



LORD of LOVE
Lutheran Church

The First Sunday after Pentecost



Holy Trinity



LORD of LOVE
Lutheran Church

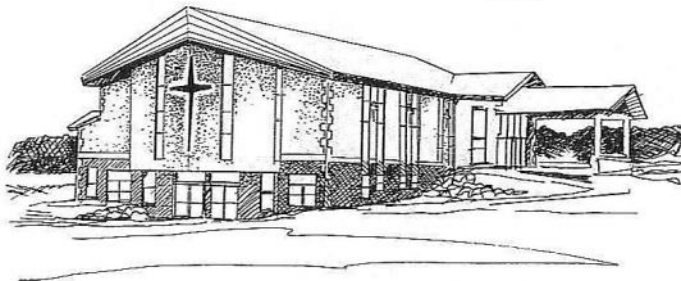
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Office Secretary: Jen Olson, Office hours Tuesday - Friday.
Wisconsin Evangelical Lutheran Synod - *Christ's Love, Our Calling.*

**“I rejoiced with those who said to me,
‘Let us go to the house of the LORD.’”
Psalm 122:1**



Lord of Love Lutheran Church

May 30, 2021

SERVICE OF WORD AND SACRAMENT

OPENING HYMN (CW 224)

God Himself Is Present



1 God him - self is pres - ent— Let us now a - dore him
2 God him - self is pres - ent— Hear the harps re - sound - ing;
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore him.
See the hosts the throne sur - round - ing.
Trust - ing on - ly in your mer - it.



God is in his tem - ple— All with - in keep si - lence,
“Ho - ly, ho - ly, ho - ly”— Hear the hymn as - cend - ing,
Like the ho - ly an - gels, Wor - ship - ing be - fore you,



Hum - bly kneel in deep - est rev - 'rence.
Songs of saints and an - gels blend - ing.
May I cease-less - ly a - dore you.



He a - lone On his throne Is our
Bow your ear To us here: Hear, O
Let your will Ev - er still Rule your



God and Sav - ior; Praise his name for - ev - er!
Christ, the prais - es That your Church now rais - es.
church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, and John Miller, 1756–90, alt.
Tune: WUNDERBARER KÖNIG (668 668 33 66) Joachim Neander, 1650–80, alt.

STAND

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**



CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**



PRAYER AND PRAISE

LORD, HAVE MERCY

Kyrie

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD



C: O Lord, our Lord, how glo - rious is your name in



all the earth. Al - might - y God, mer - ci - ful Fa - ther,



you crown our life with your love. You take a - way our sin;



you com - fort our spir - it; you make us pure and



ho - ly in your sight. You did not spare your on - ly Son,



but gave him up for us all. O Lord, our Lord,



how glo - rious is your name in all the earth.



O Son of God, e - ter - nal Word of the Fa - ther,



you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the
 King of glo - ry; you are the Lord! O Lord, our Lord,
 how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

C: A - men.

BE SEATED





THE WORD

SECOND LESSON

Romans 8:14–17

¹⁴Indeed, those who are led by the Spirit of God are sons of God. ¹⁵For you did not receive a spirit of slavery so that you are afraid again, but you received the Spirit of adoption by whom we call out, “Abba, Father!” ¹⁶The Spirit himself joins our spirit in testifying that we are God’s children.

¹⁷Now if we are children, we are also heirs—heirs of God and fellow heirs with Christ, since we suffer with him, so that we may also be glorified with him.

VERSE OF THE DAY

M: Alleluia. Holy, holy, holy, is the LORD of Armies! The whole earth is full of his glory! Alleluia. (Isaiah 6:3b)

STAND



¹There was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council. ²He came to Jesus at night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these miraculous signs you are doing unless God is with him.”

³Jesus replied, “Amen, Amen, I tell you: Unless someone is born from above, he cannot see the kingdom of God.”

