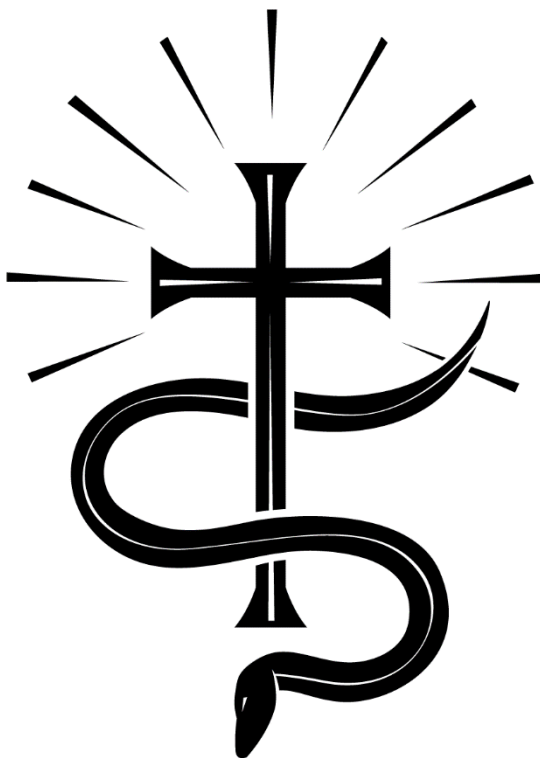
grew An - oth - er tree, of which they  
 breath Of fear and dark - ness, doubt and  
 high His on - ly Son for sin would  
 sweet The Lord in - vites the world to

knew; Its love - ly limbs with fruit a -  
 death, Its aw - ful poi - son first dis -  
 die, Would drink the cup of scorn and  
 eat, To find with - in this cross of  
 dorned A - gainst whose eat - ing God had warned.  
 played With - in the world so new - ly made.  
 dread To crush the an - cient ser - pent's head!  
 wood The tree of life with ev - 'ry good.

*God's first promise to send a Savior, offered in the shadow of Eden, finds its fulfillment on the tree of Calvary, Jesus' cross.*

Text: Stephen P. Starke, b. 1955 © 1993 Stephen P. Starke; admin. Concordia Publishing House. All rights reserved. Used by permission.

Tune: TREE OF LIFE (88 88 88 88) Bruce W. Becker, b. 1952 © 1995 Bruce W. Becker. All rights reserved. Used by permission.





1 A might - y for - tress is our God, A trust - y shield  
 2 With might of ours can naught be done; Soon were our loss  
 3 Though dev - ils all the world should fill, All ea - ger to  
 4 The Word they still shall let re - main, Nor an - y thanks



and weap - on; He helps us free from ev - 'ry need  
 ef - fect - ed. But for us fights the val - iant one  
 de - vour us, We trem - ble not, we fear no ill;  
 have for it; He's by our side up - on the plain



That has us now o'er - tak - en. The old  
 Whom God him - self e - lect - ed. You ask,  
 They shall not o - ver - pow'r us. This world's  
 With his good gifts and Spir - it. And do



e - vil foe Now means dead - ly woe;  
 "Who is this?" Je - sus Christ it is,  
 prince may still Scowl fierce as he will,  
 what they will— Hate, steal, hurt, or kill—



Deep guile and great might Are his dread arms in fight;  
 The al - might - y Lord. And there's no oth - er God;  
 He can harm us none. He's judged; the deed is done!  
 Though all may be gone, Our vic - to - ry is won;



On earth is not his e - qual.  
 He holds the field for - ev - er.  
 One lit - tle word can fell him.  
 The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. composite.  
 Tune: EIN FESTE BURG (87 87 55 56 7) Martin Luther, 1483–1546.

# THANKSGIVING

STAND

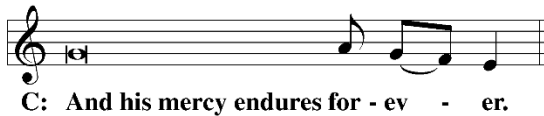
## SONG OF SIMEON

*Nunc Dimittis*



C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

M: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

**M:** The Lord bless you and keep you.  
 The Lord make his face shine on you and be gracious to you.  
 The Lord look on you with favor and (+) give you peace.



