



LORD of LOVE
Lutheran Church

Maundy Thursday



Maundy Thursday Worship

Lord of Love Lutheran Church

April 1, 2021

OPENING HYMN (CWS 717) **When You Woke that Thursday Morning**

(Sung to the tune of CW 107: Jesus, Refuge of the Weary)

1 When you woke that Thursday morning, Savior, Teacher, faithful Friend,
Thoughts of self and safety scorning, knowing how the day would end;
Lamb of God, foretold for ages, now at last the hour had come
When but One could pay sin's wages: you assumed their dreadful sum.

2 Never so alone and lonely, longing with tormented heart
To be with your dear ones only for a quiet hour apart;
Sinless Lamb and fallen creatures, one last paschal meal to eat,
One last lesson as their teacher, washing your disciples' feet.

3 What was there that you could give them that would never be outspent,
What great gift that would outlive them, what last will and testament?
"Show me and the world you love me, know me as the Lamb of God;
Do this in remembrance of me, eat this body, drink this blood."

4 One in faith, in love united, all one body, you the head,
When we meet, by you invited, you are with us, as you said.
One with you and one another in a unity sublime,
See in us your sister, brother, one in ev'ry place and time.

5 One day all the Church will capture that bright vision glorious,
And your saints will know the rapture that your heart desired for us,
When the longed-for peace and union of the greatest and the least
Meet in joyous, blest communion in your never-ending feast.

Text: Jaroslav J. Vajda, 1919–2008 © 1991 Concordia Publishing House. All rights reserved.
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REMAIN SEATED

INSTRUCTION FOR THE END OF LENT

M: In the Lenten season we hear again how our Lord walked the path of suffering which led Him to the cross for our salvation. We also hear our Lord's call to intensify our struggle against sin, death, and the devil – all that keeps us from loving God and one another. This is the struggle to which we were committed at Baptism; God's forgiveness and the power of His Spirit to amend our lives continue with us because of His love for us in Jesus our Savior.

Within the family of the Church, God never wearies of giving peace and new life. In the absolution, we receive forgiveness as from God Himself. We should not doubt this absolution, but firmly believe that our sins are thus forgiven before God in heaven, for it comes to us in the name and by the command of our Lord.

We who receive God's love in Jesus Christ are called to love one another, to be servants to each other, as Jesus became our servant.

In Holy Communion the members of Christ's body participate most intimately in his love. Remembering our Lord's Last Supper with his disciples, we eat the bread and drink the cup of this meal. Together we receive the Lord's gift of his body and blood for forgiveness and participate in the new covenant that makes us one with him and one another. The Lord's Supper is the promise of the great banquet we will share with all the faithful when our Lord returns, the joyous culmination of our reconciliation with God and each other.

CONFESSION AND ABSOLUTION

M: Therefore, let us confess our sins to God and ask for His forgiveness.

**C: Almighty God, merciful Father,
I confess to you that I have not loved you with all my heart.
In what I have done and left undone,
I have pursued my ways instead of your ways.
I have not loved my brothers and sisters as myself.
For this I deserve your punishment both now and in eternity.
I am truly sorry for my sins.
I repent of them.
I beg for your mercy, O Lord.**

Silence for meditation

M: Forgive us for the sake of Jesus Christ who suffered and died for us.

**C: Cleanse me from my sins.
Release me from my guilt.
Grant me your Holy Spirit to amend my sinful life.**

M: The almighty God has been merciful to us and has sent His Son to die for all. For His sake, God forgives our sins and calls us from darkness to His marvelous light.

Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son ✠ and of the Holy Spirit.

C: Amen.

EXHORTATION

M: Our Lord Jesus Christ has forgiven us and reconciled us to God and has promised us the power to forgive and love each other. Relying on his promise, therefore, be reconciled with one another.

M and C: Brothers and sisters, may the peace of Christ rule in our hearts, in our words, and in our actions.

PRAYER OF THE DAY

M: Let us pray.