⁴Nicodemus said to him, “How can a man be born when he is old? He cannot enter a second time into his mother’s womb and be born, can he?”

⁵Jesus answered, “Amen, Amen, I tell you: Unless someone is born of water and the Spirit, he cannot enter the kingdom of God! ⁶Whatever is born of the flesh is flesh. Whatever is born of the Spirit is spirit. ⁷Do not be surprised when I tell you that you must be born from above. ⁸The wind blows where it pleases. You hear its sound, but you do not know where it comes from or where it is going. So it is with everyone who is born of the Spirit.”

⁹“How can these things be?” asked Nicodemus.

¹⁰“You are the teacher of Israel,” Jesus answered, “and you do not know these things? ¹¹Amen, Amen, I tell you: We speak what we know, and we testify about what we have seen. But you people do not accept our testimony. ¹²If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? ¹³No one has ascended into heaven, except the one who descended from heaven, the Son of Man, who is in heaven.

¹⁴“Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵so that everyone who believes in him shall not perish but have eternal life.

¹⁶“For God so loved the world that he gave his only-begotten Son, that whoever believes in him shall not perish, but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but to save the world through him.”

BE SEATED



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make our
 2 To you, the Coun - se - lor, we cry, To you, the
 3 Your light to ev - 'ry thought im - part, And shed your
 4 Drive far a - way our wi - ly foe, And your a -
 5 Teach us to know the Fa - ther, Son, And you, from



hearts your place of rest; Come with your grace and
 gift of God most high; The fount of life, the
 love in ev - 'ry heart; The weak - ness of our
 bid - ing peace be - stow; If you are our pro -
 both, as Three in One That we your name may

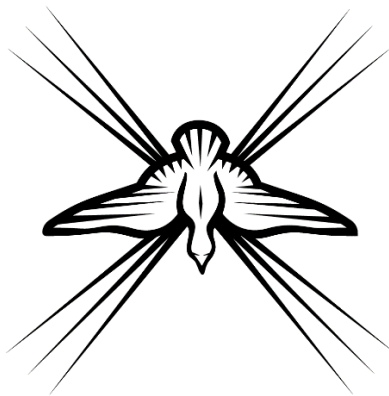


heav'n - ly aid, And fill the hearts which you have made.
 fire of love, The soul's a - noint - ing from a - bove.
 mor - tal state With death - less might in - vig - o - rate.
 tect - ing guide, No e - vil can with us a - bide.
 ev - er bless And in our lives the truth con - fess.

6 Praise we the Father and the Son
 And Holy Spirit, with them One,
 And may the Son on us bestow
 The gifts that from the Spirit flow!

Text: attr. Rhabanus Maurus, 776–856, abr.; tr. Edward Caswall, 1814–78, alt.

Tune: KOMM, GOTT SCHÖPFER (LM) Klug, *Geistliche Lieder aufs new gebessert*, Wittenberg, 1533.



¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and exalted, and the train of his robe filled the temple. ²Above him stood the seraphim. Each one had six wings. With two they covered their faces. With two they covered their feet.

With two they flew. ³One called to another and said,

Holy, holy, holy, is the LORD of Armies!

The whole earth is full of his glory!

⁴The foundations of the thresholds shook at the voice of the one who called, and the temple was filled with smoke.

⁵Then I said, “I am doomed! I am ruined, because I am a man with unclean lips, and I dwell among a people with unclean lips, and because my eyes have seen the King, the LORD of Armies!”

⁶Then one of the seraphim flew to me, carrying a glowing coal in his hand, which he had taken from the altar with tongs. ⁷He touched my mouth with the coal and said, “Look, this has touched your lips, so your guilt is taken away, and your sin is forgiven.”

*⁸Then I heard the Lord’s voice, saying, “Whom shall I send? Who will go for us?”
Then I said, “Here I am. Send me!”*

Mouths Confronted, Cleansed, and Commissioned by God



ATHANASIAN CREED

Whoever wishes to be saved must, above all else, hold to the true Christian faith.