**CLOSING HYMN (CW 155) Christ the Lord Is Risen Again (sts. 1, 3, & 4)**



1 Christ the Lord is ris'n a - gain; Christ has bro - ken  
 2 He who gave for us his life, Who for us en -  
 3 He who bore all pain and loss Com - fort - less up -  
 4 He whose path no rec - ords tell Has de - scend - ed  
 5 He who slum - bered in the grave Is ex - alt - ed



death's strong chain. Hark, the an - gels shout for joy,  
 dured the strife, Is our Pas - chal Lamb to - day.  
 on the cross Lives in glo - ry now on high,  
 in - to hell; He the strong man armed has bound  
 now to save; Now through Chris - ten - dom it rings



Sing - ing ev - er - more on high: Hal - le - lu - jah!  
 We, too, sing for joy and say: Hal - le - lu - jah!  
 Pleads for us, and hears our cry: Hal - le - lu - jah!  
 And in high - est heav'n is crowned. Hal - le - lu - jah!  
 That the Lamb is King of kings. Hal - le - lu - jah!

6 Now he bids us tell abroad  
 How the lost may be restored,  
 How the penitent forgiv'n,  
 How we, too, may enter heav'n.  
 Hallelujah!

Text: Michael Weisse, c. 1480–1534, abr.; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: CHRISTUS IST ERSTANDEN (77 77 4) Latin melody, c. 1100, adapt.

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Prayer of the Church for June 6, 2021 from “Let Us Pray” Series B, <http://www.lcms.org/letuspray>

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## Personal Prayers for Worship

### **Before Communion:**

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

### **After Communion:**

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

## **Sunday June 13: 3<sup>rd</sup> Sunday after Pentecost**

### **The Family Altar Devotion, 8:00 am**

### **Worship Services at 9:00 & 10:30 with Holy Communion**

- Preaching Pastor: Michael Willitz • Presiding Pastor: Joel Jenswold
- Organist: Sharon Freund
- Councilman: Mike Wilson (9:00) and Steve Kalscheuer (10:30)
- Ushers 9:00 am: Gene Freund
- Ushers 10:30 am: Mark Heath
- Altar Guild: Donna Cotter • A/V & Recording: Julie Doyle

## **Sunday June 20: 4<sup>th</sup> Sunday after Pentecost**

### *Father's Day*

### **The Family Altar Devotion, 8:00 am**

### **Worship Services at 9:00 & 10:30 with Holy Communion**

- Preaching Pastor: Joel Jenswold • Presiding Pastor: Michael Willitz
- Organist: Jennifer Boll
- Councilman: TBA (9:00) and Greg Zeman (10:30)
- Ushers 9:00 am: Lynn Biwer
- Ushers 10:30 am: Matt Heath
- Altar Guild: Donna Cotter • A/V & Recording: Joe Hornbeck

**Happy Birthday:** We wish God's blessings to Hudson Johnson (6/14), Jerry Midthun (6/15), Tim Sullivan (6/15), Sue Vinson (6/15), Jason Bader (6/16), J Doyle (6/16), Flynn Cotter (6/17), Mark Porter (6/18), Rileigh Hawk (6/19), Stacey Hodkiewicz (6/19), Joshua Lamp (6/19) and Deb Nasett (6/19) who celebrate their birthdays this week.

**Anniversary:** We wish God's blessings to Josh & Lea Hanson (6/14), Jennifer & Phil Boll (6/16), Chuck & Deb Reinhardt (6/16), Karen & Steve Tobison (6/16) and Aaron & Kelly Oughton (6/18) who celebrate their anniversaries this week.

**In Our Prayers:** Fred Bakken, Joyce Hamburg (sister-in-law of Karen Tobison), Wyatt Kingsland, Roger LaGrange, Peter Leege, Marilyn Lund, Rose Lund, Jack Richardson, Marge Ripp and Peg Schroeder who are experiencing difficulties.

A special prayer for all of our men & women who are serving in the Armed Forces. Among them are Shannon & Matthew Garrett, Sara Goss and John J. Schueman (son of Bonnie & John Schueman).