Lord Jesus Christ, in the sacrament of Holy Communion, you give us your true body and blood as a remembrance of your suffering and death on the cross. Grant us so firmly to believe your words and promise that we may always partake of this sacrament to our eternal good; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

THE WORD OF GOD FOR MAUNDY THURSDAY

FIRST LESSON

Exodus 12:21-30

²¹ Then Moses summoned all the elders of Israel and said to them, “Go and take lambs for yourselves according to your family size, and slaughter the Passover lamb. ²² You shall take a bundle of hyssop, dip it in the blood that is in the basin, and paint the lintel and the two doorposts with the blood that is in the basin. None of you are to go out of the door of your house until morning. ²³ When the LORD passes through to strike Egypt and sees the blood on the lintel and the two doorposts, the LORD will pass over that door and will not allow the destroyer to enter your houses to strike you.

²⁴ “You shall observe these instructions as a perpetual regulation for you and your descendants. ²⁵ When you enter the land that the LORD will give you just as he said he would, you shall observe this ceremony. ²⁶ So when your children ask you, ‘What does this ceremony mean to you?’ ²⁷ you will say, ‘It is the sacrifice of the Passover to the LORD, who passed over the houses of the Israelites in Egypt. When he struck the Egyptians, he spared our houses.’”

The people bowed down and worshipped. ²⁸ The Israelites went and did all this. They did just as the LORD had commanded Moses and Aaron.

²⁹ At midnight the LORD struck down all the firstborn in the land of Egypt, from the firstborn of Pharaoh, who sat on his throne, to the firstborn of the prisoner who was in the dungeon, even all the firstborn of the livestock. ³⁰ During the night Pharaoh got up—he, all his servants, and all the Egyptians—and there was a loud outcry in Egypt, for there was not a house where there was not someone dead.

VERSE OF THE DAY

M: As often as you eat of this bread and drink the cup, you proclaim the Lord's death until he comes.

STAND

GOSPEL LESSON

Mark 14:12-26

¹² On the first day of the Festival of Unleavened Bread, when the Passover lamb is sacrificed, his disciples asked him, “Where do you want us to go and prepare for you to eat the Passover?” ¹³ He sent two of his disciples and said to them, “Go into the city, and there a man carrying a jar of water will meet you. Follow him. ¹⁴ Wherever he enters, tell the owner of the house that the Teacher says, ‘Where is my guest room, where I may eat the Passover with my disciples?’ ¹⁵ He will show you a large upper room, furnished and ready. Make preparations for us there.”

¹⁶ His disciples left and went into the city and found things just as he had told them; and they prepared the Passover.

¹⁷ When it was evening, he arrived with the Twelve.

¹⁸ *While they were reclining and eating, Jesus said, "Amen I tell you: One of you will betray me, one who is eating with me."*

¹⁹ *They began to be sorrowful and said to him one by one, "Surely not I?"*

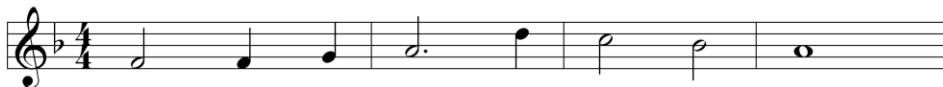
²⁰ *He said to them, "It is one of the Twelve, one who is dipping bread with me in the dish. ²¹ Indeed, the Son of Man is going to go just as it has been written about him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."*

²² *While they were eating, Jesus took bread. When he had blessed it, he broke it and gave it to them, saying, "Take it. This is my body."*

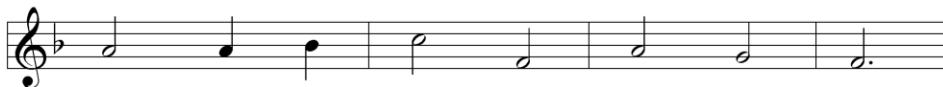
²³ *Then he took the cup, gave thanks, and gave it to them. They all drank from it. ²⁴ He said to them, "This is my blood of the new testament, which is poured out for many. ²⁵ Amen I tell you: I will certainly not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." ²⁶ After they sang a hymn, they went out to the Mount of Olives.*