Whoever does not keep this faith pure in all points will certainly perish forever.

Now this is the true Christian faith:

**We worship one God in three persons and three persons in one God,
without mixing the persons or dividing the divine being.**

**For each person—the Father, the Son, and the Holy Spirit—is distinct,
but the deity of Father, Son, and Holy Spirit is one,
equal in glory and coeternal in majesty.**

What the Father is, so is the Son, and so is the Holy Spirit.

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father is infinite, the Son infinite, the Holy Spirit infinite;

the Father is eternal, the Son eternal, the Holy Spirit eternal;

**yet they are not three who are eternal, but there is one who is eternal,
just as they are not three who are uncreated, nor three who are infinite,
but there is one who is uncreated and one who is infinite.**

**In the same way the Father is almighty, the Son is almighty, the Holy Spirit is
almighty;**

yet they are not three who are almighty, but there is one who is almighty.

So the Father is God, the Son is God, the Holy Spirit is God;

yet they are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

yet they are not three Lords, but one Lord.

**For just as Christian truth compels us to confess each person individually to be God
and Lord,**

so the true Christian faith forbids us to speak of three Gods or three Lords.

The Father is neither made nor created nor begotten of anyone.

The Son is neither made nor created, but is begotten of the Father alone.

The Holy Spirit is neither made nor created nor begotten,

but proceeds from the Father and the Son.

So there is one Father, not three Fathers; one Son, not three Sons;

one Holy Spirit, not three Holy Spirits.

And within this Trinity none comes before or after; none is greater or inferior,

but all three persons are coequal and coeternal,

**so that in every way, as stated before, all three persons are to be worshiped as one
God and one God worshiped as three persons.**

Whoever wishes to be saved must have this conviction of the Trinity.

It is furthermore necessary for eternal salvation truly to believe that our Lord Jesus Christ also took on human flesh.

Now this is the true Christian faith:

We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.

He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother,

fully God, fully man, with rational soul and human flesh,

equal to the Father as to his deity, less than the Father as to his humanity;

and though he is both God and man, Christ is not two persons but one,

one, not by changing the deity into flesh, but by taking the humanity into God; one, indeed, not by mixture of the natures, but by unity in one person;

for just as the rational soul and flesh are one human being,

so God and man are one Christ.

He suffered for our salvation, descended into hell, rose the third day from the dead.

He ascended into heaven, is seated at the right hand of God the Father almighty, and from there will come to judge the living and the dead.

At his coming all people will rise with their own bodies to answer for their personal deeds.

Those who have done good will enter eternal life,

but those who have done evil will go into eternal fire.

This is the true Christian faith.

Whoever does not faithfully and firmly believe this cannot be saved.

STAND

PRAYER OF THE CHURCH

M: Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

C: Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.

M: Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

C: Move us to pray for those in need and to help them with deeds of kindness.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

*The recorded Service of the Word for members at home concludes here.
We continue with the Service of the Sacrament with those gathered in the sanctuary.*



THE SACRAMENT

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. In perfect unity with his Son and the Holy Spirit, he is the source, guide, and goal of our lives now and always.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY

Sanctus



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: A - - - men.

O CHRIST, LAMB OF GOD

Agnus Dei



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

BE SEATED

DISTRIBUTION

In accordance with the Scriptural practice of closed Communion, we invite to the Sacrament of Christ's body and blood the communicant members of this congregation. We invite also the communicant members of our sister congregations in our fellowship (the WELS and the ELS) who have made their intention known to one of our pastors. We ask other guests in attendance to refrain from taking the Sacrament with us today, and we invite you to speak with a pastor about how you may join our fellowship and commune with us in the future.