HYMN (CW 136)

‘Twas on the Dark, that Doleful Night



1 'Twas on that dark, that dole - ful night
 2 Be - fore the mourn - ful scene be - gan,
 3 "This is my bod - y, slain for sin;
 4 "Do this," he said, "till time shall end,
 5 Je - sus, your feast we cel - e - brate;



When pow'rs of earth and hell a - rose
 He took the bread and blessed and broke.
 Re - ceive and eat the liv - ing food."
 In mem - 'ry of your dy - ing friend;
 We show your death; we sing your name



A - gainst the Son, our God's de - light,
 What love through all his ac - tions ran!
 Then took the cup and blessed the wine:
 Meet at my ta - ble and re - cord
 Till you re - turn and we shall eat



And friends be - trayed him to his foes.
 What won - drous words of grace he spoke!
 "Tis the new cov - 'nant in my blood."
 The love of your de - part - ed Lord."
 The mar - riage sup - per of the Lamb.

Text: Isaac Watts, 1674–1748, abr., alt.
 Tune: ST. CROSS (LM) John B. Dykes, 1823–76.

¹⁶ The cup of blessing that we bless, is it not a communion of the blood of Christ? The bread that we break, is it not a communion of the body of Christ? ¹⁷ Because there is one bread, we, who are many, are one body, for we all partake of the one bread.

A Very Different, and Very Special Meal

PRAYER OF THE CHURCH FOR MAUNDY THURSDAY

M: Lord God, heavenly Father, author of the everlasting covenant and giver of the cup of salvation,

C: We gather in your courts to offer you our sacrifice of thanksgiving.

M: For fulfilling your promise to establish a new covenant through the blood of your Son, Jesus Christ,

C: We give you humble and hearty thanks.

M: As our Lord Jesus Christ gave thanks to you when he broke the bread, as he gave thanks to you when he took the cup,

C: We also give you thanks.

M: Precious Savior, both Priest and offering, awe and wonder fill our hearts as we partake of your body, broken for us, and your blood, shed for us.

C: We praise you, bless you, and adore you, Lord Jesus Christ.

M: In our poverty of righteousness, we have nothing to offer. Without your tremendous sacrifice, we would still be in our sins,

C: But through your sacrament of the New Testament, we are assured that our iniquities are forgiven and our sins are no longer remembered.

M: O Holy Spirit, dwell within us as we remember our Lord's death in this sacrament. Enter our hearts to strengthen our faith and fill us with gratitude for your great mercy.

C: Move us to encourage one another to love and to do good works.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: As our Lord served his disciples by washing their feet, so may we also humbly serve one another.

C: Help us live our lives as sacrifices of thanksgiving to him who first loved us. Amen.

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THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who willingly died under the curse of this world's sin so that we may live forever in the light of God's blessing. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace of the Lord be with you always.

C: Amen. (spoken)

O CHRIST, LAMB OF GOD

Agnus Dei



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer-cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - - - men.

BE SEATED

DISTRIBUTION

In accordance with the Scriptural practice of closed Communion, we invite to the Sacrament of Christ's body and blood the communicant members of this congregation. We invite also the communicant members of our sister congregations in our fellowship (the WELS and the ELS) who have made their intention known to one of our pastors. We ask other guests in attendance to refrain from taking the Sacrament with us today, and we invite you to speak with a pastor about how you may join our fellowship and commune with us in the future.

DISTRIBUTION HYMN (CW 135) The Death of Jesus Christ, Our Lord

135

The Death of Jesus Christ, Our Lord



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with his own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this
 5 A pre - cious food is this in - deed— It nev - er



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; He full a - tone - ment
 sol - emn guar - an - tee; In this his ho - ly
 sup - per we re - ceive His ver - y bod - y,
 fails us in our need— A heav'n - ly man - na



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 for us made, And all our debt he ful - ly paid.
 sup - per here We taste his love, so sweet, so near.
 as he said, His ver - y blood for sin - ners shed.
 for our soul Un - til we safe - ly reach our goal.

- 6 Oh, blest is each believing guest
 Who in this promise finds his rest,
 For Jesus will in love abide
 With those who do in him confide.
- 7 The guest that comes with true intent
 To turn to God and to repent,
 To live for Christ, to die to sin,
 Will thus a holy life begin.
- 8 They who his Word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!
- 9 Help us sincerely to believe
 That we may worthily receive
 Your supper and in you find rest.
 Amen! They who believe are blest.

Text: Haquin Spegel, 1645–1714, abr.; tr. Olof Olsson, 1841–1900, alt.

Tune: GOTTLOB, ES GEHT NUNMEHR ZU ENDE (LM) Wagner, *Sammlung alter und neuer . . . Melodien*, 1742, alt.

THANKSGIVING

STAND



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen. (spoken)

*Following the distribution prayer, the service continues
with the Stripping of the Altar.*

THE STRIPPING OF THE ALTAR

The stripping of the altar symbolizes the abandonment of Jesus by His disciples and prepares the sanctuary for the austerity of Good Friday. During the Stripping of the Altar, the congregation sings Lamb of God, Pure and Holy (CW 268). After the stripping of the altar, there is the reading of Psalm 88 – a psalm of Jesus' abandonment.

268

Lamb of God, Pure and Holy

Agnus Dei



Stanzas 1, 2, 3

Lamb of God, pure and ho - ly, Who on the cross did



suf - fer, Ev - er pa - tient and low - ly,



Your - self to scorn did of - fer. All sins you car - ried



for us, Else had de - spair reigned o'er us:



1 Have mer - cy on us, O Je - sus!
2 Have mer - cy on us, O Je - sus!
3 Your peace be with us, O Je - sus!

Text: Nikolaus Decius, c. 1485–after 1546; tr. composite.

Tune: O LAMM GOTTES, UNSCHULDIG (77 77 778) Nikolaus Decius, c. 1485–after 1546.

PSALM 88

¹ O LORD, the God who saves me, by day I cry out.
At night I cry before you.

² May my prayer come before you.
Turn your ear to my cry.

³ Indeed, my soul has had its fill of troubles,
and my life has arrived at the grave.

⁴ I am treated like those who go down to the pit.
I am like someone without strength.

⁵ I am turned loose with the dead.
I am like the slain who lie in the grave,
like the ones you do not remember anymore,
like those who are cut off from your hand.

⁶ You have put me in the lowest pit,
in dark places, in the depths.

⁷ Your wrath presses against me.
You have battered me with all your breakers.

⁸ You have distanced my acquaintances from me.
You have made me repulsive to them.

I am shut in and I cannot get out.
⁹ My eyesight grows dim from affliction.
I call to you, O LORD, every day.
I spread out my hands to you.

¹⁰ Is it for the dead that you do a miracle?
Do the spirits of the dead rise up and praise you?

¹¹ Is your mercy declared in the tomb,
your faithfulness in decay?

¹² Is your wonderful work known in the darkness?
Is your righteousness known in the land of forgetfulness?

¹³ But I cry to you, O LORD,
and in the morning my prayer comes before you.

¹⁴ Why, O LORD, do you reject my soul?
Why do you hide your face from me?

¹⁵ I have been afflicted

and I have been close to death since my youth.

I have endured your terrors.

I am in despair.

¹⁶ Your rage has swept over me.

Your terrors have destroyed me.

¹⁷ All day long they surround me like water.

They have battered me completely.

¹⁸ You have distanced my loved one and friend from me.

My only friend is darkness.

No benediction is spoken to end the service.

The minister exits the chancel.

Each worshipper may remain for prayer and meditation
before dispersing quietly.

Personal Prayers for Worship

Before Communion:

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communion:

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.

Maundy Thursday Worship

Serving us today:

- Pastor Joel Jenswold
- Organist: Sharon Freund
- Usher: Greg Zeman
- Altar Guild: Sue Jenswold
- A/V & Recording: Jen Olson