To limit the proximity of our members and reduce the possibility of transmitting disease, we are asking our communicants to approach the chancel steps by families. If your family is seated closer to the center aisle, you may come to the table closer to the Baptismal font. If your family is seated closer to a side aisle, you may come to the table farther from the font. Please wait until the family ahead of you has communed and returned to their seats before approaching.

DISTRIBUTION HYMN (CW 263)

All Glory Be to God on High



1 All glo - ry be to God on high, Who has our
 2 We praise, we wor - ship you, we trust; We give you
 3 O Je - sus Christ, the on - ly Son Of God, your
 4 O Ho - ly Spir - it, pre - cious Gift, Our Com - fort -



race be - friend - ed! To us no harm shall
 thanks for - ev - er, O Fa - ther, that your
 heav'n - ly Fa - ther, You did for all our
 er from heav - en, Our wea - ry hearts and



now come nigh; The strife at last is end - ed. The
 rule is just And wise and chang - es nev - er. In
 sins a - tone, And your lost sheep you gath - er. O
 souls up - lift; For this our praise is giv - en. De -



Fa - ther's love, the Sav - ior's birth, Bring peace, good will, to
 bound - less pow'r, with might - y reign, Done is what - ev - er
 Lamb of God, to you on high From depths of woe we
 liv - er us from doubt and fear; When Sa - tan trou - bles



all the earth; Oh, thank him for his good - ness!
 you or - dain; Your rule brings count - less bless - ings!
 sin - ners cry, Have mer - cy on us, Je - sus!
 us, be near; We trust your love and pow - er.

Text: Nikolaus Decius, c. 1485–after 1546, abr., st. 1-3; Mark A. Jeske, b. 1952, st. 4; tr. Catherine Winkworth, 1827–78, st. 1-3, alt.

St. 4 © 1993 Mark A. Jeske. All rights reserved. Used by permission.

Tune: ALLEIN GOTT IN DER HÖH SEI EHR (87 87 887) attr. Nikolaus Decius, c. 1485–after 1546, alt.

DISTRIBUTION HYMN (CW 270)

We All Believe in One True God



1 We all be - lieve in one true God, Fa - ther, Son, and
 2 We all be - lieve in Je - sus Christ, Son of God and
 3 We all con - fess the Ho - ly Ghost, Who from both for -



Ho - ly Ghost, Ev - er - pres - ent help in need,
 Mar - y's Son, Who de - scend - ed from his throne
 e'er pro - ceeds, Who up - holds and com - forts us



Praised by all the heav'n - ly host, By whose might - y
 And for us sal - va - tion won, By whose cross and
 In all tri - als, fears, and needs. Bless - ed, ho - ly



pow'r a - lone All is made and wrought and done.
 death are we Res - cued from all mis - er - y.
 Trin - i - ty, Hear our praise e - ter - nal - ly!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt.
 Tune: WIR GLAUBEN ALL AN EINEN GOTT (87 77 77) *Neu-vermehrtes . . . Gesangbuch*, 3rd ed., Meiningen, 1693, alt.



THANKSGIVING

STAND.

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

BE SEATED

CLOSING HYMN (CW 195)

Holy, Holy, Holy! Lord God Almighty



1 Ho - ly, ho - ly, ho - ly! Lord God Al -
2 Ho - ly, ho - ly, ho - ly! All the saints a -
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness
4 Ho - ly, ho - ly, ho - ly! Lord God Al -



might - y! Ear - ly in the morn - ing our
dore thee, Cast - ing down their gold - en crowns a -
hide thee, Though the eye of sin - ful man thy
might - y! All thy works shall praise thy name in



song shall rise to thee; Ho - ly, ho - ly,
round the glass - y sea; Cher - u - bim and
glo - ry may not see, On - ly thou art
earth and sky and sea. Ho - ly, ho - ly,



ho - ly, mer - ci - ful and might - y,
ser - a - phim fall - ing down be - fore thee,
ho - ly; there is none be - side thee,
ho - ly, mer - ci - ful and might - y,



God in three per - sons, bless - ed Trin - i - ty!
Who was and is and ev - er - more shall be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!



LORD of LOVE *Lutheran Church*

Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Sunday May 30: Trinity Sunday

The Family Altar Devotion, 8:00 am

Worship Services at 9:00 & 10:30 with Holy Communion

Last Day of At-Home Sunday School #8: Paying Taxes to Caesar

- Preaching Pastor: Michael Willitz
- Pianist: Kristin Huebner
- Councilman: *TBA* (9:00) and Greg Zeman (10:30)
- Ushers 9:00 am: Bob Degnan
- Ushers 10:30 am: Greg Zeman
- Altar Guild: Candace Saidler/Erica Willitz
- Presiding Pastor: Joel Jenswold
- A/V & Recording: Julie Doyle

Sunday June 6: 2nd Sunday after Pentecost

The Family Altar Devotion, 8:00 am

Worship Services at 9:00 & 10:30 with Holy Communion

- Preaching Pastor: Joel Jenswold
- Pianist: Kristin Huebner
- Councilman: Jim Miller (9:00) and Mitch Myhre (10:30)
- Ushers 9:00 am: *TBA*
- Ushers 10:30 am: *TBA*
- Altar Guild: Donna Cotter
- Presiding Pastor: Michael Willitz
- A/V & Recording: Jen Olson

11:45 am: Ground Breaking Ceremony for elevator/building addition, *outside*

Happy Birthday: We wish God's blessings to Seth Bradley (5/31), Roz Craney (6/2), Tami Essmann (6/2), Sue Jenswold (6/2), Mary Mundt (6/2), Ashton Olson (6/2), Amy Hoel (6/5) and Alivia Uebersetzig (6/5) who celebrate their birthdays this week.

Anniversary: We wish God's blessings to Cindy & Paul Crary (6/2), Cheryl & Jerry Midthun (6/2), Morgan & Nathan Jenswold (6/5) and Bonnie & Jerry Punzel (6/5) as they celebrate their anniversaries this week.

In Our Prayers: Fred Bakken, Joyce Hamburg (sister-in-law of Karen Tobison), Wyatt Kingsland, Roger LaGrange, Peter Leege, Marilyn Lund, Rose Lund, Jack Richardson, Marge Ripp and Peg Schroeder who are experiencing difficulties.

A special prayer for all of our men & women who are serving in the Armed Forces. Among them are Shannon & Matthew Garrett, Sara Goss and John J. Schueman (son of Bonnie & John Schueman).

Sunday Devotion at 8:00 am - The Family Altar

Families of all ages are invited to this morning devotion. The group follows the format of *The Family Altar* which is available each week at the back of church, or on our website under **Devotions**. The group meets in the sanctuary.

Last Day of At-Home Sunday School – May 30

Lesson: Paying Taxes to Caesar

Matthew 22:15-22

In person Sunday School and Teen group begins September 12. All children ages 4 years – 8th grade are invited. Sunday School is from 9:15 – 10:15 each Sunday during the school year. Teen group is for students in 9th – 12th grade and meets at the same time. To register your student, fill out a registration form and place in the office.

Tuesday Bible Study at 9:00 am



“Gospel” means “good news”! The good news Mark brings us is Jesus the Messiah, the Son of God. In a world that constantly unsettles us with bad news, Mark’s good news offers us lasting peace and joy! Bring your Bible and join us on Tuesday mornings at 9:00 for a study on the book of Mark! The group meets downstairs and uses the lower doors. Coffee is served.

Wednesday Bible Study at 6:30 pm

Topic: Man: From Glory to Ashes and Back

This study meets in the sanctuary.

Friday Breakfast/Bible Study at 6:00 am

Topic: Acts

The group meets each Friday morning at the DeForest Family Restaurant. (505 W. North Street, DeForest) Breakfast is at 6:00 am with the study starting at approx. 6:50 am.